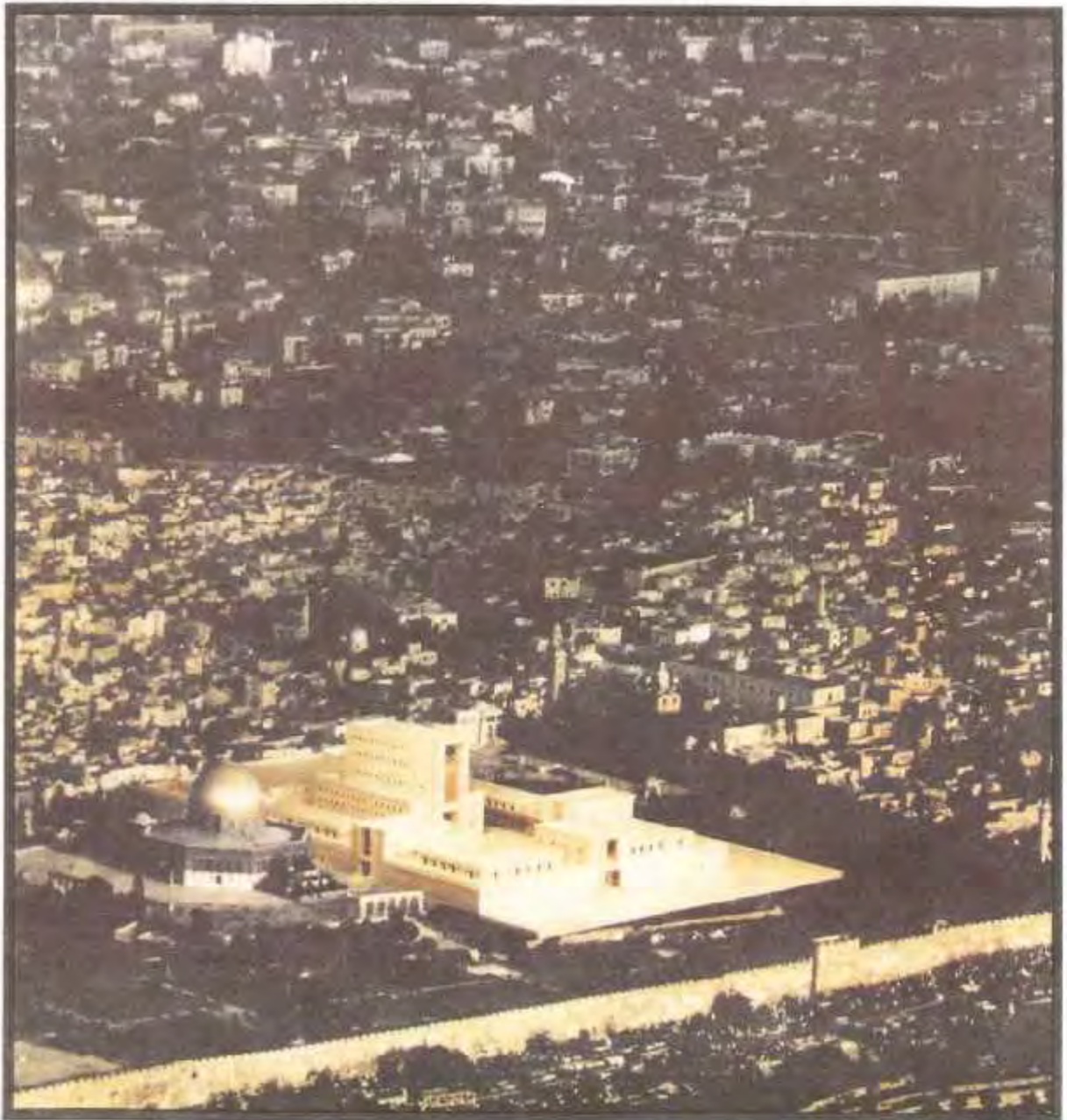


A Peaceful Resolution For Building The Third Temple in Yerusalem



TO ALL THOSE WHO LOVE YAHWEH AND YERUSALEM

Published by: Shelem Ministry

A Peaceful Resolution for Building the Third Temple in Yerusalem.

Copyright©2015 by Shelem Ministry. All rights reserved.

No part of this publication may be reproduced, store in a retrieval or transmitted in any way by any means, electronic, mechanical, photocopy, recording or otherwise without the prior permission of the author except as provided by USA copyright law.

Published by Shelem Ministry

Contract| www.shelemministry@yahoo.com

325.320.4327 | www.shelemministry.org

For question concerning our Temple Model and Measurements call
920.901.3359

Shelem Ministry acting in the auxiliary role as a ministerial organization for world peace has as its core mission to introduce to all nations “The Ephah™”. The Ephah™ is a body of standards (just measures) for establishing lasting peace. The Ephah™ is designed to give official guidance and direction for resolving all issues regarding community, domestic, foreign, and international issues we face today.

The Ephah™ will introduce an approved model for true government. It is designed to serve as a basis of comparison to which the excellence and correctness of all issues, circumstances and problems may be determined.

The name Shelem conveys by its meaning the ideal condition of perfect peace. The “Zevach Shelem” the peace offering is ordained by Yahweh so as to unite the religious worship with the enjoyment of domestic, national, and international peace is a voluntary offering to bring peace between opposing individuals and nations. The offering of peace will also restore an alliance based on friendship, love for your fellowman, and a love for peace.

Shelem Ministry will also be a motivating force in establishing a state of moral inspiration by teaching the morals inherently embodied within the Laws of Peace and the Ephah™. The Ephah™ will introduce to the nations and people alike 20 foundational laws instructing them concerning their moral obligation to the earth and their fellowman.

Scripture quotation mark “KJV” are taken from the “PNV-KJV” are taken from the Proper Name Version of the King James Bible Copyrighted 2010. LRI Publishers U.S.A. Used by permission all rights reserved.

Scripture quotation mark “BOY” are taken from the Book of Yahweh Tenth Edition. Copyrighted 2000. A House of Yahweh Publication U.S.A. Used by permission all rights reserved.

All Hebrew word and definitions are taken from the “The New Strong Expanded Exhaustive Concordance of the Bible Red-Letter Edition: Copyrighted 2001 Thomas Nelson Publishers by James Strong,LL.D.,S.T.D. Contributions by John R. Kohlenberger,III

Introduction

Shalom...

Shelem Ministry is promoting Yahweh's plan and prophecies as a guide for the re-building of the next temple in Yerusalem. Please note there are a number of steps to explain the path to a Peaceful Resolution for the rebuilding of the temple. This will be achieved through the (Covenant of Peace) that Yahweh has laid out in the Holy Writ.

Yahweh has inspired laws, commandments, judgments and statutes to guide all nations into a life of peace and righteousness .Yahweh promises through the covenant of peace lasting peace and he has given us signs in the heavens and earth that he will keep His covenants with mankind from generation to generation.

Yahweh always keeps his word it is mankind who has turned to disobedience and we have turn our faces and hearts from his righteousness and truth. We see through this disobedience we have cursed ourselves, our families, our nations and even our understanding. We have listen to religious imposters, false teachers and government leaders who caused our ancestors to be exiled from their inheritance. In this time period Yahweh is imploring mankind to humble themselves, ask him for forgiveness, and repent so we can walk upright without experiencing the curses sin brings. We are admonished in this generation to seek Yahweh's wisdom, knowledge and understanding so our nations can be healed and we can begin to establish on earth lasting peace. And we can abolish through the laws of peace the

state of continual war and fighting among nations.

May Yahweh guide us through His Holy Writ!

The Rebuilding of the Temple of Yahweh

The nations of the earth have struggled for 67 years now to end the war and fighting ongoing between the Palestinians and Israelis. The conflicts between this two ancient people is centered around who has the right to occupy the land and the Temple Mount. The Temple mount has very great significance for both Jews and Palestinians. This area is held by these two ancient peoples to be a sacred and holy placed. The Arabs have denied the existing of any temple to have ever stood on Mount Moriah. The Jews claim the Noble Sanctuary and the Dome the Rock sits on the foundation stone were the Holies of Holies should be built.

This work will prove through the Holy Writ the Arabs scared places the “Noble Sanctuary and the Dome of the Rock can stand side by side on Mount Moriah. The prophet Ezekiel was given by inspiration the measurements for the rebuilding of the Temple. We will present to the nations the architectural drawing for the rebuilding of temple in accordance with the measurements given to Ezekiel. These measurements clearly show the temple can be rebuilt on Mount Moriah alongside the Dome of Rock.

The re-building of this temple is crucial for establishing lasting peace in this region of the earth. This area must be shared by both the Israelis, and Palestinians and access to this site should not be denied to either nation. The original Hebrew

people, Christians, Muslim, and Jews are longing for this third temple to be re-built. The re-building of this Temple on Mount Moriah will bring about the fulfillment of a commandant given by Yahweh in the following verse.

And let them make me a sanctuary; that I may dwell among them. According to all that I showed you, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall you make *it*.

Ex 25:8-9 (KJV)

The sanctuary Yahweh commands to be built is the inner sanctuary which consisting of the Holy Place and the Most Holy Place. The sanctuary is called and known today as the Temple. This included the altar, priest's chambers, washrooms, singer's chambers and the guard rooms for each gate etc.. The children of Israel are commanded to build a sanctuary so Yahweh may dwell among them. This sanctuary serves as symbol of Yahweh's presence among his children protecting, blessing and inspiring them to live righteously. In the days of King David he desired to build the House of Yahweh (temple) to make it the most famous and splendid throughout all nations on earth. King David began in his day to make lavish preparations for the House of Yahweh for he was instructed that his son Solomon would build the house where he would be regarded as present. King David was inspired by Yahweh concerning the Temple design and the ordinances of the temple. Notice this in the following scriptures:

Behold now; Yahweh has chosen you to build a house for the sanctuary: be strong, and do *it*.

Then David gave to Solomon his son *the pattern* of the porch, and of the houses there of, and of the treasuries thereof, and of the upper chambers thereof, and of the inner rooms thereof, and of the place of the mercy seat. All the patterns the Spirit had put in his mind for the courts of the house of Yahweh, and of all the chambers round about, of the treasuries of the house of Yahweh, and of the treasuries of the dedicated things. *All the plans for the courses of the priests and the Levites, and for all the work of the service of the house of Yahweh, and for all the vessels of service in the house of Yahweh.*

He gave of gold by weight for *things* of gold, for all instruments of all manner of service; *silver also* for all instruments of silver by weight, for all instruments of every kind of service: Even the weight for gold lampstand, and for each of the

lamps of gold, by weight for every lamp, and for the lamps thereof: and for the lampstands of silver by weight, *both* for the lampstand, and *also* for the lamps thereof, according to the use of each lampstand. And by weight *he gave* gold for the tables of showbread, for every table; and *likewise* silver for the tables of silver: Also pure gold for the forks, sprinkling bowls, and the cups: and for the golden basins *he gave gold* by weight for every basin; and *likewise silver* by weight for every basin of silver:

And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubim, that spread out *their wings*, and covered the ark of the covenant of Yahweh.

David said, all of this is written because Yahweh made me understand all the details of the work of this pattern for his hand was upon me.

1 Chronicles 28:10-19 (KJV)

The word “*pattern*” written in 1Chronicles 28:19 is from the Hebrew word:

tabnît <H8403> from <H1129> (banah); *structure*; by implication **a model, resemblance**:—Strong's Greek & Hebrew Dictionary

The Hebrew word “tabnit” is revealing to us that King David’s architectural plans were built into a model displaying in visual form the Temple and the inner sanctuary of Yahweh. Yahweh inspired these architectural plans and the model of third temple which he desires to be rebuilt on Mount Moriah in this generations. The plans of this Third Temple with all of its measurements are given to us by the prophet Yechetzqyah (Ezekiel) for the rebuilding of the House of Yahweh in this generation. The architectural plans for the Temple were inspired in these last days and given to a team of architects and designers. This individual have built a “Temple Model” from the measurements given to us by the prophet Yechetzqyah. This team of architects and designers of Shelem Ministry have constructed a model of this temple sitting side by side with the Noble Sanctuary and Dome of the Rock.

This work will prove to all nations the Third Temple can be built alongside the Dome of the Rock. The model we have can be built perfectly on the temple mount. This remarkable prophecy can never be realized until the nations restore the covenant of peace and the “Ancient Landmarks” establish from the beginning by this covenant. The Madad was presented to the United Nations, the State of Israel

and the Arab League as a peaceful resolution for the Middle East peace process and to establish a two-state solution were the Palestinians can live side by side in peace with Israel.

The Madad implores the nations to re-establish the “Right of Inheritance for both the Palestinians and the children of Israel. The earth as the Madad reveals was divided and the boundary lines of all nations were establish by the covenant of peace in the days of Noah. This covenant with its oath was violated by the Cushite’s, Hamites and the Canaanites who removed the ancient landmarks and by a violent display of force evacuated the children Arphaxad from their allotted inheritance. This covenant of peace with its oath has been violated and all nations on earth whose forefather vowed by an oath to uphold this covenant stand in breach of this covenant. This covenant established for all nations on earth including their future generations an allotted inheritance of land that was protected by two ancient statutes designed to secure for all nations the “right of inheritance”. This right was to be protected by the oath all nations bound themselves to vowing to uphold the everlasting covenant of peace. The following information is taken from the Madad which explain the oath that all nations stand this day as violators of.

THE BROKEN OATH

We will began this directive with the history concerning the everlasting covenant of peace established with Noah, his sons, and all life on earth. The Almighty Yahweh ordained this everlasting covenant to ensure peace among the nations of the earth. The everlasting covenant of peace in the Holy Writ is described as a Creative force in the form of laws which Yahweh establishes with Noah and his sons. This covenant embodies the Creative Laws designed intrinsically to establish life and peace. The rainbow is a symbol of the creative force (laws) established at that time with all nations in the form of a covenant. The everlasting covenant of peace was given to Noah to teach and preserve on earth. Noah was commanded by Yahweh to divide the earth as an inheritance to his sons. The nations descending from Noah sons began to multiply rapidly at that time in both numbers and power. The provisions outline in the covenant established boundaries and borders for all nations securing the inherited territory by the laws constituting the covenant of

peace. The laws were written in a book and they were designed to secure and prevent rebellion against the life and peace it offered to mankind.

The covenant of peace was uniquely composed of moral principles and standards that ensured peace and safety to all nations in their individual inheritances. The history contain within the Holy Writ reveals to us that Noah under the inspiration of Yahweh was moved to divide the earth as an inheritance to his sons. The lands divided as an inheritance to the nations were recorded and each son and their descendants were assigned their allotted portions of land. Noah at that time gather to himself all of his sons to hear and be taught the covenant its terms and promises. In the course of time there began to be unwillingness to be obedient to the covenant among two of the prominent branches of Noah's sons. This unwillingness is described in the book of Genesis as "rebellion and usurpation".

The account divulging the rebellion against the covenant of peace is described in the Holy Writ to have begun with the descendants of Ham. The proper names given in the Holy Writ describe and identifies those responsible for the rebellion described above. The proper name Nimrod doesn't identify an individual but it personifies the rebellion and usurpation of the inherited lands belonging to other nations. The Holy Writ reveals to us that Yahweh inspired Noah to authenticate the covenant with an oath binding his sons to the covenant of peace. The oath of the nations which they vowed to uphold authenticated the covenant by making the oath binding upon all nations.

The following scripture and information provides an informative clarification of this directive concerning the "broken oath" in Deuteronomy 32:8

When Yahweh divided to the nations their inheritance, when he divided all of mankind, he set the boundaries for the people according to the number of the children of Israel.

Deuteronomy 32:8 (BOY)

The above verse reveals to us that Yahweh assigned the nations their inheritance dividing the earth by a decree, and securing by the covenant of peace the "right of inheritance". Yahweh through Noah's efforts set the boundaries of their inheritance by the use of a commensurable unit which he shows to be the number 12. It is documented in the Holy Writ by this common unit of measurement the earth was divided and the boundaries of their inheritances were set. The Holy Writ explains emphatically that violent wars took place among the sons of Noah

because of the rebellion and usurpation against the covenant. The oath vowed by the nations bound them to the covenant by a conscience fear of a curse to be binding upon all nations who violate oath. They vowed to never displace or invade the boundary lines Yahweh establish through Noah when he divided the earth as an inheritance to the nations. The oath the leaders of the nations vowed to obey was violated. The children of Canaan with the help and support of all the sons of Ham violated the oath by usurpation of the inheritance of Shem. The rebellion to which Ham and Cush instigated caused the everlasting covenant to be despised.

The oath the nations vowed was designed to strengthen and assure obedience through a conscience fear of judgment given by the Almighty. The oath binds one to the curses executed upon the nations who violate the covenant. The violation of the oath invoked curses for vowing falsely and these curses were binding upon all of the descendants of the violators. The curse for violation of the covenant was pronounced by Noah upon Canaan, Ham, and Cush associated with him in the violation of the covenant. The oath confirming the covenant sealed the formal agreement where the curses for violating the covenant were fully disclosed to the parties. The account recorded in the Holy Writ of the blessing and curses pronounced by Noah upon his sons reveals to us a time in the history of man when peace was taken from the earth.

The nations lived in peace for a very short time after the flood, until the children of Ham began to rebel against the covenant. This is described in the Holy Writ as a “movement of usurpation” when Cush and Canaan began to take by force the inherited land belonging to Shem and his descendants. This movement of usurpation carried out by the combined efforts of the children of Ham into the lands allotted as an inheritance to Arphaxad the son of Shem. Shem and his son Arphaxad and his descendants were appointed by the covenant to officiate as priest teaching and guiding the other sons of Noah by the laws of peace. Shem and his son Arphaxad were blessed by Noah. Noah ensured them through their obedience Yahweh would establish his government among his descendants and his “Presence” would permanently reside in the land allotted to them as an inheritance. The land assigned to Arphaxad as an inheritance was known in the days of old as the Land of Yahweh. This land’s borders and boundary lines were defined in the formal designation of the borders outline in the covenant of peace.

The oath accompanying the covenant is defined in the Holy Writ to be a vow made by men who vow by one greater than themselves. An oath taken by Yahweh’s name was designed to end all disputes and was to be taken as a confirmation of what one vowed to uphold and was designed to end all strife. The judgments given in the

laws of Yahweh describes in detail that an oath should be taken in all cases of illegal possession and also in all cases where another claims something to be his. The parties are commanded to appear before a judge and the issue would be settled by an oath taken by Yahweh's name. When the oath is a confirmation of a covenant it is designed to call the parties to fulfill their required obligations and to end the state of war by clearly defined measures to resolve current and future disputes. In the case of the covenant of peace Noah caused his sons to bind themselves by an oath to prevent war and the illegal possession of what rightfully belongs by inheritance to another. The violation of an oath constituted a strong and weighty judgment described as a "ban" where an individual or nation were devoted to complete destruction.

The judgment written in Leviticus 26:29 states that no person or nation under the ban who is doomed to destruction among mankind could be redeemed. They were commanded to be completely and utterly destroyed. The ban called a curse in the days of Noah was judicially pronounced upon the Canaanites calling for their destruction as the result of their illegal possession of the inherited land belonging to Arphaxad the son of Shem. The deliberate violation of the covenant is identified in the Holy Writ as rebellion, which is shown to be influenced by Cush. Cush influenced usurpation and revolt to both the Priestly authority of Shem and the everlasting covenant to which all the nations bound themselves to uphold. The covenant was to be made with an oath made in the name of Yahweh. The oath was designed to strengthen and assure obedience to the covenant. This oath was also to judicially lay upon the violators and their descendants the curses written against them in the laws of peace. In the days of Noah we see that usurpation and the rebellion caused Canaan, Ham and Cush to act in complete contempt for the everlasting covenant of peace.

Noah was instructed to divide to his sons their allotted inherited lands. The inherited portions of lands for the offspring of Shem's son Arphaxad was illegally possessed by the Canaanites and Cushite's. This inherited land is known today as Palestine. Throughout history this land was called the "land of Yahweh" among the blessed seed of Shem, Yahweh's Government of Peace was ordained to be established. Shem was blessed also with a "Holy Peculiarity" and an eternal priesthood ordained by Yahweh to administer righteousness and peace within this highly prized portion of the earth called the "Fertile Crescent". This peculiar blessing caused envy to exist among two of the branches of Noah's sons Ham and Canaan.

The motivation for the rebellion was displayed with contempt by those who opposed Shem because of the priestly duties and blessing pronounced upon him

and his descendants. The common agreement the branches united under was he who possessed the holy land also inherited this special peculiarity of being a Royal Kingdom of Priest. This special peculiarity was a cause of the rebellion we see symbolized in the proper name “Nimrod”.

The everlasting covenant of peace confirmed by an oath under the oversight of Noah was violated and the “unity of faith” was also dissolved as a result of this rebellion. It is important the nations today consider this everlasting covenant of peace with its oath because all nations are called to ensure the boundaries of the inherited lands of all nations clearly defined by this covenant are protected. The inherited lands of the nations and their borders are protected by an ancient ordinance established in the covenant of peace as a “standard for peace” to secure to all nations the right of inheritance. This ancient ordinance was written in the body of law given to Mosheh. This ancient ordinance which Mosheh preserved was codified in the Torah. The word ordinance signifies the art of arranging and putting in order by an authoritative decree; a law set forth by a governmental authority is written in following scripture.

You shall not remove your neighbor’s landmark, which they of old time have set in your inheritance, which you shall inherit in the land that Yahweh your Father gives you to possess.

Deuteronomy 19:14 (KJV)

This ancient ordinance to which the sons of Noah vowed with an oath to never violate because they understood the penalty for violation would impose a curse on all their descendants. This ancient ordinance was to prevent the wars and fighting resulting from envy and coveting what belongs to another. The ordinance prohibited a nation to force by violence a nation of people to flee from their homeland.

Remove not the ancient landmark, which thy fathers have set.

Proverbs 22:28 (KJV)

Remove not the old landmark; and intrude not on the lands of the fatherless:

Proverbs 23:10 (KJV)

It is imperative that we consider what the laws of peace speaks of concerning our moral duty to keep covenant relations by performing and upholding with integrity the terms of covenant. It is important that all involved in covenant negotiation embrace the fact their appointment to office is to represent with dignity their own people. They are bound by a moral duty to represent their creator in the highest form of moral fortitude.

If a man vow a vow unto Yahweh, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceeds out of his mouth.

Numbers 30:2 (KJV)

Or if a person vows and oath with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knows of it, then he shall be guilty in one of these.

Leviticus 5:4 (KJV)

Truly this is what Yahweh says; I will even deal with you in accordance with what you did, when you despised the oath in breaking the covenant.

Ezekiel 16: 59 (KJV)

*The community of nations must regard the everlasting covenant of peace which all nations stand to this day as violators of and have consented to despising of the oath your forefather vowed to uphold. The United Nations and Arab League has an opportunity in this generation to renew the everlasting covenant of peace and restore to all nations their respectful inheritance to which our forefathers vowed with an oath they would never dispossess or deny to any nations their perpetual right of inheritance. **(The Madad Restoring the Ancient Landmarks, Shelem Ministry pages 1-19, publish in USA by Shelem Ministry 2015.)***

The rebuilding of the Temple in Yerusalem will never be accomplish without relevant and peaceful concession being agreed upon by both the Palestinians government and the Israeli government. Notice with me once again from the Madad the solution given for the Third Temple to be re-built in this generation.

This site today is a catalyst for all of the enmity, hostilities and fighting ongoing in Israel today. There is a peaceful resolution to this most sensitive area in East Yerusalem. The political will of the nations will never resolve the issue ongoing in Israel. The issues can be peacefully resolved only if the nation accept the will of Government of Yahweh for bringing lasting peace in this region of the earth. The nations for many years have endeavored to establish a “two-state solution” with the Palestinians having their own homeland side by side with the children of Israel. Yahweh inspired his prophets to record in the Holy Writ the only true resolution to establish peace in the Middle East.

*The prophet Yechetzqyah (**Ezekiel**) was inspired to see the events for this generation. In his vision written in Yechetzqyah 40:2*

- *In the visions of Yahweh he brought me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.
Ezekiel 40:2 (KJV)*

The prophet Yechetzqyah is revealing to us that he set upon a very high mountain in Hebrew this term means “a renowned, celebrated, famous and eminent mount situated on a high hill placed at an elevation.” He saw on this mount a building structure instrumental for the accomplishment of peace. He also saw centered around this building structure a nation of people living in a newly establish territory, but retaining political ties with a parent state. This building structure is very important and pivotal for the establishment of a peaceful resolution today is called the “Noble Sanctuary”. The prophet predicted that a Palestine state would be established and centered around this building structure. He also saw a wall surrounding and separating this city from the Temple Mount.

In the book of Revelation it is revealed to us that the Temple Mount should be measured and also the altar and its confines, but the outer court area Yahweh commands that is should not be measured. It is to be given as an inheritance to the Palestinians. The United Nations along with Israel are commanded by an ancient

ordinance in Number 26: 55-56 to ensure that all nations of people are given an allotted inheritance. The Palestinians should have this right secured to them because Yahweh commanded the earth to be divided and all nations of people should be establish in their allotted inheritance. This inheritance should be determined by a census to determine the total number of people because the law commands the inheritance should be given according to the total number of people. The inherited land should be determined by a lot (a survey of the area based on the total number of people to larger number of people a larger inheritance and to smaller number of people a smaller inheritance).

In Revelation 11:2 the outer court area on the Temple Mount should be included in the inheritance for it is commanded to be given to the Gentiles (Goyim) represented in this judicial injunction as “governmental entity”. The outer court area should be assigned as an allotted portion of land given to this governmental entity. It is important for the Palestinians to understand to have this right of inheritance to be secured to them by the covenant of peace. The Palestinians must recognize, acknowledge, and agree to honor the undeniable fact the children of Israel are the rightful heirs of the land.

*The Palestinians must also agree to allow the children of Israel access and control of the designated area of the temple mount so they can rebuild the Temple and enjoy this Holy area for the benefit of the nation of Israel. The wall of separation the prophet Yechetzqyah saw in his vision serves as a boundary-marker between the assigned territory of the Palestinians and that of Israel. The United Nations and the Arab League are admonished to assign by this ancient ordinance an allotted inheritance to the Palestinian people. This resolution can never be realized unless both nation of people come to understand this holy site must be shared, and both nations are given access to the area in their respectful borders. The Palestinian leaders will have to let go of the long held beliefs that Israel has no legitimate right to the Temple Mount. This long held position will only led to more hostilities and unrest. **(The Madad Restoring the Ancient Landmarks, Shelem Ministry pages 40-42, publish in USA by Shelem Ministry 2015.)***

The prophesy concerning the rebuilding of the House of Yahweh (the temple) will come to pass when the children of Israyl renew the covenant Yahweh made with them in the days of Mosheh with its oath. Notice this in the following scriptures:

These *are* the words of the covenant, which Yahweh commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

Keep therefore the words of this covenant, and do them, that you may prosper in all that you do.

You stand this day all of you before Yahweh your Father; your captains of your tribes, your elders, and your officers, *with* all the men of Israel, your little ones, your wives, and the stranger that *is* in your camp, from the hewer of your wood unto the drawer of your water: That you should enter into covenant with Yahweh your Father, a covenant Yahweh is making with you this day sealing with an oath. To establish you this day for as a people unto himself, and *that* he may be unto you a Father, just as he has promise you, and as he has vowed with an oath to your fathers, to Abraham, to Isaac, and to Jacob. I make this covenant with its oath, not only with you alone; But with *him* that stands here with us this day before Yahweh our Father, and also with *those who* are not with us this day:

Deuteronomy 29:1, 9-15 (KJV)

This covenant includes the body of laws given to Mosheh to teach the children of Israyl which they vowed to keep. In the days of Solomon Yahweh informed him concerning the conditions that Israyl must adhere to so his presence would remain among them. Notice this in the following scriptures.

And it came to pass, when Solomon had finished the building of the house of Yahweh, and the king's house, and all Solomon's desire which he was pleased to do. Yahweh appeared to Solomon the second time, as he had appeared unto him at Gibeon. Yahweh said unto him, I have heard your prayer and your supplication, that you have made before me: I have hallowed this house, which you have built, to place my name there forever; and mine eyes and mine heart shall be there perpetually. And if you will walk before me, as David your father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded you, *and* will keep my statutes and my judgments: Then I will establish the throne of your kingdom upon Israel forever, as I promised to David your father, saying, There shall not fail to be a man upon the throne of Israel. *But* if you shall at all turn from following me, you or your children, and will not keep my commandments *and* my statutes which I have set before you, but go and serve other gods, and worship them: Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast them out of my sight; and Israel shall be a proverb and a byword among all people: And at this

house, *which* is high, every one that passes by it shall be astonished, and shall hiss; and they shall say, Why has Yahweh done thus unto this land, and to this house? And they shall answer, Because they forsook the Yahweh their Father, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore Yahweh brought upon them all this evil.

1 Kings 9:1-9 (KJV)

Notice the conditions the children of Israyl must adhere to for his house to exist forever among them. They are commanded to uphold the covenant of peace and the laws of peace embodied within this covenant. The Holy Writ reveals to us the Third Temple will be rebuilt when children of Israyl renew the everlasting covenant of peace.

In those days, and in that time, says Yahweh, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek Yahweh their Father. They shall ask the way to Zion with their faces toward it, *saying*, Come, and let us join ourselves to Yahweh in an everlasting covenant *that* shall not be forgotten

Jeremiah 50:4-5 (KJV)

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince forever. Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. My tabernacle also shall be with them: yea, I will be their Father and they shall be my people. And the heathen shall know that I Yahweh do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

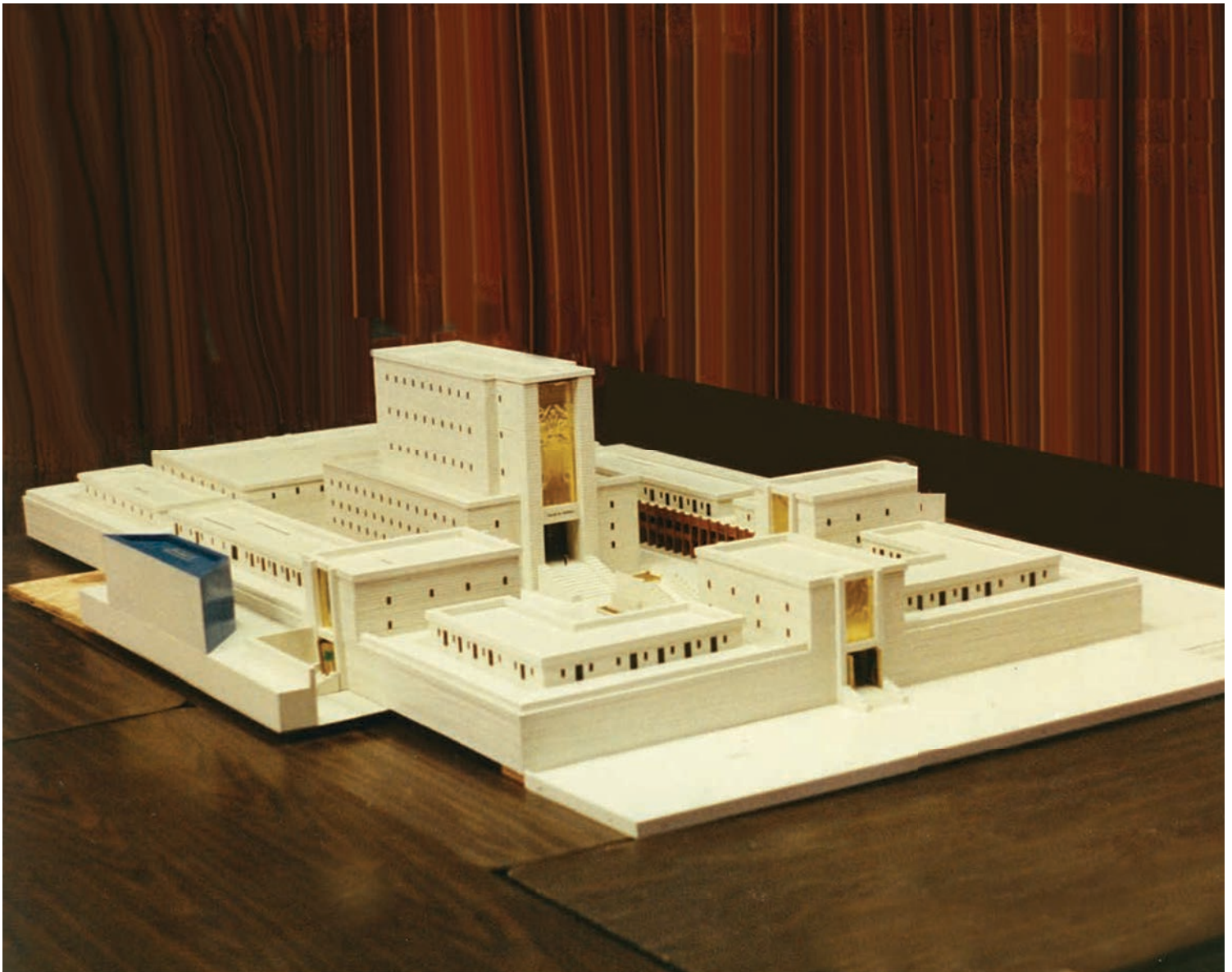
Ezekiel 37:25-28 (KJV)

It is important to emphasize here the history concerning Yahweh allowing the Temple to be destroyed twice and the children of Israyl both Yahdah and 10 tribes of Israyl being exiled from their land and scattered into all nations.

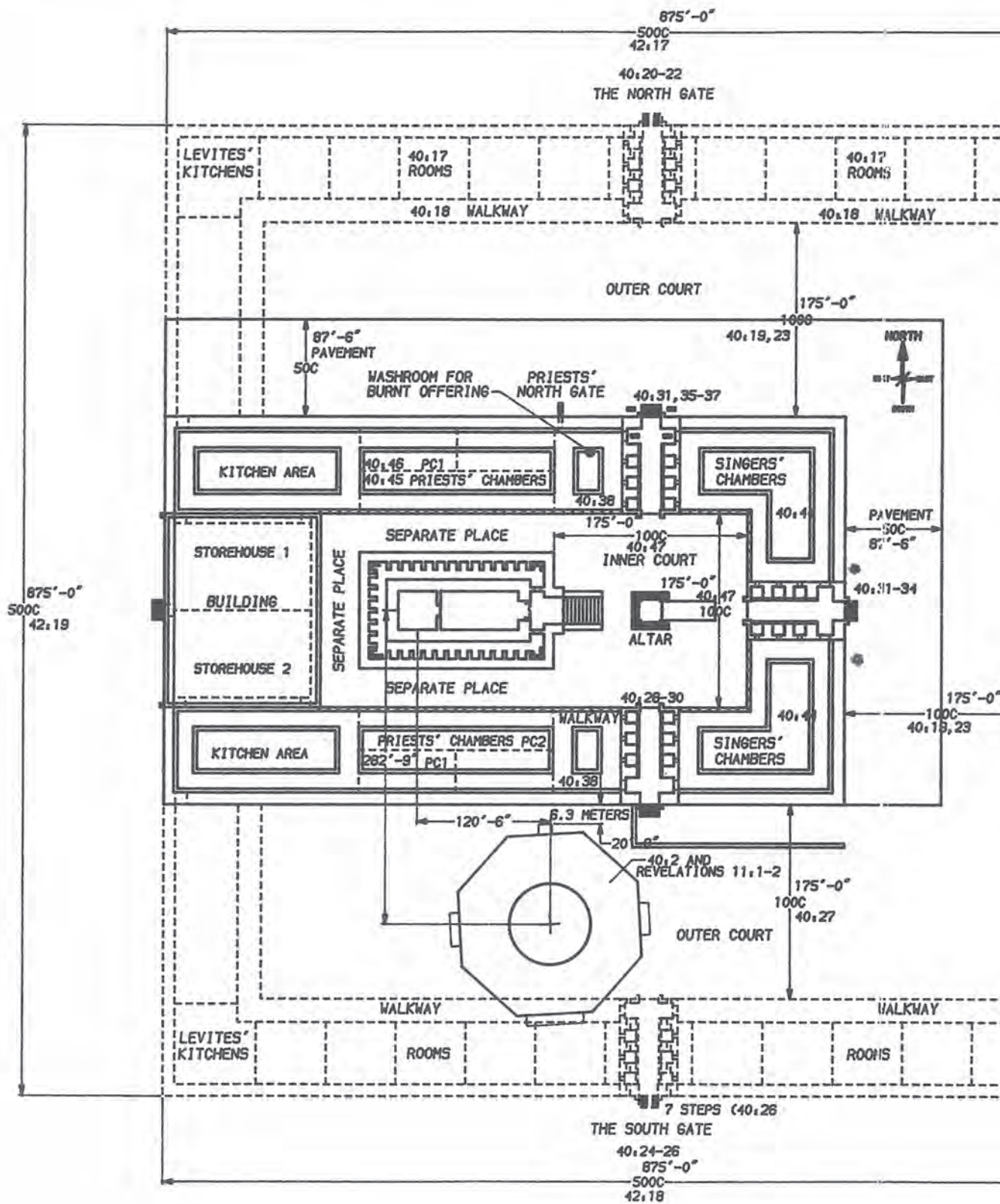
Stand in the gate of Yahweh's house, and proclaim there this word, and say, hear the word of Yahweh, all *you of* Judah that enter in at these gates to worship Yahweh. Thus says Yahweh of hosts, the Father of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. Trust ye not in lying words, saying, the temple of Yahweh, the temple of Yahweh, the temple of Yahweh, *are* these. For if you thoroughly amend your ways and your doings; if you thoroughly execute judgment between a man and his neighbor; *If* ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: Then will I cause you to dwell in this place, in the land that I gave to your fathers, forever and ever. Behold, ye trust in lying words that cannot profit. Will you steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom you know not; And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen *it*, says Yahweh but go you now unto my place which *was* in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. And now, because you have done all these works, says Yahweh, and I spoke unto you, rising up early and speaking, but you heard not; and I called you, but you answered not; Therefore will I do unto *this* house, which is called by my name, wherein you trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. And I will cast you out of my sight, as I have cast out all your brethren, *even* the whole seed of Ephraim.

Jeremiah 7:2-15 (KJV)

The Everlasting Covenant of Peace and the Rebuilding of Third Temple



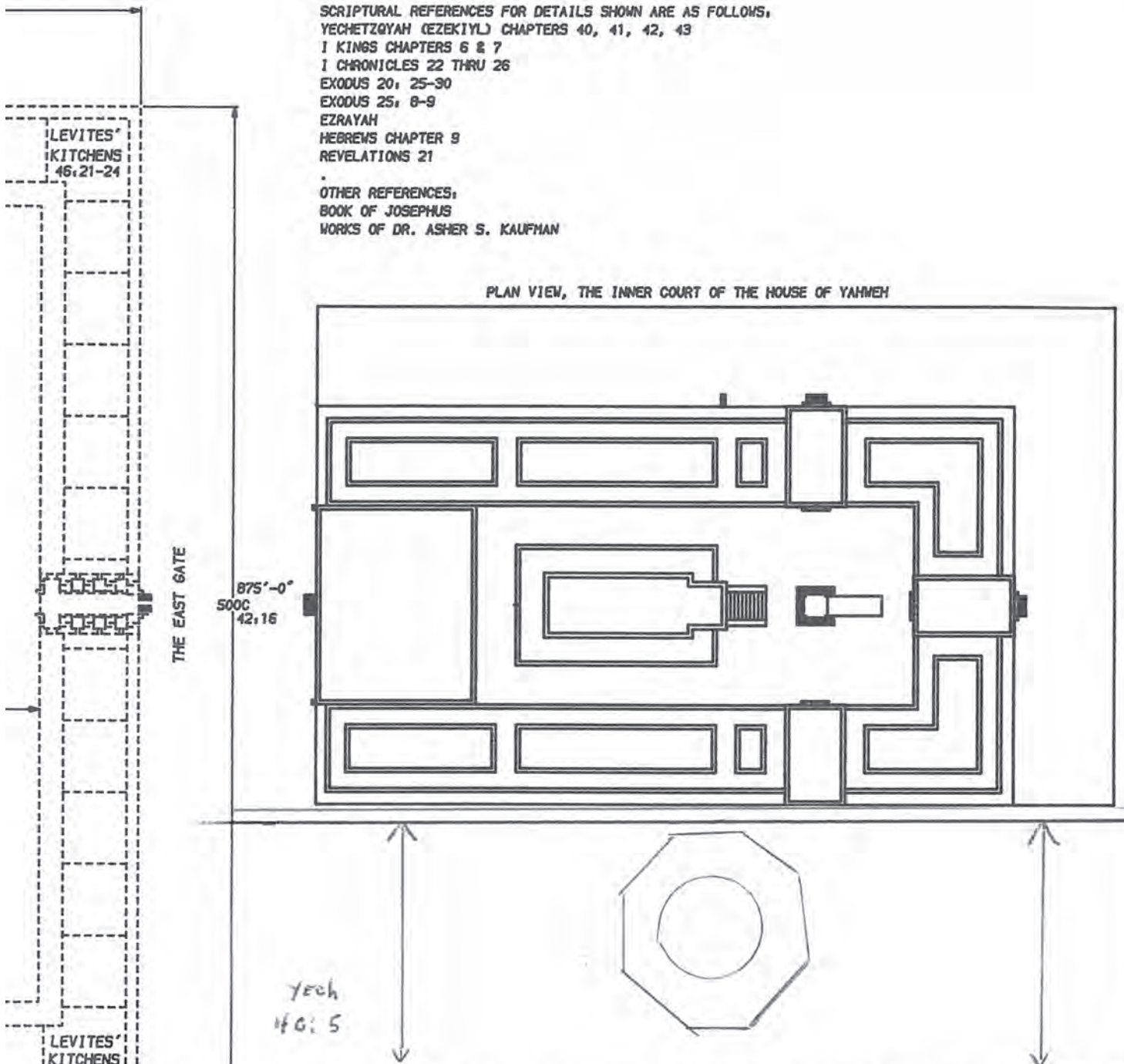
The rebuilding of Third Temple in Yerusalem will be undertaken after the renewing of the everlasting covenant of peace. The prophet Yechetzqyah (Ezekiel) was inspired to record for this generation the renewing of this covenant and the exact measurement, and location of the Temple. The prophet was not only given the measurement for the Temple but also the boundary lines of the inherited lands for each of the twelve tribes. The Madad presented to the nations is a work to restore the ancient landmarks and to divide to the children of Israel and the strangers (Palestinians) an inheritance in the land of Israel.



SCRIPTURAL REFERENCES FOR DETAILS SHOWN ARE AS FOLLOWS:
 YECHETZQYAH (EZEKIEL) CHAPTERS 40, 41, 42, 43
 1 KINGS CHAPTERS 6 & 7
 1 CHRONICLES 22 THRU 26
 EXODUS 20, 25-30
 EXODUS 25, 8-9
 EZRAYAH
 HEBREWS CHAPTER 9
 REVELATIONS 21

OTHER REFERENCES:
 BOOK OF JOSEPHUS
 WORKS OF DR. ASHER S. KAUFMAN

PLAN VIEW, THE INNER COURT OF THE HOUSE OF YAHWEH



Yahweh brought Yechetzqyah (Ezekiel) to our time period and he saw a building on the south located on the temple mount, then the being who resembled bronze instructs Yechetzqyah (Ezekiel) to write down the measurements and showed a dividing wall called the adjoining separation. To be placed between the temple and the building on the south (Dome of the Rock). Notice places where the two brothers can dwell together in peace and again this can be done in our generation.

REV	REVISION DESCRIPTION (T1 TEXT, .00 HIGH)	C.N.	BY	DATE	CK.

Shelem Ministries

Shelem Ministries

Date June 9, 2015

Designed by: DEM

So shall ye divide this land unto you according to the tribes of Israel. And it shall come to pass, *that* you shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. And it shall come to pass, *that* in what tribe the stranger sojourners, there shall you give *him* his inheritance, says Yahweh your Father.

Ezekiel 47:21-23 (KJV)

The prophet Yechetzqyah recorded for us some very important information that will be critical for the fulfillment of the rebuilding of the Temple and the re-apportionment of the land to the children of Israel. Notice this in the following scripture

Moreover, when you shall divide by lot the land for inheritance, you shall offer an oblation unto Yahweh, and holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand. This *shall be* holy in all the borders thereof round about. Of this there shall be for the sanctuary five hundred *in length*, with five hundred *in breadth*, square round about; and fifty cubits round about for the suburbs thereof. And of this measure shall you measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary *and* the most holy *place*. The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto Yahweh: and it shall be a place for their houses, and a holy place for the sanctuary. And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers. And you shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy *portion*: it shall be for the whole house of Israel. And a *portion shall be* for the prince on the one side and on the other side of the oblation of the holy *portion*, and of the possession of the city, before the oblation of the holy *portion*, and before the possession of the city, from the west side westward, and from the east side eastward: and the length *shall be* over against one of the portions, from the west border unto the east border.

Ezekiel 45:1-7 (KJV)

The prophet is revealing to us some very important information concerning where the temple should be built. The controversy concerning the Dome of the Rock sitting where the Most Holy place once stood has caused much confusion in regard to where the Temple should be rebuilt. The team of architects and designers of Shelem Ministry have taken the measurement given by Yechetzqyah to prove the temple can be built alongside the Dome of the Rock. The measurement given in Yechetzqyah 45:2-3 gives us direction concerning where the sanctuary of the Most Holy place will be established. The Temple Institute in Israel should contact us concerning the measurement we have and the model of the Third Temple how it can be built alongside the Dome of Rock. The measurement given for this holy portion also gives us direction concerning the division of the land into the tribal allotments. Notice this in the following scriptures:

All the oblation *shall be* five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. And the residue *shall be* for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house *shall be* in the midst thereof. Moreover from the possession of the Levites, and from the possession of the city, *being* in the midst of *that* which the prince's is, between the border of Judah and the border of Benjamin, shall be for the prince. As for the rest of the tribes, from the east side unto the west side, Benjamin *shall have a portion*. And by the border of Benjamin, from the east side unto the west side, Simeon *shall have a portion*. And by the border of Simeon, from the east side unto the west side, Issachar a *portion*. And by the border of Issachar, from the east side unto the west side, Zebulun a *portion*. And by the border of Zebulun, from the east side unto the west side, Gad a *portion*. And by the border of Gad, at the south side southward, the border shall be even from Tamar *unto* the waters of strife *in* Kadesh, *and* to the river toward the great sea. This *is* the land which you shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, says Yahweh your Father.

Ezekiel 48:20-29 (KJV)

The Holy Writ reveals to us the prophesy written by the prophets thousands of years ago and Shelem Ministry will teach all nations how they apply to our time period.

Haggai 1:5-9

Now therefore says Yahweh of hosts; consider your ways.

You have sown much, and bring in little; you eat, but you have not enough; you drink, but you are not filled with drink; you are clothed, but there is none warm; and he that earns wages earns wages to put it into a bag with holes.

Thus says Yahweh of hosts; consider your ways.

Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, says Yahweh.

You looked for much, and, lo it came too little; and when you brought it home, I did blow upon it. Why? Says Yahweh of hosts. Because of mine house that is waste, and you run every man unto his own house.

Please read the history Yahweh reveals concerning the tabernacle in the wilderness in days of Moses and the temple built in days of Solomon. Shelem Ministry also admonishes all to review the history recorded in the days of Zerubbabel and the second temple remodeled by Herod. These account of history will reveal some very important information that will help an individual understand the Third Temple and it's important in the lives of the Children of Yahweh.

The measurements given by Yechetzqyah in chapters 40-43 were never used before they are for this generation.

Yechetzqyah (Ezekiel) 40:1-5

In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the Yahweh was upon me, and brought me there.

In the visions of Yahweh he brought me into the land of Israel, and set me upon a very high mountain, by which was as *the frame of a city on the south*.

And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show you; for to the intent that I might show them unto you art you brought here: declare all that you see to the

house of Israel.

And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and a hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

Yahweh brought Yechetzqyah (Ezekiel) to our time period and he saw a building on the south located on the Temple Mount. The being who resembled bronze instructed Yechetzqyah (Ezekiel) to write down the measurements and he showed him a dividing wall called an adjoining separation. This wall was to be placed between the temple and the building on the south (Dome of the Rock).

Notice this reveals the two holy of places of these two brothers can exist side by side on the Temple Mount. The realization of this can foster an atmosphere of peace and again this can be done in our generation. Yahweh is bringing to light His righteous laws and revealing through the prophecy written thousands of years ago by his prophet's a resolution applicable today for establishing lasting peace in the land of Israel.

We must come to a understanding it is time to stop the wars and fighting between us and focus on lifting the curse of continual war by joining together to find peaceful resolutions to the issues we face in this generation.

The Holy Writ reveals to us in this generation Yahweh will establish peace and safety in the land of Israel. Notice this in the following scriptures.

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, Yahweh Our Righteousness. Therefore, behold, the days come, says Yahweh they shall no more say, surely as Yahweh lives, who brought up the children of Israel out of the land of Egypt; they will say, as surely as Yahweh lives, who brought up and led the seed of the house of Israel out of the north country, and from all countries where I had driven them; and they shall dwell in their own land.

Jeremiah is speaking to our generation. Do we have the ears to hear, or the eyes to see?

Please notice what Yechetzqyah saw on the temple mount it was strange to him because in his time it wasn't there. Please notice also the outer court is not written in Yechetzqyah measurements which corresponds to what is written in Revelation 11:1-2 confirming the outer court will not be measure for the third temple. Notice

this in the following scriptures:

Revelation 11:1-2

And there was given me a reed like unto a rod: and the malak stood, saying, Rise, and measure the temple of Yahweh, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is give unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Shelem Ministry and the Counsel of Peace has a model of the Temple Yechetzqyah prophesied would be rebuilt in this generation. These measurements we have are correct the Temple of Yahweh can be built alongside the Dome of the Rock on the Temple Mount.

This will fulfill what is written in Yechetzqyah 43:4-8

And the glory of Yahweh came into the house by the way of the gate which faces toward the east. The spirit took me up, and brought me into the inner court; and, behold, the glory of Yahweh filled the house. I heard *him* speaking unto me out of the house; and the man stood by me and he said unto me, Son of man, this is the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever, and my holy name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. When they set their threshold by my threshold, and their door-post by my door-posts, **and place a wall between me** and them, then they even defiled the holiness of my name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Ezekiel 43:4-8 (KJV)

This will bring about the promise made to Shem that Yahweh will dwell permanently within midst of his inherited dwelling places (lands). Shelem Ministry will also like to admonish the government of Israel to inquire of our work in regards to the rebuilding of the Temple. The government of Israel will also need to prepare the Temple Mount area for a mighty earthquake that will change the entire landscape in Yerusalem. Shelem Ministry will admonish you to read our work entitle "Earthquakes in Place after Place" which explains the prophesy written in the following scriptures.

And his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And you shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as you fled from before the earthquake in the days of Uzziah king of Judah: and Yahweh my Father shall come, *and* all the saints with him. And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark: But it shall be one day which shall be known to Yahweh, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.

And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former *Dead* Sea, and half of them toward the hinder Mediterranean Sea: in summer and in winter shall it be. Yahweh shall be king over all the earth: in that day shall there be one Father, and his name one. *All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and Jerusalem shall be lifted up, and remain in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.* And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Zech 14:4-11 (KJV)

If one would take a map which displays the allotment of the 12 tribes one would see the changes the prophet Zechariah reveals concerning this earthquake. We cannot expound on the details of this at this time but we admonish the leaders in Israyl to study the specific of these earthquakes and the changes it will produce in the land of Israyl. This earthquake will affect the Temple Mount area causing a river to be created that will flow from the Southside of the Temple Mount. Notice this in the following scriptures:

And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zechariah 14:8 (KJV)

There is a river, the streams thereof shall make glad the city of Yahweh, the Holy place of the Temple of the Most High. Yahweh is in the midst of her; she shall not be moved: Yahweh shall help her, and that right time.

Psalms 46:4-5 (KJV)

Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar. Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looks eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles. Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins. Afterward he measured a thousand; *and it was* a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. And he said unto me, Son of man, have you seen *this*?

Ezekiel 47:1-6 (KJV)

And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of Yahweh and of the Lamb.

Rev 22:1 (KJV)

This will be a historical event at the time of its fulfillment the changes will occur in the geographical area around Jerusalem. These change in land of Israel will cause fear in the hearts of man. We give details about the creation of this river and the prophesied changes around Jerusalem in our work entitled Earthquakes in Place after Place. The throne of Yahweh and the Lamb is also predicted by another prophesy of Yechetzqyah that he shows will be fulfilled Notice this in the following scripture:

Yechetzqyah 44:1-3

Then he brought me back the way of the gate of the outward sanctuary which look toward the east; and it was shut.

Then said Yahweh unto me; this gate shall be shut, it shall not be opened, and no man shall enter in by it; because Yahweh, the Father of Israel, has entered in by it,

therefore it shall be shut. It is for the prince; the prince, he shall sit in it to eat bread before Yahweh; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

This is very remarkable to see the East gate will be closed in honor to Yahweh who enters this gate to seat upon his throne. Please understand that Yahweh's temple must line up with the center of the East gate and the holy of holies.

In Ezekiel 40:17-19, shows the placement of the pavement is on the north and east side this corresponds with the layout of the Temple Mount. Yechetzqyah (Ezekiel) wrote these prophecy in 585 BC.

Yechetzqyah 40:17-19

Then he brought me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement. And the pavement by the side of the gates over against the length of the gates was the lower pavement. Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

WHERE DID THE TEMPLE STAND

When we look at Dr. Asher Kaufman's work we see he reveals exactly where the Temple stood. Mr. Kaufman in his work show three important facts.

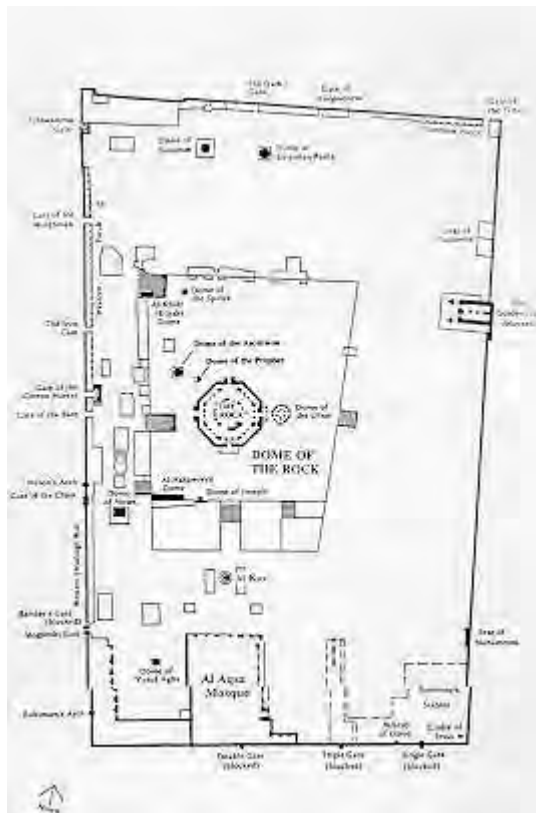
Please see the following website:www.templemount.org/therories.htm

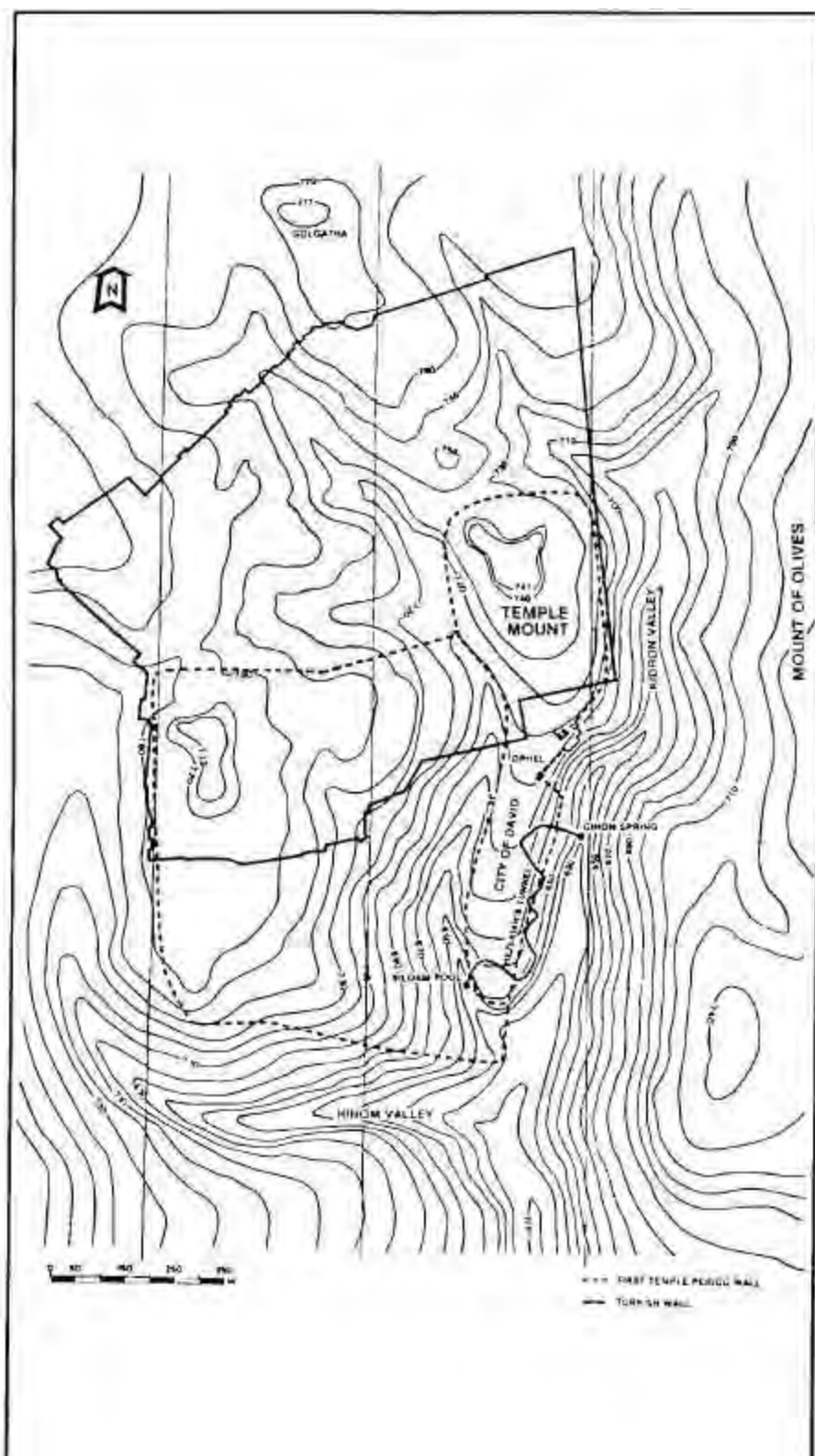
1. Present site of Dome of the Rock
2. north of the Dome of the Rock (Dr. Kaufman's work)
3. south of Dome of the Rock

Shelem Ministry agrees with Dr. Asher Kaufman. Here are the reasons why we support his finding they are recorded in Ezekiel 44:1-3 as explained earlier, the East gate is shut, but why? The scriptures states no man shall enter because Yahweh has entered through the East gate. Notice the following scripture

Yechetzqyah 43:1-5

Afterward he brought me to the gate, even the gate that faces toward the east: And, behold, the glory of Yahweh the Father of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory. And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I he came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face. And the glory of Yahweh came into the house by the way of the *east* gate which faces toward the east. So the spirit took me up, and brought me into the inner court; and, behold, the glory of Yahweh filled the house.





The Madad

Restoring the Ancient Landmarks



He has cast the lot for them, and his hand has divided it among them with a measure line. They shall possess it forever, from generation to generation shall they dwell therein.

Isaiah 34:17 (KJV)

Shelem Ministry and its team of architects and designers have for over 20 years studied and designed a Temple Model that is built according to the measurements given to Yechetzqyah by the Malak of Yahweh. We also have the ordinances of service for the Temple of Yahweh established in the days of King David. Notice what Yahweh commands us concerning ordinances in the following scriptures.

Yechetzqyah 43:10-11

You son of man, show the house to the house of Israel, so they may be ashamed of their iniquities: and let them measure the pattern.

And if they are ashamed of all they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

Haggai 2:6-9

For thus says Yahweh of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, says Yahweh of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The glory of this latter house shall be greater than of the former, says Yahweh of hosts: and in this place will I give peace, says Yahweh of hosts. And in this place I will give peace (says Yahweh of Hosts).

I was glad when they said unto me, Let us go into the house of Yahweh. Our feet shall stand within your gates, O Jerusalem. Jerusalem is built as a city that is compact together: Where the tribes go up, the tribes of Yahweh, unto the testimony of Israel, to give thanks unto the name of Yahweh. For there are set thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within your walls, *and* prosperity within your palaces. For my brethren and companions'

sakes, I will now say, Peace *be* within you. Because of the house of Yahweh our Father I will seek you righteousness.

Psalms 122:1-9 (KJV)

THE NEXT STEP

The Holy Writ reveals to us that Yahweh's Government of Peace will reestablish through the Covenant of Peace the ancient landmarks, borders and territories given to our forefathers who conforming this covenant by oath. History also reveals to us that our forefather broke this covenant by despising the oath.

Maybe, just maybe, we have come to a generation of leaders who have a past history of war and have seen enough desolation to now have a vision to see clearly the path to peace. This path of peace can be a reality only if the leaders in this generation put their full trust in bring forth the will of Yahweh.

Yahweh is admonishing the leaders of the nations through the inspired words of his prophet Yechezqyah an opportunity to rebuild the third temple (The House of Yahweh). This will go down in history as the greatest project ever undertaken in history of mankind. The restoring of the Covenant of Peace in this generation will establish lasting peace for the future generations to come. This covenant will establish for all nations and people alike a world where lasting peace and righteousness will remain. This covenant will reestablishing within all nations righteous judgements and laws.

Shelem Ministry and the Counsel of Peace will teach Yahweh's great plan concerning the rebuilding of this Third Temple. Let us not be afraid but let us be bold in our efforts you sons and daughters of Yahweh and fulfill the command given to us by our Heavenly Father Yahweh.

Let them make me a sanctuary; that I may dwell among them.

Ex 25:8 (KJV)

Isaiah 43:9

Let all the nations be gathered together and let the people be assembled; who among them can declare this and show us former things? Let them bring forth their witnesses that they be justified; or let them hear, and say it truth.

Isaiah 41:20-22 King James Version (KJV)

²⁰That they may see, and know, and consider, and understand together, that the hand of Yahweh hath done this, and the Holy One of Israel hath created it.

²¹Produce your cause, saith Yahweh; bring forth your strong reasons, saith the King of Jacob.

²²Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.

²⁶Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words.

Generous, open-hearted, and Princely men write on all their possession: *For Ourselves and For Mankind.*

Shelem Ministry© 2015 all right reserved.

