

# The Promised Seed

The promised seed identified in the Holy Scripture as the seed of righteousness, is a very unique genetic pattern which Yahweh has guided and preserved for six thousand years. In various societies throughout the earth today prevails a universal aspiration shared by bible believers, who desire to be accounted as one of the elect. The elect are shown to have in their body a special genetic pattern. The scripture reveals to us the great blessings associated with the promise seed. This blessing includes all creation begin deliver from bondage by the bears of this seed. I have found that there are many who do not understand what this seed actually is, neither have they understood how Yahweh is bring this seed forth in the last days. The elect as a result of this seed will develop the character and power to one day rule the entire universe. The question might be What is this Seed? The only way to understand fully what this seed consist of, we must examine the word Genesis, **the word is from the Hebrew word Bereshith which consist of two Hebrew words:**

בָּרָא bārā' <H1254>—Strong's Concordance: a primitive root; (absolute) **to create**; (qualified) to *cut* down (a wood), **select, feed (as formative processes) :- choose, create** (creator), cut down, dispatch, do, make (fat).

רֵאשִׁית rē'shîṭ <H7225>—Strong's Concordance: from the same as <H7218> (ro'sh); the *first*, in place, time, order or rank (specifically **a first fruit**):- **beginning**, chief (-est), first (-fruits, part, time), **principal thing**

The synonym for the word Genesis is found in the Doubleday Roget's Thesaurus in Dictionary form by Sidney I. Landau and Ronald J. Bogus: page 287: **beginning, creation, root, birth, seed and origin.**

The word Genesis reduce to its etymological roots reveals two roots GENES – IS

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**Genes:** Is defined in the Webster Dictionary page 795: The basic physical unit of heredity: linear sequence of nucleotides along a segment of DNA that is translated into proteins leads to the expression of hereditary character.

The word heredity is defined in the Webster Dictionary as:

Heredity: Webster Dictionary page 452: The transmission of physical characteristics, mental traits and a tendency to diseases transmitted from parent to offspring. The tendency to develop the likeness of a progenitor, because of the transmission of **genetic factors in the reproductive process.** The sum total of an individual's inherited characteristics.

The second etymological root in the word Genesis (**is**) notice below

**Is:** Webster Dictionary page 1010: Also (As, Be) The word As= used to express **similarity or equality in a specified characteristics and condition.**

**BE:** Webster Dictionary page 180: (**To exist or to live**) **what is to take place, occur or happen. To occupy a position or place.**

The word Genesis is describing to us the plan of the Kingdom of Yahweh which involves the seed (genes) which are to be transmitted from parent to offspring. These genes will carry from generation to generation the inherited power, knowledge and character to the chosen offspring. Yahweh can predict as we have seen from the etymological roots of the word Genesis, what will take place in given person life base on the information encoded in the genes. This started with one man accepting Yahweh's Laws in to his life causing the formative process of creating man in the image and likeness of Yahweh. The most important question a man or women could ask

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themselves is Will I allow myself to be made in Yahweh's Image? Or will I refuse to be made in his likeness and image? Every man, woman, and child must determine in their own mind to be made in Image and Likeness of Yahweh.

In the beginning Yahweh had a plan to create a kingdom that would be regulated by a Priesthood of hundred and forty-four thousands Priestly-Kings. Yahweh introduces this plan to us in the book of Genesis, revealing to us the purpose and plan he has for mankind. Notice this in the following scriptures:

<sup>26</sup> Then Yahweh said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground."

<sup>27</sup> So Yahweh created man in his own image,  
in the image of Yahweh he created him;  
male and female he created them.

<sup>28</sup> Yahweh blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

Gen 1:26-28 (NIV)

Notice the words Image and Likeness written in Genesis 1:26 the word Image is from the Hebrew word:


 [şelem <H6754>](#) — is found in the Biblico-Theological Lexicon of NT by Herman Cremer: page 274

Image stand for the representation of Yahweh and applies to man and governments, **it also implies the pattern of the original set forth.**

**Representation: Webster Dictionary page 1635: To express, designate (to express and to be designated by character; to stand and act in the place of. To serve as an example or specimen of, exemplify. To be the equivalent of; correspond to**

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The word image reveals to us Yahweh plan to create in mankind the character he possess, he also reveals to all nations that their governments are to be pattern after his righteous government.

The word likeness written in Genesis 1:26 is from the Hebrew word:

**דְּמוּת** demûṭ <H1823>—Strong's Concordance: from <H1819> (damah); **resemblance; concrete model, shape; adverb like: - fashion**, like (-ness, as), **manner**, similitude.

**דָּמָה** dāmâ <H1819>—Strong's Concordance: a primitive root; to *compare*; by implication **to resemble, liken, consider**: - compare, devise, (be) like (-n), mean, think, use similitude.—

**Gesenius's Hebrew & Chaldea Lexicon to OT by Samuel Prideaux Tregelles page 202-203**

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**דְּמוּת** f. (from the root **דָּמָה** No. I). — (1) *similitude, likeness, image*, i. q. Syr. **ܕܡܘܬܐ**. Gen. 1:26, “let us make man . . . **בְּדְמוּתֵנוּ** according to our image;” compare 5:1, 3, “he begat a son **בְּדְמוּתוֹ** according to his likeness, after his image;” Chr. 4:3, **דְּמוּת בְּקָרִים** “images of oxen,” cast, molten oxen; Isa. 40:18, **מָה דְּמוּת תַּעֲרֹכוּ לוֹ** “what image will ye compare to him?”

(2) *model, pattern*, 2 Ki. 16:10.

(3) *appearance*, Eze. 1:16, **דְּמוּת אֶחָד לְאַרְבַּעָתָן** “those four had one appearance.” Followed by a genitive, *the appearance* of any thing, that is, *an appearance resembling something*, when any thing seen in a dream or vision is described as not clearly seen; Eze. 1:5, **וּמִתּוֹכָהּ דְּמוּת אַרְבַּע חַיּוֹת** “and in the midst of it was the appearance of four living

The word likeness will become clear if the reader would continue to study the definitions here provided, he will come to understand that this is speaking of a similarity in characteristics. The characteristics here spoken of deal with the attributes and traits that develop the spiritual qualities in a chosen individual. The inherited traits are an aspect of genetics describing the effect of one or more genes in the human body. The field of Genetics is known as the science of heredity. It reveals to us the resemblances and differences between related organisms, resulting from the interaction of genes which express hereditary character. The genes transmitted from parent to offspring cause both physical and spiritual characteristics to be passed down from our ancestors. The hundred and forty-four thousand priestly-kings spoken about in the book of Revelations, Yahweh has planned from the beginning to give them rulership over all creation. The inhabitants in the universe recognize Yahweh’s moral rulership and praise him for his righteous government. Notice this in following scripture:

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<sup>1</sup> Then Bildad the Shuhite replied:

<sup>2</sup> **"Dominion and awe belong to Yahweh;  
he establishes order in the heights of heaven.**

<sup>3</sup> **Can his forces be numbered?  
Upon whom does his light not rise?**

Job 25:1-3 (NIV)

<sup>10</sup> Therefore hearken unto me, ye men of understanding: far be it from Yahweh, *that he should do* wickedness; and *from the Almighty, that he should commit* iniquity. <sup>11</sup> For the work of a man shall he render unto him, and cause every man to find according to *his* ways. <sup>12</sup> Yea, surely Yahweh will not do wickedly; neither will the Almighty pervert judgment. <sup>13</sup> Who has he given charge over the earth? or who has he placed in charge of the whole world?

Job 34:10-13 (KJV)

Elihu ask two very important questions in Iyyob 34:13 Who has he appointed over the earth? Who has he placed in charge of the whole world (universe)? The answer to this question is mankind also indentified as the sons of men to whom Yahweh has planned to give ruler ship. Notice in this in the following scriptures.

<sup>3</sup> **When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;** <sup>4</sup> What is man, that thou art mindful of him? and the son of man, that thou visits him? <sup>5</sup> For thou hast made him a little lower than the malakim, and hast crowned him with glory and honor. <sup>6</sup> **Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:** <sup>7</sup> **All sheep and oxen, yea, and the beasts of the field;** <sup>8</sup> **The fowl of the air, and the fish of the sea, and whatsoever passed through the paths of the seas.**

Psalms 8:3-8 (KJV)

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Yahweh said; Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 1:26 (KJV)

**For it is not the malakim that he has subjected the world to come, whereof we speak. <sup>6</sup> But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visits him? <sup>7</sup> Thou madest him a little lower than the malakim; thou crowned him with glory and honor, and didst set him over the works of thy hands: <sup>8</sup> Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is not* put under him. But now we see not yet all things put under him. <sup>9</sup> But we see Yahshua, who was made a little lower than the malakim for the suffering of death, crowned with glory and honor; that he by the mercy of God should taste death for every man.**

Heb 2:5-9 (KJV)

<sup>11</sup> But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalms 37:11 (KJV)

**<sup>2</sup> Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? <sup>3</sup> Know ye not that we shall judge angels? how much more things that pertain to this life?**

1 Cor 6:2-3 (KJV)

The word **World** written here in I Corinthians 6:2 is from the Greek word:

**κόσμος** kosmos <G2889—Strong's Concordance probably from the base of <G2865> (komizo); orderly *arrangement*, i.e. *decoration*; by implication the *world* (in a wide or narrow sense, including its inhabitant, literal or figurative [moral]):- adorning, world.

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κόσμος kosmos <G2889>: Thayers Greek- English Lexicon of the NT by Joseph H. Thayers page 356:

The arrangement of the stars, the heavenly hosts as the ornaments of the heavens; the world, the universe: relates to the universe

**Cosmos: Encarta Dictionary: English: the universe considered as an ordered and integrated whole; an ordered system or harmonious whole.**

**The base of the word Kosmos reveals to us what we were created to carry out in the universe:**

κομίζω komizō <G2865>—Strong's Concordance : from a primary **komeo** (to *tend*, i.e. take care of); properly to *provide* for, i.e. (by implication) to *carry off* (as if from harm; genitive *obtain*) :- bring, receive—

Yahweh has a plan to chose from amongst mankind moral rulers like himself. He would use these rulers to restore peace and order in the universe. The Kingly-Priest spoken of in Revelation chapter seven are men to whom the promise seed was planned from the beginning to be given. Yahweh determined that it would take him 6,000 years to call out these men developing and choosing them through a breeding process. These men will be given the responsibility to govern the entire universe. Future rulers who will be known throughout eternity, as the Teachers of Righteousness. Establishing Yahweh's perfect government and administering to the nations justice and peace. Yahweh's kingdom of priest will accomplish this by establishing the Rule of Yahweh throughout the universe. In the book of Revelation its reveal to us that these men will be determine to follow Yahshua. Notice in the following scriptures:

<sup>1</sup> Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him **144,000 who had his name and his Father's name written on their foreheads.** <sup>2</sup> And I heard a sound from heaven like the roar of rushing waters and like a loud peal of thunder. The sound I heard was like that of harpists playing their harps. <sup>3</sup> And they sang a new song before the throne and before the four living creatures and the elders. **No one could learn the song except the 144,000 who had been redeemed from the earth.** <sup>4</sup> **These are those who did not defile themselves with women, for they kept themselves pure. They follow the Lamb wherever he**



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goes. They were purchased from among men and offered as first fruits to Yahweh and the Lamb.  
<sup>5</sup> No lie was found in their mouths; they are blameless.

Rev 14:1-5 (NIV)

Notice: The hundred and forty-four thousand have the name of the Yahweh and Yahshua written in their forehead. The above verse is revealing to us that they would know the true name of the Father and his son. The **word name** written in Revelation 14:1 in both Greek and Hebrew is defined as:

ὄνομα onoma <G3686>—Strong's Concordance: from a presumed derivative of the base of <G1097> (ginosko) (compare <G3685> (oninemi)); a “name” (literal or figurative) [**authority, character**] :- **called**, (+ sur-) name (-d).

שֵׁם shēm <H8034>—Strong's Concordance: a primitive word [perhaps rather from <H7760> (suwm) **through the idea of definite and conspicuous position**; compare <H8064> (shamayim)]; **an appellation, as a mark or memorial of individuality**; by implication **honor, authority, character** :- + base, [in-] fame [-ous], name (-d), renown, report—

The word name reveals to us not only Yahweh’s name, but a plan Yahweh had from the beginning to create these men for a definite and conspicuous position. The 144,000 Priestly-Kings will be given the name of Yahweh as an inheritance, which is described above as Yahweh’s honor, authority, and character. Notice this from the following scripture:

<sup>2</sup> Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; <sup>3</sup> Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**<sup>4</sup> Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.**

Heb 1:2-4 (KJV)

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**17 He that hath an ear, let him hear what the Spirit said unto called out ones of the House of Yahweh; To him that overcomes will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that received it.**

Rev 2:17 (KJV)

**11 I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. 13 And he was clothed with vesture dipped in blood: and his name is called The Laws of Yahweh. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treaded the winepress of the fierceness and wrath of Almighty Yahweh. 16 And he hath on his vesture and on his banner a name written, KING OF KINGS, AND RULER OF RULERS.**

Rev 19:11-16 (KJV)

**1 Preserve me, O Yahweh: for in thee do I put my trust. 2 O my soul, thou hast said unto Yahweh, Thou art my Father: my righteousness extended to thee; 3 But to the saints that are in the earth, and to the excellent, in whom is all my delight. 4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips. 5Yahweh is the portion of mine inheritance and of my cup: thou maintains my lot. 6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. 7 I will bless Yahweh, who hath given me counsel: my reins also instruct me in the night seasons.**

Psalms 16:1-7 (KJV)

The Holy Scripture reveals that certain men will inherit Yahweh, his honor, authority, and character. It was Yahweh's plan from the beginning that we become just like Him loving and merciful rulers. Notice the following scripture that describe to us the moral rule of Yahweh.

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<sup>3</sup> Because I will publish the name of Yahweh: ascribe greatness unto our Father. <sup>4</sup> *He is our Rock, his work is perfect: for all his ways are judgment: Yahweh is a Father of truth and without iniquity, just and right is he*

Deut 32:3-4 (KJV)

<sup>137</sup> Righteous *art* thou, O Yahweh, and upright *are* thy judgments. <sup>138</sup> Thy testimonies *that* thou hast commanded *are* righteous and very faithful.

<sup>139</sup> My zeal hath consumed me, because mine enemies have forgotten thy words.

<sup>140</sup> Thy word *is* very pure: therefore thy servant loves it.

<sup>141</sup> I *am* small and despised: *yet* I do not forget thy precepts.

<sup>142</sup> **Thy righteousness is an everlasting righteousness, and thy law is the truth.**

<sup>143</sup> Trouble and anguish have taken hold on me: *yet* thy commandments *are* my delights. <sup>144</sup> The righteousness of thy testimonies *is* everlasting: give me understanding, and I shall live.

Psalms 119:137-144 (KJV)

<sup>17</sup> Yahweh *is* righteous in all his ways, and holy in all his works.

Psalms 145:17 (KJV)

<sup>5</sup> This then is the message which we have heard of him, and declare unto you, that Yahweh is light, and in him is no darkness at all.

1 John 1:5 (KJV)

Yahweh revealed to Mosheh his name and thirteen attributes he possess. He designed the Laws he gave to Mosheh to embody these attributes which he plan to develop in the seed (genetic pattern) he purpose from the beginning. Notice this attributes

<sup>5</sup> Yahweh descended in the cloud, and stood with him there, and proclaimed the name of Yahweh. <sup>6</sup>Yahweh passed by before him, and proclaimed, Yahweh, Yahweh Almighty, merciful and gracious, longsuffering, and abundant in goodness and truth, <sup>7</sup> Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting

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the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*. <sup>8</sup> And Moses made haste, and bowed his head toward the earth, and worshipped. <sup>9</sup> And he said, if now I have found grace in thy sight, O Yahweh, let my Father, I pray thee, go among us; for it *is* a stiff-necked people; and pardon our iniquity and our sin, and take us for thine inheritance.

Ex 34:5-9 (KJV)

The thirteen attributes of Yahweh which we must develop are:

1. Almighty
2. Merciful and Compassionate
3. Long-suffering
4. Abounding
5. Righteousness and Truth
6. Keeping Mercy
7. Forgiving
8. Punishing Sin
9. Heavenly Father(Teacher)
10. Making the Covenant with his
11. Doing Marvels
12. Awesome
13. Jealous(Zealous)

**Let's proceed further into this subject in Genesis 5:1-5 I would like you notice the start of a wonderful plan to preserve spiritual knowledge, character and power in the lineage of a peculiar people.**

This *is* the book of the **generations of Adam**. In the day that Yahweh created man, in the likeness of Yahweh made he him; <sup>2</sup> Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. <sup>3</sup> **And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:** <sup>4</sup> And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: <sup>5</sup> And all the days that Adam lived were nine hundred and thirty years: and he died.

Gen 5:1-5 (KJV)

In the beginning Yahweh had purposed to bring forth the promise seed, this plan started with Adam and Eve who developed this peculiar genetic pattern. This peculiar pattern of genes was

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design to be transmitted through the reproductive process. The plan was to deposit spiritual knowledge and character to a future offspring. Notice again the following scripture which describes Adam son being made in his likeness and image.

<sup>3</sup> And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: <sup>4</sup> And the days of Adam after he had begotten Seth were eight hundred years: **and he begat sons and daughters:**

Gen 5:3-4 (KJV)

In Genesis 5:4 Adam is shown to have begotten other sons and daughters, but they did not possess the spiritual qualities Seth is shown to have acquired. In Genesis chapter four as you continue to read of the generations in the lineage of Adam, specific men and their sons are named who scripture reveal to have resembled their fathers in spiritual knowledge and character.

## The Seed of Abraham

**Abraham is known throughout the earth as the father of two nations of people, Israelites and the Arabs. I would admonish the readers of this work to please read Genesis chapters 12-18 these chapters are very important to understanding this subject; however I cannot expound on every point at this time. In Genesis 15:4-6, 13**

<sup>4</sup> Then the word of Yahweh came to him: "*This man will not be your heir, but a son coming from your own body will be your heir.*" <sup>5</sup> He took him outside and said, "Look up at the heavens and count the stars--if indeed you can count them." Then he said to him, "**So shall your offspring be.**"

**<sup>6</sup> Abram believed Yahweh, and he credited it to him as righteousness.**

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Gen 15:4-6 (NIV)

The son promise to Abraham and Sarah was the child to whom the spiritual qualities and teaching were to be passed down in the form of genes. Yahweh waited many years before he opened Sarah's womb to conceive Isaac, he allowed his righteousness and wisdom to be developed first in both Sarah and Abraham. The desire to seek Yahweh and his righteousness was bred into Isaac by both Sarah and Abraham.

**<sup>1</sup> When Abram was ninety-nine years old, Yahweh appeared to him and said, "I am Yahweh Almighty; walk before me and be blameless. <sup>2</sup> I will confirm my covenant between me and you and will greatly increase your numbers."**

**<sup>3</sup> Abram fell facedown, and Yahweh said to him, <sup>4</sup> "As for me, this is my covenant with you: You will be the father of many nations. <sup>5</sup> No longer will you be called Abram; your name will be Abraham, for I have made you a father of many nations. <sup>6</sup> I will make you very fruitful; I will make nations of you, and kings will come from you. <sup>7</sup> I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your Father and the Father of your descendants after you. <sup>8</sup> The whole land of Canaan, where you are now an alien, I will give as an everlasting possession to you and your descendants after you; and I will be their Father."**

**<sup>9</sup> Then Yahweh said to Abraham, "As for you, you must keep my covenant, you and your descendants after you for the generations to come."**

Gen 17:1-9 (NIV)

**<sup>17</sup> Yahweh said, Shall I hide from Abraham that thing which I do; <sup>18</sup> Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup> For I know him, that he will command his children and his household after him, and they shall keep the way of Yahweh, to do justice and judgment; that Yahweh may bring upon Abraham that which he hath spoken of him.**

Gen 18:17-19 (KJV)

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**Command:** Webster Dictionary page 202: To instruct, communicate knowledge to, educate (to give facts and information to; to inform and guide to steer in the right way.

How could Abraham perform this if he is dead? The answer to this question is found in the word seed

<sup>9</sup> And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. <sup>10</sup> Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, *even* with Isaac. <sup>11</sup> And the thing was very grievous in Abraham's sight because of his son. <sup>12</sup> Yahweh said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; **for in Isaac shall thy seed be called.** <sup>13</sup> And also of the son of the bondwoman will I make a nation, because he *is* thy seed.

Gen 21:9-13 (KJV)

It is important to establish a fact before we proceed into the subject of the seed of the promise. The scientific knowledge we have today especially in the fields of the human anatomy and genetics, are derived from Greek and Latin words, from which much of our scientific knowledge is derived. It is important to remember this as we proceed with the word seed. The word seed is from the Hebrew word:

זֶרַע zera' <H2233>—Strong's Concordance: from <H2232> (zara`); **seed**; figurative *fruit, plant, sowing-time, posterity* :- carnally, **child**, fruitful, seed (-time), sowing-time. Zera: describes Groups and individuals marked by a common moral quality.

The Greek explains the word seed in terms known today because of our scientific advancement.

σπέρμα sperma <G4690>—Strong's Concordance: from <G4687> (speiro); **something sown, i.e. seed (including the male "sperm" implication "offspring")**; by; **specially a remnant (figurative as if kept over for planting)** :- issue, seed—

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σπορά spora <G4701—Strong's Concordance: from <G4687> (speiro); a sowing, i.e. (by implication) parentage- seed.(spermatic)

The word spora in the English Dictionary is term **spore**

**Spore:** Webster Dictionary page 1844: A reproductive body of an organism capable of given rise to a new individual. (2) A germ cell, seed, and germ.

**Germ:** Webster Dictionary page 800: The initial stage in development, a germ cell or **ancestral form**. Formative **protoplasm** of an egg or ovum; a gamete; germ cell, germ plasma

**Germ plasma:** Webster Dictionary page 407: The part of the cell protoplasm which is the **material basis of heredity**, transferred from one generation to another.

**Ancestral:** Webster Dictionary page 75-76: Pertaining to ancestors; a person from whom one is descended; a progenitor; **the actual form or stock from which a person develops or descended. A person who serves as an inspiration or influences to later one or a model for another one from whom mental and spiritual decent is claimed.**

The germ cell brings forth the ancestral form transferring genetic instruction and a guiding influence, causing an individual to consider, accept, and adopt a course of action. Throughout history certain individuals were chosen, guided, and protected to deposit this unique genetic pattern into preordained individuals. In the following scriptures the story of Yahdah and Tamar reveals to us how Yahweh was guiding this spiritual seed.

<sup>1</sup> And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. <sup>2</sup> And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her. <sup>3</sup> And she conceived, and bare a son; and he called his name Er. <sup>4</sup> And she conceived again, and bare a son; and she called his name Onan. <sup>5</sup> And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him. <sup>6</sup> And Judah took a wife for Er his firstborn, whose name was Tamar. <sup>7</sup> And Er, Judah's firstborn, was wicked in the sight of Yahweh; and the YAHWEH slew him. <sup>8</sup> And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. <sup>9</sup> And Onan knew that the seed should not be his; and it came to



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pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother. <sup>10</sup> And the thing which he did displeased Yahweh: wherefore he slew him also. <sup>11</sup> Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren *did*. And Tamar went and dwelt in her father's house.

<sup>12</sup> And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite. <sup>13</sup> And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep. <sup>14</sup> And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which *is* by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. <sup>15</sup> When Judah saw her, he thought her *to be* an harlot; because she had covered her face. <sup>16</sup> And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she *was* his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me? <sup>17</sup> And he said I will send *thee* a kid from the flock. And she said, Wilt thou give *me* a pledge, till thou send *it*? <sup>18</sup> And he said, what pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that *is* in thine hand. And he gave *it* her, and came in unto her, and she conceived by him. <sup>19</sup> And she arose, and went away, and lay by her veil from her, and put on the garments of her widowhood. <sup>20</sup> And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he found her not. <sup>21</sup> Then he asked the men of that place, saying, Where *is* the harlot, that *was* openly by the way side? And they said There was no harlot in this *place*. <sup>22</sup> And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*. <sup>23</sup> And Judah said, Let her take *it* to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

<sup>24</sup> And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she *is* with child by whoredom. And Judah said, Bring her forth, and let her be burnt. <sup>25</sup> When she *was* brought forth, she sent to her father in law, saying, By the man, whose these *are*, *am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff. <sup>26</sup> And Judah acknowledged *them*, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more. <sup>27</sup> And it came to pass in the time of her travail that behold, twins *were* in her womb. <sup>28</sup> And it came to pass, when she travailed, that *the one* put out *his* hand: and the midwife took and bound upon his hand a scarlet thread, saying, this came out first. <sup>29</sup> And it came to pass, as he drew back his hand that, behold, his brother came out: and she said how hast thou broken forth? *this* breach *be* upon thee: therefore his name was called Pharez. <sup>30</sup> And afterward came out his brother that had the scarlet thread upon his hand: and his name was called Zarah.

Gen 38:1-30 (KJV)

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Also notice the following scriptures:

<sup>12</sup> And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which Yahweh shall give thee of this young woman.

## **She bears Obed, the grandfather of David**

<sup>13</sup> So Boaz took Ruth, and she was his wife: and when he went in unto her, Yahweh gave her conception, and she bare a son. <sup>14</sup> And the women said unto Naomi, Blessed *be* Yahweh, which hath not left thee this day without a kinsman, that his name may be famous in Israel. <sup>15</sup> And he shall be unto thee a restorer of *thy* life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him. <sup>16</sup> And Naomi took the child, and laid it in her bosom, and became nurse unto it. <sup>17</sup> And the women her neighbors gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he *is* the father of Jesse, the father of David. <sup>18</sup> Now these *are* the generations of Pharez: Pharez begat Hezron, <sup>19</sup> And Hezron begat Ram, and Ram begat Amminadab, <sup>20</sup> And Amminadab begat Nahshon, and Nahshon begat Salmon, <sup>21</sup> And Salmon begat Boaz, and Boaz begat Obed, <sup>22</sup> And Obed begat Jesse, and Jesse begat David.

Ruth 4:12-22 (KJV)

The above scriptural history reveals to us, that certain men and women were preordained from the beginning to deposit this spiritual seed in a chosen offspring. The offspring to whom this promise seed is entrusted has a eternal commission to preserve Yahweh's Laws in the earth. This unique genetic pattern brought down from past generations has caused spiritual guidance, wisdom, and steadfastness to be preserved in our generation. Notice the following scripture that establishes this fact.

<sup>4</sup> Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service *of Yahweh*, and the promises; <sup>5</sup> Whose *are* the fathers, and of whom as concerning the flesh of Messiah *came*, who is over all, Yahweh blessed forever. Amen.

## **All the seed of Abraham were not the children of the promise**

<sup>6</sup> Not as though the word of Yahweh hath taken none effect. For they *are* not all Israel, which are of Israel: <sup>7</sup> Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. <sup>8</sup> That is, they which are the children of the flesh, these *are* not the children of Yahweh: but the children of the promise are counted for the seed. <sup>9</sup> For this *are* the words of promise, At this time will I come, and Sara shall have a son. <sup>10</sup> And not only *this*; but when Rebecca also had conceived by one, *even* by our father Isaac; <sup>11</sup> (For *the children* being not yet born, neither having done any good or evil, that the purpose of Yahweh according to election

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might stand, not of works, but of him that called;) <sup>12</sup> It was said unto her, The elder shall serve the younger. <sup>13</sup> As it is written, Jacob have I loved, but Esau have I hated

Romans 9:4-13 (KJV)

<sup>1</sup> I say then, Has Yahweh cast away his people? Yahweh forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. <sup>2</sup> Yahweh hath not cast away his people which he foreknew. No ye not what the scripture said of Elias? How he maketh intercession to Yahweh against Israel, saying, <sup>3</sup> Lord, they have killed thy prophets, and dogged down thane altars; and I am left alone, and they seek my life. <sup>4</sup> But what said the answer of Yahweh unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal. <sup>5</sup> Even so then at this present time also there is a remnant according to the election of grace. <sup>6</sup> And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work. <sup>7</sup> What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded <sup>8</sup> (According as it is written, Yahweh hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. <sup>9</sup> And David said, Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them: <sup>10</sup> Let their eyes be darkened, that they may not see, and bow down their back always

Romans 11:1-10 (KJV)

The promise seed is prophesied to be brought forth in the last days. Notice in the following scriptures.

<sup>18</sup> This shall be written for the generation to come: and the people who shall be created shall praise Yahweh.

Psalms 102:17-18 (KJV)

**<sup>27</sup> But thou *art* the same, and thy years shall have no end. <sup>28</sup> The children of thy servants shall continue, and their seed shall be established before thee.**

Psalms 102:27-28 (KJV)

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The word generation written in Psalms 102:18 is from the Hebrew word:

דֹר *dôr* <H1755>—Strong's Concordance: or (shortened) *dor*, dore; from <H1752> (duwr); properly a *revolution* of time, i.e. an *age* or generation; also a *dwelling*: - age, × evermore, generation, [n-] ever, posterity.

דֹר *dôr*—Hebrew Chaldee Lexicon to OT by Julius Furst page 322 shows this word means: The time a race; a future generation. The word race

**Race: Webster Dictionary: A group of people who share a common degree of Genetic similarity**

**Let's look at some other scriptures that indentify the last days seed notice the following scriptures:**

<sup>23</sup> Ye that fear Yahweh praise him; all ye the seed of Jacob glorify him; and fear him, all ye the seed of Israel. <sup>24</sup> For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. <sup>25</sup> My praise *shall be* of thee in the great congregation: I will pay my vows before them that fear him. <sup>26</sup> The meek shall eat and be satisfied: they shall praise Yahweh that seeks him: your heart shall live forever. <sup>27</sup> All the ends of the world shall remember and turn unto Yahweh: and all the kindred's of the nations shall worship before thee. <sup>28</sup> For the kingdom *is* YAHWEH'S: and he *is* the governor among the nations. <sup>29</sup> All *they that are* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. <sup>30</sup> A seed shall serve him; it shall be accounted to the Lord for a generation. <sup>31</sup> They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

Psalms 22:23-31 (KJV)

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<sup>5</sup> Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west; <sup>6</sup> I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; <sup>7</sup> *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

## He appeals to the people for witness of His omnipotence

<sup>8</sup> Bring forth the blind people that have eyes, and the deaf that have ears. <sup>9</sup> Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? Let them bring forth their witnesses, that they may be justified: or let them hear, and say, *it is* truth. <sup>10</sup> Ye *are* my witnesses, said Yahweh, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me. <sup>11</sup> I, *even* I, *am* Yahweh; and beside me *there is* no savior. <sup>12</sup> I have declared, and have saved, and I have showed, when *there was* no strange *god* among you: therefore ye *are* my witnesses, said Yahweh, that I *am* Yahweh. <sup>13</sup> Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

## He foretells the destruction of Babylon

<sup>14</sup> Thus said Yahweh, your redeemer, the Holy One of Israel; for your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships. <sup>15</sup> I *am* Yahweh, your Holy One, the creator of Israel, your King. <sup>16</sup> Thus said Yahweh, which market a way in the sea, and a path in the mighty waters; <sup>17</sup> which *brunet* forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow. <sup>18</sup> Remember ye not the former things, neither consider the things of old. <sup>19</sup> Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert. <sup>20</sup> The beast of the field shall honor me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen. <sup>21</sup> This people have I formed for myself; they shall show forth my praise.

## He reproves the people

Isaiah 43:5-22 (KJV)

<sup>1</sup> The Spirit of Yahweh *is* upon me; because Yahweh hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; <sup>2</sup> To proclaim the acceptable year of Yahweh, and the day of vengeance of our Father; to comfort all that mourn; <sup>3</sup> To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the

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garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Yahweh, that he might be glorified.

### The preferment

<sup>4</sup> And they shall build the old wastes, they shall rise up the former desolations, and they shall repair the waste cities, the desolations of many generations. <sup>5</sup> And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers. <sup>6</sup> But ye shall be named the Priests of Yahweh: *men* shall call you the Ministers of our Father: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. <sup>7</sup> For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. <sup>8</sup> For I Yahweh love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. <sup>9</sup> And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* Yahweh hath blessed.

Isaiah 61:1-9 (KJV)

And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there

Isaiah 65:9 (KJV)

<sup>20</sup> There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed. <sup>21</sup> And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them. <sup>22</sup> They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands. <sup>23</sup> They shall not labor in vain, nor bring forth for trouble; for they *are* the seed of the blessed of Yahweh, and their offspring with them.

Isaiah 65:20-23 (KJV)

# The Promised Seed

Certain men and women in this world today carrying this spiritual seed within there genetic make-up, they have bore children who were preordain to receive this seed. Throughout history Yahweh played a active role in protecting and guiding the men and women who bear this unique genetic pattern. The similar traits passed down from parents to offspring are very important, because both parents must share similar dominant traits to passed down this unique genetic pattern to their child. The unique ancestral form ( the root) is prophesied to be brought down in the last days. The field of genetics has grown in the knowledge of how the genes work in developing a offspring and shaping his or her life. Notice the following article describing the transmitting of traits from parent to offspring.

## How are traits transmitted from parents to children?

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By [J D Murrah](#)

### Nature versus Nurture

#### How are traits transmitted from parents to offspring?

The transmission of traits from parent to offspring in humans is an area that researchers continue making discoveries. As with all areas of science, as new facts and observations are made, the understanding of the area being explored changes. In terms of human behavior, that understanding is also changing.

In the past, the standard response to such questions would be a reference to the nature versus nurture argument. Some researchers emphasized the environment and how it is the primary source of traits and how they are transmitted, while other researchers would emphasize the nature-based answers which emphasize biological processes.

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Besides genetic traits, there are many other traits and qualities, including culture which are passed down from parents to children.

## The Transmission of Traits in 2010

The present understanding is that traits are transmitted through three channels.

1. DNA
2. Epigenetic Sources (These sources are the experiences a child is exposed to)
3. Ideas (These are the ideas and values the child is exposed to during development)

The DNA transmissions are based on genetic material and genetic patterns that the child inherits. Although the genetic information in DNA is considered purely nature, neurobiological researchers are finding that some experiences actually open up the DNA for transcription. These findings mean that some experiences literally change the DNA material that is passed on to future generations. The material in DNA is not limited to deciding a person's gender and physical features. DNA material also influences how the neurological processes are designed and function. It is well established that excessive drinking and some substance significantly alter the DNA material which is passed on. DNA is also a major factor in cognitive abilities and traits as well.

DNA inheritance is a major factor in determining the strength or weakness of biological functioning of the child. Among the traits transmitted are dominant and recessive traits. Although the dominant traits are the ones which are seen, the child may carry with them other unseen traits that will be passed on to future generations.

The Epigenetic sources of traits include the experiences a child is exposed to during development. The interaction of children with their parents is important in the development of the child. Research is finding that the presence and interaction of the child with both mother and father are critical in their development. The child needs stimulation from each of their parents. Previous generation had the stimulation of extended family, whereas the 'nuclear family' is a relatively recent phenomena. That



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stimulation provided by family along with interaction with the environment shape which traits are passed on.

The traits from epigenetic sources also make the child vulnerable to traumas and extreme experiences which can overwhelm the child. Researchers are finding that as the child interacts with others, including their parents and family, that there is a reciprocal impact that occurs between them. They are both changed or transformed through the experiences. The influence and impact of epigenetic experiences will also depend on the intensity, frequency and type of experiences which are encountered.

The third method of transmitting traits is through Ideas. The ideas are transmitted through language, symbols and images. This method also includes the education of the child by the parents or through agencies the parents delegate the responsibility to. Besides being exposed to the ideas, the child is also exposed to ideas concerning how to think and how to deal with situations and stressors they are exposed to.

## What Else is Transmitted?

Some of the traits which are often passed from parent to children include (from Perry 2004):

1. Language
2. Religion
3. Childrearing practices and attitudes
4. Family Structures
5. Art, Science and Technology
6. Cultural and group history
7. Educational practices
8. Values and beliefs

Although there are some overlapping among these areas, these are the main areas of focus. Although some may question items like technology, consider how some families place more emphasis on teaching their children how to drive cars, use guns or selection of foot ware than they do on teaching children how to raise future generations. As society and culture change, the areas which are emphasized change as well. The parents will pass on ideas in each of these areas through the choices they make, what is emphasized in the home and the lifestyle of the family itself.

A useful quote worth considering in terms of how traits are transmitted and which traits are transmitted is from W. R. Inge

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“The best time to influence the character of a child is 100 years before they are born.”

**Notice below again the meaning of the word heredity:**

The transmission of genetic traits from parents to offspring. **The hereditary material is DNA in the ovum and sperm, so that the offspring's heredity is determined at the moment of conception.**

**Inside the nucleus of each germ cell are structures called *chromosomes*.** A chromosome is composed of [deoxyribonucleic acid](#) (DNA) which is associated with histone proteins. Genes are segments of the DNA molecule; there are an estimated 100,000 [genes](#) in each cell. Most genes carry code for a specific protein which may be recognized as a specific hereditary trait. These traits are physical, biochemical and physiological. Thus genes affect not only the physical appearance of an animal or (human) but also its behavior, physiological makeup, its tendency to develop certain diseases, and the daily activities of all the cells of its body. See also [inheritance](#).

Read more: <http://www.answers.com/topic/heredity#ixzz1ZaPLRZID>

**The geneticists have come to understand, that only two percent of our genes are functioning in the cells of the body. The genes have instructions encoded within them, this instruction is transcribed and read by a special enzyme. The enzyme only has access to a very small amount of instruction, because a limited amount of the instruction in the DNA is accessible. DNA instruction is displayed to the enzyme in the form of small open windows. The cells throughout the human body are shown to keep different sets of these window open for a set time. The time for opening and closing of these genetic windows are regulated during the embryonic life by meticulously genetic program. Yahweh inspired King David to write in the following scripture how complex and magnificent we were made.**

<sup>13</sup> For you created my inmost being;

you knit me together in my mother's womb.

<sup>14</sup> I praise you because I am fearfully and wonderfully made;

your works are wonderful,

I know that full well.

<sup>15</sup> My frame was not hidden from you

when I was made in the secret place.

When I was woven together in the depths of the earth,

<sup>16</sup> your eyes saw my unformed body.

All the days ordained for me

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were written in your book  
before one of them came to be.

Psalms 139:13-16 (NIV)

Yahweh has a plan to call out of this world a number of men and women who bear this seed (genetic pattern) to whom He has created for his glory. Notice in the following scripture

<sup>5</sup> Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west;  
<sup>6</sup> I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; <sup>7</sup> *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Isaiah 43:5-7 (KJV)

<sup>3</sup> "Listen to me, O house of Jacob,  
all you who remain of the house of Israel,  
you whom I have upheld since you were conceived,  
and have carried since your birth.  
<sup>4</sup> Even to your old age and gray hairs  
I am he, I am he who will sustain you.  
I have made you and I will carry you;  
I will sustain you and I will rescue you.

Isaiah 46:3-4 (NIV)

The children to whom Yahweh has upheld he also ordained to be called in each generation which he foreknew. This genetic pattern he establish in the beginning to be express in the sons and daughters he is calling out to be a part of 144,000 Priestly Kings. The Children of this Promise Seed you must accept you're calling. You are experience changes in your life right now, that is causing you to seek for truth and your purpose on earth. The only way you can receive the answer to your questions, you must look to Yahweh's Laws which he is restoring and making available to the world. The desire and aspiration you have for the world is no coincidence it is proof of your calling and the fulfillment of the promise made to Abraham your father.

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<sup>3</sup> Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father; <sup>4</sup> And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; **and in thy seed shall all the nations of the earth be blessed;** <sup>5</sup> **Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.**

Gen 26:3-5 (KJV)

<sup>28</sup> Now we, brethren, as Isaac was, are the children of the promise.

Gal 4:28 (KJV)

A generous open-hearted and princely man writes on all his possession for myself and for mankind.

Yibinyah Hawkins

Eye's on the Truth

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# The Promised Seed