

The International Purpose of Shelem Yahweh's **Ministry of Peace**

Shelem Ministry is a Ministerial affiliation duly organized and chartered in the State of Texas.

Mission Statement: To be Conservator's of Peace, stability, and prosperity for all mankind by imparting the values of self-sufficiency. Improving the lives of the poor and the spiritual disenfranchised peoples in every nation.

Innovation and Impact:

1. The core of Shelem Ministry's innovative approach is to resolve the decades-long and on-going conflicts between Israelis and Palestinians regarding a myriad of highly sensitive issues. We are also performing our prophetic vision of raising up the 12 tribes of Israel by reestablishing them in their native land. We are herein proposing this elucidation, which is designed to directly meet the developing challenges facing these kindred peoples, bearing real time solutions that will effectively bring about the long sought permanent peace and Humanitarian resolve for the troubled regions of the world including the so called Middle East. We have composed and presented to the International Community of Nations a resolution entitled "The Madad – Restoring the Ancient Landmarks", which address the following:

- a. Jerusalem
- b. Temple Mount issues
- c. Border Issues
- d. Security Issues
- e. Economic development issues
- f. Humanitarian crisis - Refuges, Gaza, and the hardcore Palestinians poverty issues.
- g. The Land Claim Initiative: To Reestablish the "HIN"(Hebrew Israelite Nations in the Land of Israel.

Why do we believe our innovations for regional and world peace have the potential to produce better results than past attempts to address these same challenges? Why are we confident that our applied principles will lead to the accomplishment of these historically elusive goals? How can we afford to prognosticate dramatic positive impacts, while getting it all done at substantially reduced projected costs?

The Shelem Ministry approach to this myriad of problems is as follows:

1. We deal with the core issue on the ideologue that the conflict involves very ancient and faith-based obstacles. Whereas, the United Nations has always viewed their failure to produce results through the prism that these are issues of the estrangement of two very different people of two very different faiths.

2. To date, the concept that there is a shared right to the land has not been historically and correctly addressed. The land is to be shared based on the common, ancient covenant that these peoples share through a common ancestor.

Until the denial of the fact that these issues are not based on different ancestral histories has been addressed, there will never be an end to the conflict. We will show that land is to be shared and rightfully belongs to the original Hebrew Israelites all parties must have share based on the ancient borders and boundary lines established by a covenant (treaty) of peace.

3. We will show that they are not actually different peoples. We will prove that they share covenantal inheritance through their common ancestor. However, due to hatred and war, through the years they have drifted apart and have become an estranged family; confused and divided, yet peoples of the same family through ancestral ties.

4. We will clearly expose the true obstacles to peace. The people must be shown the numerous benefits of accepting and converting to a culture and ethnicity that exemplify the moral, spiritual and peaceful qualities of the laws that will once again bind them together as a family of peoples in an everlasting covenant of peace.

5. Shelem Ministry, mediating as a neutral and unbiased entity, would be able to both enlighten and embrace the original Hebrew's, Palestinians and the Israelis on their ancient roots, in addition to addressing their faith, religious, security, and economic issues. We will act to eradicate the poverty, economic disadvantages, and disenfranchising issues that have separated and detrimentally impacted the Arabs, Ethiopians Jews, Sudanese Jews and Hebrews of America who have all fallen into many dire situations. We desire to positively affect all the ongoing issues that adversely impact the many people in the region. These are the very same issues that are not showcased on the world news broadcasts.

6. Poverty perpetuates poverty. The circle and chains of poverty must be broken. Innovative solutions must bring forth both immediate reliefs, while incorporating "self-sustaining" solutions. Self-perpetuations of the innovations will come from making the people self-

sufficient through their invested involvement from the beginning and throughout the process. It is mandatory for the people's voices to be heard concerning the core issues that are affecting their lives. As their feelings of helplessness, victimization, and low self-esteem erode, they will develop hope and begin to feel empowered as they themselves continue the building process with decreasing assistance being needed or wanted. We have dedicated this Ministry of Peace to deal exclusively with the needs of these three core areas.

1. **Family:** grounding in self-sufficiency which will include support activities necessary for the movement of families toward self-sufficiency and the reduction and elimination of barriers preventing self-sufficiency. There are broad range of impactful outcomes we will facilitate to help families maintain a level of stability or well-being.
2. **Agency:** Establishing partnerships among existing governments, supporters and providers of services to eliminate the core issues. The partnerships and collaborations must be focus on impacting target populations which include the obvious and core needs, but we must focus in our collaborations on achieving specific outcomes and most importantly to establish "self-sustaining and a self-sufficient attitude among target areas. History has proven that throwing money at problem does not solve problems but only strengthen the core problem while ignore the desire and motivation of every man, women, community, and society to be "self-sustaining and self-sufficient.
3. **Community:** This initials the focusing of all allocation of funds to achieve impactful results. This must be focused on public and private resources for antipoverty purposes, improvement in the community infrastructure, and economic development creating jobs and resources to support the transition toward self-sufficiency. This also involves empowering target population to own a stake in their community any success in changing developmental issues must rely on this.

We will demonstrate this in our proposed plan of implementation which will exemplify our soundness in management and accountability. This requires that this ministry be information-based were information flows through the proper channels whereby we can determine what we measure and how we measure it for relevance. We will have achieved this by two concrete measure:

1. **Qualitative measures:** These are measures that address the depth and extent of change within any particular context listed below which will establish a sense of hope, dignity and value in the new world leading to the sense of accomplishment on the efforts in establishing lasting peace in the world.
2. **Quantitative measures:** These measures will establish defined standards for assessing whether resources bring results, whether progress is being made and whether lives and communities are changing for the better.

This will lead to the establishment of well-defined impact/ outcomes that will demonstrate the potential of improving and vastly upscaling the standard of living of the masses. We will focus on restoring and establishing spirituality, dignity, hope, self-sustainment and self-sufficiency within all communities, which is the deep-seated desire of every man, women, community and

government. Too often we take the sense of accomplishment out of the hands of the communities and place it in the hand's agencies and governments. All the while, the actual responsibility is ours to help the people to achieve it for themselves. The human condition is determined by the ability or inability of the members of the community to achieve sense of spirituality, self-sufficiency, which depends on several factors surrounding individuals and families that will result in well-being /functional existence daily. The key areas in which we will focus our result driven management and accountability for defining and establishing the spiritual well-being and self-sufficiency are:

- Income
- Employment
- Housing
- Education and Training
- Transportation
- Childcare

We have identified in the targeted Hebrew communities throughout the world and the Middle Eastern countries these ongoing issues:

1. Housing issues
2. Refugees' Crises and how to deal with core issues
3. Medical and Health Facilities
4. Agriculture and livestock dilemmas; how to deal with hunger and the long-term food crises
5. Energy and Water needs for the disenfranchised homeless
6. Infrastructure: Health Facilities, Jobs, Schools, Transportation, and other educational needs etc....
7. Social community base programs that will deal with cultural education, food programs, programs for women, children, and families, etc....
8. Economics: Restoring tourism as an immediate monetary base to benefit all the people in establishing financial independence. Establish the foundation upon which to build a strong and sustainable economy which can support all the programs and can buttress the people through all the crises we may face.

Measuring Success:

Measuring our success will be accomplished by developing results-oriented plans dealing with the core areas family, agency, and community. This will be accomplishing by establishing the following measure for efficiency and effectiveness:

- Implementing the plan
- Indenting outcome indicators
- Establishing Targets and measuring expected and actual performance
- Establishing Performance Standards
- Establishing Measurement tools and processes
- Introducing Outcome Scales
- Establishing Outcome Model

These measures can accomplish the success we want to achieve through this unique innovative approach by implementing the following things:

- a. Strong Administrative Team supervising the management of the instituted programs
- b. Targeted focus on ending the Humanitarian crises and Refugee issues in all Hebrew communities and the Middle East.
- c. Identifying, tracking, and following established and newly defined demographics
- d. Issuing summaries and reports on the data that we collect from those we serve
- e. Employ the latest technologies to track success
- f. Accurate and transparent financial accounting of all funds

Team:

We need to establish a team of individual who desire to see new world establish on principles of peace and spiritual evolutionary development of mankind. We need all those of have years of varied experience, training, and education to become fellow workers in Shelem Ministry. The following Counsellors of Peace have various years of experience to manage and facilitate all the numerous faucets of this project. We need all who share the vision of establishing a new world, establishing the “HIN” (Hebrew Israelite Nations) in their home land, and finally establishing a Planetary Ministry for World Peace.

Yibniyah Hawkins Chief Executive Counsellor of Peace: 10 years of Community Action Services in poverty-stricken areas. I have over 10 years of Project Management experience where I have managed Multi-family and Single-Family projects for the counties we served. I have also 20 years of experience in biblical scholarly work, secular and religious studies, and Middle Eastern History. I have written over 10 books dealing with various subjects from climate change, Israeli and Palestinian history/conflict and resolutions to resolve the ongoing conflict in Middle East.

Gary L. Hayes, M.D.: Counsellor of Peace

Education:

B.A. Economics, 1971, Kenyon College

M.S. Economics, 1975, South Dakota State University (SDSU)

M.D. Doctor of Medicine, 1983, Georgetown School of Medicine

General Surgery Internship, 1983-84, Wm. Beaumont Army Medical Center

Orthopedic Surgery Residency, 1985-89, Wm Beaumont Army Medical Central

Carlton Lyons, M.D., FACOG, FMPRS

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David E. Mrotek: Director/Counsellor of Peace: 50 years of as a Construction Engineer, Farming, Soil Conservation and Cattle Raising.

Tselemyah Stenz: Counsellor of Peace: 45 years of Construction Project Work

Ataryah Weber: Counsellor of Peace: 25 years of Construction Project Work

For all Inquiries regarding the Temple Work, the Madad Restoring the Ancient Landmarks Resolution, the Land Claim Initiative, and the Madad Restoration Fund please contact us at:

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