

## The Passover and The Prophesied Lamb of Yahweh #2

I received your response to my letter and it seems that a lot of it was not understood. I will endeavor to make my points clear so there is no misunderstanding concerning any of it. First I will speak concerning the Hoy being established and your comment, "Yahweh does not dwell in buildings made with hands." The spiritual aspect that you refer to, is the end result of Yahweh establishing a place on which he can train and perfect is people. This can only be accomplished when a place is designated for the people to come and be taught Yahweh's Laws. There are laws in your Bible that plainly brings this point forth. In the beginning Yahweh had always established a place where his name would be called upon and worshiped, the place where he was regarded as present. The point of presenting that a place had to be established is not new, this has been since the beginning. Please Read in: (Genesis 12:6) this mighty teacher Melekzedek is whom Abraham traveled to, so he could be built into a Spiritual house. There has always been a place where mankind could come so that he could be made without hands, which is through the teaching of the Laws of Yahweh.

Let's not over emphasis the spiritual aspect of things to discredit something that is impossible to refute with, and that is Yahweh chose a place where his people could come to be created by his Holy Spirit. In Yahchanan 6:63 Yahshua makes this point very **clear** to you, please read what he states in this verse. In the beginning the House of Yahweh was known as Altar's we find these facts in many scriptures. Let's review some of them-

Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites *were* then in the land. <sup>7</sup> Then Yahweh appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to Yahweh who appeared to him. <sup>8</sup> And he moved from there to the mountain east of Bethel, and he pitched his tent *with* Bethel on the west and Ai on the east; there he built an altar to Yahweh and called on the name of Yahweh.

Gen 12:6-8 (NKJV)

<sup>3</sup> And he went on his journey from the South as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai, <sup>4</sup> to the place of the altar which he had made there at first. And there Abram called on the name of Yahweh.

Gen 13:3-4 (NKJV)

<sup>23</sup> Then he went up from there to Beersheba. <sup>24</sup> And Yahweh appeared to him the same night and said, "I *am* the father of your father Abraham; do not fear, for I *am* with you. I will bless you and

multiply your descendants for my servant Abraham's sake." <sup>25</sup> So he built an altar there and called on the name of Yahweh, and he pitched his tent there; and there Isaac's servants dug a well.

Gen 26:23-25 (NKJV)

If you would notice these altars are describe to us in The Law they were establish to be places of worship. I suppose I do not have to expound upon this point to you nor the counsel. The statement concerning Yahshua establishing the House of Yahweh is totally adding to Yahweh's word and you know that. You are discrediting all of the Prophets and Priest of Yahweh who taught and instructed the people at various Houses of Yahweh throughout history! So are you now saying the House of Yahweh that Yahshua Ben Nun was instructed by Mosheh to set up after they crossed the Yordan was not The House of Yahweh?

The statement you made that after Yahshua establish the House without hands, a house was no longer to be established (that is a place prepared to train Yahweh's People) Then what need was it for Yahweh to crown Yahshua High Priest over the House of Yahweh if we do not need a building or place for the people to come to. Yahshua in his own words given to Yahchanan spoke the opposite in Revelations let's read:

"Do not be afraid; I am the First and the Last. <sup>18</sup> I *am* He who lives, and was dead, and behold, I am alive forevermore. And I have the keys of Hades and of Death. <sup>19</sup> Write the things which you have seen, and the things which are, and the things which will take place after this. <sup>20</sup> The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the malakim of the seven congregation and the seven lampstands which you saw are the seven House's of Yahweh.

Rev 1:17-20 (NKJV)

I would recommend that you read in Revelation Ch.2&3 because they show Yahshua address to the congregations of the HOY on which he is guiding to be built without hands.

The statement I made concerning Jacob dying was not at all made with this prophesy here in Isayah 43:28 in mind. I have information on the word curse here, neither what you quote here nor is what is render by lexicon correct. The word curse here was rendered wrong in the scripture by the translators. This word in the original Hebrew does not have anything to do with the cursing to death. The word translated here could not be rendered lawfully, because there were

specific infraction that would place a person and place under the ban .In every place where Yahweh executed this Judgment of placing a person or place under the ban the infraction where understood to be for the breaking of oaths, vows,exteme acts of pervison,and trespasses in devoted things. The breaking of either was always made know in the indictment given by anyone of Yahweh's servants. In the case of the prophecy in Isaiah 43:28 the indictment against Jacob that would establish him being put under the ban is not given nor stated because the prophecy or judgment had nothing to do with putting anyone under the ban to be put to death. I guess you and the counsel can study to see if what I am saying is true. I will expound when Yahweh says it's necessary.

The statement on the lambs been sacrifice and the Passover Sacrifice begin at the end of the 14 day at sundown which began the 15 day. It is known both in the Hoy and by many scholars of the world that a day in Hebrew begins and ends with the going down of the sun. The sacrifice of the Passover was performed on the 14 day before sundown which begins the 15 day. The evening then the morning as stated in Gen.chapter one. If my memory serves me correctly that after sundown or evening is the night. When the sun set for the 14 day it began the 15 day the night of the 15 proceeding the morning of the 15 day according to Yahweh's word. You say show you a scripture with this in mind let's turn Ex 12: 6 (Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.

Ex 12:6 (NKJV)

<sup>16</sup> On the first day *there shall be* a holy convocation, and on the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but *that* which everyone must eat--that only may be prepared by you. <sup>17</sup> So you shall observe *the Feast of Unleavened Bread*, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. <sup>18</sup> In the first *month*, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening

Ex 12:16-18 (NKJV) Passover and Feast of Unleavened Bread begin at sundown of the 14 day which began the 15th day. The night of the 15<sup>th</sup> Yahweh brought out the children of Israel?  
Notice:

And it came to pass at midnight that Yahweh struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who *was* in the dungeon, and all the firstborn of livestock. <sup>30</sup> So Pharaoh rose in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for *there was* not a house where *there was* not one dead.

Ex 12:29-30 (NKJV)

Notice in this verse at midnight and also Pharaoh rose in the night that is the 15th night which began at sunset.

And no leaven shall be seen among you in all your territory for seven days, nor shall *any* of the meat which you sacrifice the first day at twilight remain overnight until morning.

Deut 16:4 (NKJV)

Here is where it is recorded in scripture for you. Will you deny it? The first day of the feast is the 15, but the ordinance says the lambs were to be slaughtered on the 14 at evening which began the Feast of Unleavened bread which was commanded to be eaten for seven days. The Passover was sacrifice according to Yahweh's Ordinance which commanded that it not be eaten with leaven. It was Sacrifice at the going down of the sun on the 14 which began the 15 day the first day of the Feast of Unleavened Bread which the law of Yahweh commands us to remove all leaven before the Passover Sacrifice is offered Notice

"You shall not offer the blood of my sacrifice with leaven, nor shall the sacrifice of the Feast of the Passover be left until morning

Ex 34:25 (NKJV)

<sup>2</sup> Therefore you shall sacrifice the Passover to Yahweh your father, from the flock and the herd, in the place where Yahweh chooses to put His name. <sup>3</sup> You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, *that is*, the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day in which you came out of the land of Egypt all the days of your life. <sup>4</sup> And no leaven shall be seen among you in all your territory for seven days, nor shall *any* of the meat which you sacrifice the first day at twilight remain overnight until morning. <sup>5</sup> You may not sacrifice the Passover within any of your gates which Yahweh your Father gives you; <sup>6</sup> but at the place where Yahweh your Father chooses to make His name abide, there you shall sacrifice the Passover at twilight, at the going down of the sun, at the time you came out of Egypt. <sup>7</sup> And you shall roast and eat *it* in the place which Yahweh your Father chooses, and in the morning you shall turn and go to your tents

Deut 16:2-7 (NKJV)

Notice that no leavened bread should be eating with its (the Passover Sacrifice). One more point I would like to point out from the verse is (In the morning you shall turn and go to your tents. This is the morning of the 15 day.

The statement concerning the Sabbath been a Holy convocation written Lev.23 1-3 I cannot see how one would refuse to see what the scripture here is establishing. The Sabbath for Yahweh's feast has the same instruction given for the Seventh day Sabbath. It is plain to see that Mosheh is given you the institution of Yahweh's feast days to be SABBATH'S (HOLY CONVOCATIONS). I WILL NOT EXPOUND ON THIS POINT IT OBVIOUS YOU ARE REFUSING WHAT IS WRITTEN.

The statement on Yahshua been the Passover Lamb, it obvious he was human and not an animal which only served as a representation for the children of Israyl. The physical burning and cutting in pieces would be insane to consider as a demand to keep this ordinance. Yashuah fulfilled what Yahweh was trying to emphasis and to develop in the people. That is to be without spot are blemishing the result of keeping Yahweh's Laws. Yes you are right it is the unleavened bread (the pure bread which represented Yahshua who live a life without sin. This has always been the ultimate importance of the Feast of Unleavened bread to emphasis to all that they should live a life without sin as Yahshua the Ultimate Example for Passover and the Feast of Unleavened Bread. If you would remember on the night Yahshua was betrayed there was a voice from Heaven that was heard, this occurred after Yahshua had ask Yahweh to glorify him Notice

## Chapter 17

<sup>1</sup> Yahshua spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, <sup>2</sup> as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. <sup>3</sup> And this is eternal life that they may know you, the only true Father, and Yahshua whom you have sent. <sup>4</sup> I have glorified You on the earth. I have finished the work which You have given Me to do. <sup>5</sup> And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

John 17:1-5 (NKJV)

<sup>23</sup> But Yahshua answered them, saying, "The hour has come that the Son of Man should be glorified. <sup>24</sup> Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. <sup>25</sup> He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. <sup>26</sup> If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor. <sup>27</sup> "Now My soul is troubled, and what shall I say? 'Father, save me from this hour'? But for this purpose I came to this hour. <sup>28</sup> Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified *it* and will glorify *it* again."

John 12:23-28 (NKJV)

Yahshua here is prophesied to be glorified by Yahweh Himself and His Memorial is not lifting himself above Yahweh but instead it glorifies Yahweh from whom Yahshua came out of to be the Atonement Sacrifice. Yahshua never could have partaken of the offering he was to offer for mankind this is stupid. What you are saying to me is that Yahshua had sins because this Sacrifice was for sparing man from the death penalty written against them in the Laws. Yahshua was not like the Aaronic or Levitical Priest who had to offer sacrifices for sin for their selves and renew the covenant every year. He fulfilled all the requirements of the Covenant which is Yahweh's Laws. Notice

<sup>26</sup> For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; <sup>27</sup> who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. <sup>28</sup> For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, *appoints* the Son who has been perfected forever.

Heb 7:26-28 (NKJV)

Yahshua could have never partaken of his own self but was offered for the sins of the world. The House of Yahweh emphasizes him as a lamb because the prophets of old identified him as the Lamb of Yahweh, who takes away the sins of the world. Through prophecy, The House of Yahweh believes he is the True Savior.

In conclusion on the Statement that the offerings were given after the children of Israyl rejected the Priesthood is incorrect. The sacrifice was performed from the beginning by Abel, Noah, Abraham, and All the Patriarchs of old. The Burnt Offering as I showed in the first response you may want to go back and read. The Passover Offering was never shown in scripture to be given to the order of Melchizedek it is obvious that there is no understanding of what and who Melchizedek was. I would think that the Counsel would not make statements of this kind without studying this subject and knowing first of all that the Sacrificial System was not given to Levites and certainly you know that the only thing that was dissolved of the Levitical priesthood is what is written here:

<sup>11</sup> Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need *was there* that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron? <sup>12</sup> For the priesthood being changed, of necessity there is also a change of the law. <sup>13</sup> For He of whom these things are spoken belong to another tribe, from which no man has officiated at the altar. <sup>14</sup> For *it are* evident

that Yahshua arose from Judah, of which tribe Moses spoke nothing concerning priesthood.

<sup>15</sup> And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest

<sup>16</sup> who has come, not according to the law of a physical ancestry, but according to the power of an endless life. <sup>17</sup> For He testifies:

Heb 7:11-17 (NKJV)

Notice this is speaking about the physical ancestry if you were a Levite you were automatically a Priest. The ordinance of service never change which included the sacrifices which we know will be offered again in the Kingdom of Yahweh. The statement about me getting rid of Judaic teaching is like the pot calling the kettle black, because anyone who would deny any prophecy concerning Yahshua and the laws which he came to fulfilled, which includes him being the Passover (Sparing us from the Death Penalty) Sacrifice is the one who his following Judaic teaching who would deny in any way that Yahshua was The Prophesied Lamb Of Yahweh who would take away the sins of the world.

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