



THE MADAD

Restoring Ancient Landmarks

Shelem Ministry Presents:

Zevach Shelem: The Peace Offering

This proposal is presented to all nation establishing the position Shelem Ministry takes in regards to UNSECO, the rebuilding of Third Temple and the Peace agreement with Israel and the Palestinians. We have dedicated many years of research and study to resolve the issues the nations face today in resolving the Israeli and Palestinian peace agreement. We strongly believe the political will of the nations will never resolve these issues but only a biblical solution outline in the Holy Writ can remove the many obstacles and impediments preventing the establishment of peace.

Shelem Ministry is organized by a charter outlining its fundamental principles and the ultimate purpose of this ministry of peace. We have at the core of our ministry to restore the laws of peace also known as the **“Covenant of Peace”** with all nations. Shelem Ministry is a corroborative auxiliary for Yahweh’s Government of Peace known and identified in the Holy Writ as the

“Order of Melchizedek a Government of Peace and a Government founded on Righteousness”. This governmental system was presented from the very beginning to mankind as the only true capstone to which all the governments of man were to emulate. This government was given to Shem the progenitor of the Hebrews and from whom Abraham is a descendant. It is from Abraham the twelve tribes of Israel descendant and it is his seed that Yahweh promise an everlasting kingdom.

Shelem is desiring to inform the world of our resolutions and the solution we have for the current issues we face in this generation. We started this organization on the basis of the Holy Writ and the plan outlined within it concerning the problems we face in this generation. The authority of Shelem Ministry as a corroborative auxiliary is granted by a central government from which all creation derives its existence. This government and its laws were purposed from the beginning to be a chief guide and they are to be taught through its corroborative auxiliary. Who will expound to man the requirements, principles, and obligation of all governments on earth who will be admonished by this ministry to uphold their moral obligation to govern the earth righteously establishing within the earth, true justice, and peace.

We live today in a generation were the belief in scriptures as a guide has fallen to the wayside, man’s own reasoning has taken the place of sound wisdom and guidance from above. This is the nature of the “Torah” it not just a mere body of rules but a **“freeing and guiding power”** which mankind can trust to guide them into lasting peace. Kofi Anan the previous Secretary-General of the United Nations realized there were solutions from outside of the admitted nations needing to be accepted, encouraged, and utilize in our efforts to establish lasting peace in the Middle East. He described in his report on the Middle East the unresolved conflicts under his watch were fostered by a sense of estrangement between two people of different faiths. This stands today as a common belief among the nations that these two people are of two different faiths, this belief has been orchestrated by design. We have proven through are works that these two brothers are not estranged at all but share the same history, the same ancestors, and the same covenant made with their forefather Abraham. This covenant included lands promised to them by a covenant which these two brothers shared in the inherited lands promised to Abraham their father.

Mr. Annan also express very emphatically to the United Nations that they should seek outside council for a solution to the Arab and Israeli conflict. We are presenting a solution from the Holy Writ which outlines and offers a solution to the current issues impeding the peace process. We cannot fully realize how valuable the Holy Writ and what it has preserved for us if we continue to deny its authority and validity in resolving all the problems we face today. We can’t continue to look at the bible (the Holy Writ) as invaluable and not suited to deal with the issue of civilize nations today. The nations will soon learn they cannot continue to deny its authority and usefulness in our world today. The Madad Restoring the Ancient Landmarks Part 1&2 is derived exclusively from the Holy Writ and puts forth an resolution prophesied from the very beginning to be offered to the governments of mankind in this generation.

We can adhere to the words of scriptures were it states very plainly that Yahweh takes the simple and the things mankind calls foolishness to confound the wise. The sound wisdom recorded for us in the Holy Writ should never be despised and mankind should embrace the standards and

principles administered by the government of peace as a sure path for establishing lasting peace. It is imperative that we look past ourselves to a higher power who has seen in advance the issue we would face and designed a plan to guide mankind away from destruction as the result of the very issue we face today among the nations. We cannot afford to deny the guiding power of his wisdom any longer. We can continue to suppress the truth outlined in the Holy Writ or we can simply embrace the truth and secure peace for our children and future generations who can enjoy the peace we establish now. We desire to expound these solutions to everyone. There is nothing to lose by hearing what the Holy Writ has recorded for us to ensure justice, righteousness, and peace will abound in the earth.

We have outlined in the Madad Part 1&2 facts, history and evidence to support our claims and the solution we have offered to the nations. We desire to express this to all nations and if the invitation would be offered to us, we would like to discuss our efforts with any nations who share our desire to see peace in the Middle East. We have sent out our work to the UN and several of the member states of the UN in effort to establish a voice of reasoning and resolve to the Peace process that has failed miserably under the political will of the nations. We know our work is unique and we also believe it will only be realized when the nations have exhausted all the known paths they can create through the political will of the nations. The approach we have taken has never been attempted by any nation as we know of and the solution and evidence we have to establish peace is unique to this generation.

We called for the United Nations to conduct an unbiased investigation in an effort to cause the ideologies that promote distrust, discord and truce-breaking to be thoroughly investigated concerning the history of the Temple Mount. In the Madad Part 1 page 42-43 this investigation is designed to end the misconception, lies and untruths that have caused a peaceful solution to the conflict in the land of Israel to fail. The UNESCO resolution is clearly biased and has only furthered the hostility, lies, and untruths existing between the Israelis and Palestinians. This resolution denies the existence of the two Temples which history shows were built on Mount Moriah and also denies Israel any connection to the Temple Mount as it is called today by the children of Israel.

Shelem Ministry was established for this very reason to be an unbiased entity who has as its core mission to stand for the cause of Abraham's children both Arabs and Israelites who inherited this land by an everlasting covenant. We see the unique position one must hold as mediator to this conflict who will defend the cause of both nations in regards to what is written in the Holy Writ. We wrote extensively in regards of the attempts of Hagar to displace Sarah and inherit in her place in our work "Ishmael the Archer". This work speaks to an attempt in the days of Abraham of Hagar to cause Ishmael to inherit in the place of his brother Isaac. The Arabs can challenge Jewish identity but they can never challenge the Hebrew identity or their connection to the Temple Mount. We have overwhelming evidence to prove the people who identify themselves today as Jewish and reside in the land belonging to the Hebrew/Israelites were prophesied to reside in the land. The attempt of displacement of Isaac and his descendants was accomplished in a time described in history as the Arab and Islamic Conquest of Jerusalem starting in 638 C.E.

It was at this time after many wars and the conquest of several nations that Jerusalem came to be known as a sacred city for all three Abrahamic faiths. In 691 A.D. the Dome of the Rock was built. It came to be known as a symbol of Islamic inheritance from the triumph over the Jews and Christians. The Dome of Rock was meant to counterbalance the Church of the Holy Sepulcher and make visible at that time to all Jerusalem's Christians the power and permanence of Islam in the Holy City. The first Caliph Umar who conquered Jerusalem never denied the existing of the Temple but acknowledge Islam's acceptance of the Hebraic prophetic tradition. History reveals that Umar asked Sophronius the Greek Orthodox Patriarch to guide him to the city's holy places. He took him to the Church of the Holy Sepulcher which he refused to enter but desire to see the Temple of Solomon which he found in ruins.

He commanded this Temple Mount area to be cleared of city garbage and a rough-hewn wooden mosque to be built at the southern end of the platform called today the Al Aqsa. This area he concluded was the logical place for a mosque because he understood and believe it had been the site of a Holy Temple of the Hebrews which Muslim revered. The repercussions of Umar's decisions to build a mosque on the Temple Mount was not felt in his lifetime nor many years after his decision. After many years of wars and the re-occupation of the land in the days of the Crusader by the Christians who converted the Dome of the Rock into a church and the al-Aqsa mosque, they renamed the Temple of Solomon under the rule of the Latin Kingdom. There is overwhelming proof that a Temple was built on Mount Moriah, well before the Dome of the Rock. The nations cannot continue to deny truth and impede the path to peace by obstructing the way to peace with stumbling blocks that only lead to more hostility, impediments and wars.

The Arab nations who agreed with this resolution to erase history will throughout history be viewed as unjust and their current stands very disturbing and shameful. They are denying their own history and the history of their brothers many who remain scattered abroad among the nations. How long will the Arab nation and the community of nations deny justice to those who were truly displace from their land and denied knowledge of their true identity for the sake of covetousness and greed. Nations who supported and gave support to the nations who have assumed and identify themselves with a culture and people they have achieved this through enslavement and brutal murders. We have an opportunity in this generation to pioneer historical change and to reverse years of injustice inflicted upon the children of the Most High by restoring them to their homeland and creating a condition were they can live side by side, in peace, once again with their Arab brothers.

We at Shelem Ministry implore the Jerusalem Post to give us a platform so we may present to the nations and Israel a sure and reliable path to peace. We welcome any questions one may have in regards to are path to peace. We are confident because our cause is one inspired by the Heavenly Father of our fathers who promised in this generation he would restore the former rule and settle us within our ancient borders. We have the creator of heaven and earth who at this time has focus his attention on this matter and he has inspired this ministry of peace to present to the nations his will and to reestablish his jurisdiction over all the kingdoms of man. We implore you to not turn your minds or allow your hearts to be harden in regards to the will of our

Heavenly Father who has predicted in this generation he will return the captives of his people to their allotted inheritance.

The leaders of Israel and its inhabitants have to come to a realization the Palestinians are not going to just disappear and the military stands will only create difficulty and cause the nations to turn in repulsiveness against your military stands. The peace we all long for in the land of the Hebrews (Israel) will only be achieved when we turn our hearts and minds back to the ways of Yahweh and restore the everlasting covenant of peace he made with our forefathers. The nations will never be able to resolve the issue existing between the Israelis and Palestinians through their current political resolution. We must once again as a nation of people put our trust in our Father known throughout history to the children of Israel by his name Yahweh who is faithful. He prophesied through the great prophet Yeremyah that he will renew in this generation the covenant of peace and he predicted through Yeremyah that at an appointed time the State of Israel will join with us the remnant scattered abroad among the nations restoring the everlasting covenant of peace that will not be forgotten.

This can be achieved through a regional agreement with surrounding Arab nations who are co-inheritors of the land promised to us by an everlasting covenant of peace. The Egyptian President Abdel-Fattah el-Sissi should be viewed by the government of Israel as key ally in establishing this regional agreement. The government of Egypt is one of many nations prophesied in the Holy Writ to bring about this historical event. We must pray for all those who walk with us on the path of peace and shun those who cause division, create impediments, and obstacles on the road to peace. This is not a time to continue following the will of the nations but we must take this opportunity to turn back to Yahweh the Father of our fathers and establish his will among the kingdoms of man. The United Nations and Arab League must adhere to the principle of its charter and allow for the revision to Arab Peace Initiative and Resolution 242 to create an unimpeded path to peace. In the Madad Part 2 we address the need to consider the Arab Peace Initiative, to revisit the inadmissibility principle in regards to acquisition of territory by war how it should reflect all the Conquest including Roman, Arab, Islamic, Babylon, Mede-Persian, and Greek acquisition of the territory known today as Palestine.

We have currently read the work of Mrs. Caroline Glick “The Israeli Solution” which puts forth a plan for the government of Israel to apply Israeli law over all of Judea and Samaria. The problem I have found with this approach is the challenge the Palestinians, United Nations, Quartet, and the EU have with the claim of sovereignty the Israeli government is now claiming over the land. The sovereignty Mrs. Glick puts forth is based on two legal precedents “Israel international legal claim of sovereignty over Judea and Samaria and their national rights based on the historical and political ties to the lands”. This claim is going to be very difficult to establish without defining the sovereignty over land within the precedents set forth by treaties and legal claims based on international law. Instead the right of sovereignty must be based on the inherited rites written in the Holy Writ which is presented and defined in the Madad. This claim which she proposes in her work is that Israel has a stronger claim to sovereignty then the sovereignty rites claimed by the Palestinians. The claims of both are based on the precedents set

forth by international laws which is grounded in the treaties and custom to which the states consent.

The claim of sovereignty of both the Israeli's and the Palestinians is based on ill-defined customary laws and treaties. The customary law of the nations will never be able to define sovereignty over the land although the Covenant of Peace outlined in the Holy Writ to which all nations in the days of Noah consented to by an oath can. We outlined from the Holy Writ in the Madad the covenant to which each nations forefathers bound themselves to which included the division of the earth among the sons of Noah. These sons are the very nations who are identified and represented in the United Nations who consented to this covenant and the boundary lines establish at that time. This covenant consisted of two universal laws which were binding upon all nations protecting and ensuring the inherited lands of all nations on earth. We explain in detail these two laws which we implored the nations to adopt as international laws binding by consent of all nations to uphold.

This will include all nations renewing the “everlasting covenant of peace” which defines the sovereignty of all nations and their right of inheritance to the lands assigned to them by this covenant. Shelem Ministry would like to present this covenant and resolution we have offered to the nations for the establishing of lasting peace in the Middle East. The Madad will explain the historical right to the land in the context of what is documented in the Holy Writ and will eliminate some of the difficulties in establishing who has sovereignty over the land. The international legal precedents will never establish sovereignty presented by the League of Nations British Mandate for Palestine, which is based on the Balfour Declaration nor the United Nations Partition plan. These two approaches to resolve the issues in regards to who has a legitimate claim of sovereignty could be resolved if the nations would restore the covenant of peace. This covenant will establish the rights of both of the claimants who by this covenant share in the inheritance of the land.

This covenant defined the boundary lines for each of them based on the covenant made with their common ancestor Abraham. Abraham divided this land promised to him by covenant between Isaac and the children of Hagar and Keturah who are identified as Arabs. This land was given by covenant to the Hebrews and Abraham who is identified in the Holy Writ as a Hebrew whom inherited this land and was divided as inheritance to all of his descendants. We explain the boundary line and borders of their individual inheritance in the Madad. This claim of sovereignty and assigned inheritance of this land has occurred once before and was settled in accordance with the judgement of Yahweh in Exodus 22: 9,11 which deals with issue of illegal possession of lost property which another claims to be theirs. This issues was to be resolved with an oath made in the name of Yahweh binding upon them. This occurred in the days of Noah when the Canaanites whose proper name describes their action in this generation as “movement of usurpation and rebellion” seizing by force (conquered by war) the land assigned to Arphaxad the progenitor of the Hebrews who inherited the land know today as Palestine.

It is imperative for me speak of the decree our Heavenly Father has decreed for this generation through his servants the prophets. The current situation in regards to Israeli plans to take by force Jerusalem and all of Judea and Samaria is being planned in respect to the recent election of

Donald Trump as the President of the United States of America. This I will show is all prophesied of in the Holy Writ by the great prophets Zechariah, Isaiah, and Daniel who reveal the current plans of the government of Israel. This has been decreed by the Yahweh's Government of Peace and was recently reported by the news agency "Reuters", in an article entitled "Israel says will seize West Bank land and demolishes EU structures". The article starts with by showing a picture of the Palestinian Chief negotiator Saeb Erekat who is holding a map as he speaks to the media about the plans of the Israeli plan to seize the West Bank. In Jerusalem (Reuters) reported the Israel confirmed their plans to appropriate a large tract of land in what is called the occupied West Bank, close to Jordan. They also understood that this move will exacerbate tensions with Western allies and the United Nations. This fact was reported by Reuters to have been sent by an email by "COGAT a unit of Israel's Defense Ministry who reported the decision has been made to seize the territory and to declare this area state lands. The appropriation mention in the article is 380 acres in the Jordan Valley close to Jericho were many settlements exist on land the Palestinians seek to acquire for establishing a state. It is imperative for the leaders within the PLO to consider the Madad and the resolution it is proposing to end the conflict between them and the Israelis.

The prophet Zechariah decreed this event in the Holy Writ where he reveals that this seizure will proceed a time know in Holy Writ has "The Day of Yahweh" a time of judgement. It described by him as time when the plunder (the seizure of lands and city of Yerusalem) will be allotted and dividing to the tribes of Isarel in accordance with the prophecy of Yechetzqyah (Ezekiel) in chapters 45:1 & 47:13-23 and also 48:1-35. It is here we see that it is decreed as we have wrote in the Madad Restoring the Ancient Landmarks Part 1&2 concerning restoring the ancient landmarks. The will of Yahweh will be establish whether or not the nations believe what is decreed are not. The prophet also explains how the city will be taken by force and the international community assembling to order a battle against Israel and its action within the land. This will bring about what the prophet Zechariah describes a mighty earthquake which will split the Mount of Olives in two from the east to the west. This will form a huge valley stretching from Geba to Rimmon south of Yerusalem. This prophecy is fully explained in our work "Earthquakes in Place after Place," of the changes that will take place as the result of this prophecy being fulfilled. I admonish the PLO leaders to embrace the resolution we proposed in the Madad and consider the everlasting "Covenant of Peace" made with our common ancestors who received this land by covenant. This covenant allotted to all of Abraham descendants, an allotted inheritance of land. It's imperative to rethink the positions currently undertaken and embrace one that will honor the legacy and promise made to Abraham our Father. We presented the laws outlined within the covenant of peace that will ensure the Palestinians people will live side by side in peace, decency and prosperity with Israeli people. This will never be accomplished by the political will of the nations but only through the acceptance of the everlasting Covenant of Peace and the allotted boundary lines it establishes among the children of Abraham. There is no losers or winners in regards to accepting what is being decreed by Yahweh's Government of Peace in restoring the ancient landmarks. In this covenant any land that will be re-apportion to the children of Israel you are promised and assured of being protected, treated with the same rights as native born (citizen) and within any of land apportion to children of Israel an inheritance of land you can call your own.

This seems unrealistic with regards to the past attempts and current situation you are facing as a people but I ensure you that if you will demand your rights afforded under Yahweh's Laws of Peace and hold Israel to laws of the covenant you will receive all the things you have hope for from the international community of nations. The nations recognizing you as State will never ensure you the peace and homeland you hope for. There are universal rights you demand in accordance with a body of laws that all nation recognize as the "Divine Law" This Law which is described here as Divine is the Laws of Yahweh given to Moses these laws clearly demonstrates the mind, purpose, and instruction of the Almighty. This includes the operations of his will through all that exists. These laws are also described as the collection of meaning and definition of all creation, matter, life, and direction for the establishment of peace. This will be accomplish through the Law of Yahweh(the Divine Law) and not by any form of natural, positive or canon Roman laws administered by nations that can ensure peace. We all must learn to embrace its guiding influence in our individual lives and within the nation we govern.

A generous open-hearted and Princely man writes on all his possession for myself and for mankind.

Yibniyah Hawkins

Chief Executive Counsellor of Peace

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