

They Ask of Me the Ordinances of Justice

The intent of this work is to reveal to mankind the only authorize governmental system with the capability to establish in the earth truth, justice, and peace. The government of Yahweh known as the Government of Peace will establish peace amongst the nations. This work will reveal the reason for the cures we are encounter today amongst nations. The judgments of the Kingdom of Yahweh will be explained to display their usefulness within our governments. The judgments written in scripture were designed to establish true justice within our governmental systems, when they are regarded by our leaders as a means to resolve our national and global problems. The leaders of the nations must adopt the judicial system given to Mosheh, so man may learn true justice. Throughout history the governments of man have strongly opposed the Laws of Yahweh as the only body of law, that can solve the problems within their governments. When Yahweh's Laws, Statues, Ordinances, and Judgments are examined, their intrinsic qualities and moral principles are clearly seen. The nations of the earth would eliminate many of their problems if they would accept and obey the Laws of Peace written for our learning.

In that day shall this song be sung in the land of Judah; We have a strong city; salvation will *Yahweh* appoint *for* walls and bulwarks. ² Open ye the gates, that the righteous nation which keepeth the truth may enter in. ³ Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed on *thee*: because he trusteth in thee. ⁴ Trust in Yahweh for ever: for in Yahweh Almighty *is* everlasting strength:

for His judgments

⁵ For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, *even* to the ground; he bringeth it *even* to the dust. ⁶ The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy. ⁷ **The way of the just is uprightness: thou, most upright, dost weigh the path of the just.** ⁸ **Yea, in the way of thy judgments, O Yahweh, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.** ⁹ **With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.**

Isaiah 26:1-9 (KJV)

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¹ And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. ² Yahweh our Father made a covenant with us in Horeb. ³ Yahweh made not this covenant with our fathers, but with us, *even us*, who *are* all of us here alive this day.

Deut 5:1-3 (KJV)

A Forgotten History

American history has preserved for us some very important information regarding a group of men and women, who came to this land we call America. They were known as Puritans (separatist) they had a different vision for this country, one still unheeded today. They suffered severe persecution from governmental and religious leaders at that time. These brave men and women fled from England a country controlled by the Roman Catholic Church, had determined in their minds to escape to a land where they could establish the Laws of Mosheh, as the ruling law of their government. The Puritans were determined to establish a haven for Yahweh's elect, where they could be assured protection and peacefully live by the laws given to Mosheh. They were a people whose movement would establish a place for an elect people, identified as the true Israelites.

The Puritans were known as Separatist because they rejected the federal covenant, however their children of the second and third generation adopted the federal system. Unlike their forefathers they renounced the vision, that would establish the laws of Yahweh as the governing laws of the land. However they accepted a superficial view of the vision of their forefathers; they began to accept the capitalist and federal system. This generation accepted a very minute portion of their forefather's vision, establishing instead our constitution based on Judeo-Christian principles. In the generation of Richard Mather, Edward Winslow, John Elliot and Ephraim Hut the vision was intact the communities were beginning to prosper. This quickly changed under the rule of Charles II, they became a beacon unheeded by the world, a city on a hill that no one noticed. A people left alone in the New World called America, their children embodied (the Renaissance- a geo- mythology) as it suited their own purposes. Greed and the pursuit of worldly possession took over their lives as they adopted European ideals and concepts of blissfulness, this led to their moral decline. In the years 1660's-1670 there grew several crises that destroyed the vision:

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1. the restoration of Charles II,
2. Decline of faith among the Puritans, and their children.

The alliance of Indian nations to reclaim their land, also brought the ideal of the vision to a end, wars between the Indians and the new settlers grow fierce day by day. The Puritans and their offspring's fought these battles with the belief; they were reclaiming the land by promise. They vision this land as the conquering of the New Canaan, a land reserved from the beginning for the latter day elect nation who Yahweh will gather from Europe, Babylon, and Egypt.

History reveals there were other explores and colonist who brought aspiration of blissfulness to this land and claimed the land in the honor of Christianity. They exalted the superiority of European Christianity in this land and justified their invasion of the America's through the European concept of progression of the nations. The generation that followed the first settlers of the Puritans corrupted the vision of a American Israel governed by the Laws of Yahweh, instead adopted the federal vision known now to have serious flaws. The vision of their forefathers could never be comprehended in fact, however they reserved for us the latter day elect people a accomplishable goal, to establish **a Alternative Cultural Authority**. *A Cultural Authority established to incriminate, indict, prosecute and reprimand all governments of the earth*. This authority I will address throughout this work has derived not from the earth, but from the Kingdom of Heaven. The Alternative Cultural Authority will restore to the governments of man true religion, dissolving the issues we face today within our governments.

The Origin of Judgment and the Judicial System

The laws of the government of Yahweh served as a connecting link between ancient and present day judicial systems. The laws of Yahweh are shown to have a powerful and compelling impact on the advancement of government, however the governmental systems today have only utilize a minute aspects of Yahweh's Government of Peace. The governments of man have not understood all the capabilities of Yahweh's government to establish true moral character, and its ability to foster peace amongst the nations. Yahweh's judicial system remains unrecognized

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today for its essential moral principles, design to regulate the conduct of its leaders, causing them to rule as Yahweh rules.

The Ten Commandments given to Mosheh are accepted at this time by all nations, without the Ten Commandments the law makers would not have a foundation on which to legislate laws to govern their societies. The Ten Commandments were given to the nations as means to preserve them from total anarchy, establishing amongst them moral laws for their continued existence.

Would it be unreasonable to say? Many governments borrowed their regulations from the Holy Scriptures. The Constitution of United States of America was influence by the Laws of the Holy Scriptures. In early colonial periods the laws of the Holy Scriptures were regarded as the supreme law of the land, several colonies adopted many of their laws from the Mosaic Law.

- The Plymouth Colony in 1636 adopted a small body of law's largely based upon the laws of the Israelites.
- The New Haven Colony of 1639 had determined amongst themselves the word of Yahweh should be the only rule of law ordering the affairs of government.

The Massachusetts Colony was known as a Bible Commonwealth; the Law of the ancient Hebraic order was very important for guiding the public polity of the Bay Colony. This is evident for everyone to see in (The Book of Laws of 1648) many of the statues found within this book were base wholly on the Laws of Yahweh.

In the early 1900's many lawyers and Judges frequently refer to and quote from the Holy Scriptures in trail cases. (*Judge Nathaniel Freeman made a charge to the Grand Jury at the Court of General Sessions of the Peace held at Barnstable Massachusetts: March Term the year 1802*) and I quote:

(The laws of the Judicial System embraced in the Holy Scripture must be respected as a high authority in all our courts. And it cannot be thought improper for officers and leaders of our own government to acknowledge their obligation to be governed by its rules.)

The above statement of Judge Nathaniel Freeman reveals to the leaders of our nations, how significant the Laws of Yahweh are in governing not only the government, but the leaders also.

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It is absolutely a necessity for the establishment of true government, without it we would have governments' permitting everyone to do what they think is right in their own minds. The most important achievement for any government is to establish true justice, if justice is totally removed from our governments' greed and negligence would abound. The greed would cause the governments to evolve into bands of robbers and thieves. The principal duty of all governments is to secure for all people safety, health, lasting morals, order and prosperity. These things can only be achieved when the governments of this world adopt Yahweh's Governmental system, as a model to be replicated throughout the nations. Yahweh's government is shown to be directed according to just laws immutable by nature; they establish order, harmony and perfect peace. Yahweh's government will establish judges in every nation, given them power to judge all activity within the nations, inspiring the nations to turn from their sins and embrace Yahweh's righteous laws. This work is not to condemn any government but to introduce a government that will prevent oppression and injustice to exist within nations.

The Judgments of the Kingdom of Heaven

Judgment deals with the administration of law, establishing justice and peace for all people. Teaching them to diligently obey the statutes, and judgments of the Government of Peace. Notice this in the following scriptures.

1 Now therefore hearken, O Israel, **unto the statutes and unto the judgments, which I teach you, for to do them, that you may live, and go in and possess the land which Yahweh the Heavenly Father of your fathers gives you.** **2** **Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of Yahweh your Father which I command you.** **3** Your eyes have seen what Yahweh did because of Baalpeor: for all the men that followed Baalpeor, Yahweh your Father hath destroyed them from among you. **4** But ye that did cleave unto Yahweh your Father *are* alive every one of you this day. **5** **Behold, I have taught you statutes and judgments, even as Yahweh my Father commanded me, that ye should do so in the land whither ye go to possess it.** **6** *Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, surely this great nation is a wise and understanding people.* **7** *For what nation is there so great, who has a Father so nigh unto*

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*them, as Yahweh our Father is in all things that we call upon him for? ⁸ And what nation is there so great, that **hath statutes and judgments as righteous as all this law**, which I set before you this day?*

Deut 4:1-8 (KJV)

Notice in Genesis 4:1, 5, 6, 8 Mosheh was inspired to write that Yahweh's judgments can actually be kept, and man can live by them. In what judicial system today can you find where the judgments they render a man or woman could actually govern their lives by them.

13 Thou came down also upon mount Sinai, and spoke with them from heaven, and gave them right judgments, and true laws, righteous statutes and commandments: 14 And made known unto them thy Holy Sabbath, and Commanded them precepts, statutes, and laws, by the hand of Moses thy servant:

Neh 9:13-14 (KJV)

And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

Deut 5:1 (KJV)

Notice in the following scriptures what King Solomon prayed to Yahweh for:

⁹ Give therefore thy servant an understanding heart to judge thy people that **I may discern between righteousness and evil: for who is able to judge this thy so great a people?** ¹⁰ And the speech pleased Yahweh, that Solomon had asked this thing. ¹¹ Yahweh said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; **but hast asked for thyself understanding to discern judgment;** ¹² Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

1 Kings 3:9-12 (KJV)

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⁹ The **meek will he guide in judgment**: and the meek will he teach his way.

Psalms 25:9 (KJV)

I have not **departed from thy judgments**: for thou hast taught me.

¹⁰³ How sweet are thy words unto my taste! *Yea, sweeter* than honey to my mouth! ¹⁰⁴ Through thy precepts I gain understanding: therefore I hate every false way.

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¹⁰⁵ Thy word *is* a lamp unto my feet, and a light unto my path.

¹⁰⁶ I have sworn, and I will perform *it*, **that I will keep thy righteous judgments.**

Psalms 119:102-106 (KJV)

The word Keep written in Psalms 119:106 is from the Hebrew word:

שָׁמַר shāmar <H8104>—Strong's Concordance: a primitive root; properly to *hedge* about (as with thorns), i.e. *guard*; generally to *protect, attend to*, etc.:- **beware**, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).

שָׁמַר shāmar <H8104>— Gesenius's Hebrew & Chaldee Lexicon to OT by Samuel Prideaux Tregelles page 837

To guard; to keep safe, to preserve; to guard from anything spec. to keep in mind or memory; to attend to, to seek to do anything, to be aware of anything, to abstain oneself from anything, to beware of anything; warned.

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Yahweh's judgments were taught to be observed by his people, as you can see from definitions of the **word keep**. The word keep means more than just performing the judgments, but the word reveals the meanings of protecting, keeping one from curses, preventing one from being harm and warning of future punishment. Keeping and performing Yahweh's judgment can guide one from curses into a life of peace and security. Notice the following scripture:

**⁹ He guides the humble in what is right
and teaches them his way.**

Psalms 25:9 (NIV)

**³ Blessed are they who maintain justice,
who constantly do what is right.**

Psalms 106:3 (NIV)

**⁸ For he guards the course of the just
and protects the way of his faithful ones.**

**⁹ Then you will understand what is right and just
and fair--every good path.**

Prov 2:8-9 (NIV)

**⁷ Their feet rush into sin;
they are swift to shed innocent blood.
Their thoughts are evil thoughts;
ruin and destruction mark their ways.**

**⁸ The way of peace they do not know;
there is no justice in their paths.**

Isaiah 59:7-8 (NIV)

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The judgments of Yahweh are also indentified in scriptures as **prophesies** to be revealed to the nations. It is extremely important for future rulers who Yahweh is calling to learn his judicial system, that will be used to guide all governments in the future. The future sons and daughters of Yahweh must learn to teach and govern their lives by what is written in the following scripture.

The path of the righteous is level;

O upright One, you make the way of the righteous smooth.

⁸ Yes, Yahweh, walking in the way of your laws,

we wait for you;

your name and renown

are the desire of our hearts.

⁹ My soul yearns for you in the night;

in the morning my spirit longs for you.

When your judgments come upon the earth,

the people of the world learn righteousness

Isaiah 26:7-9 (NIV)

²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. ²⁷ And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Ezek 36:26-27 (KJV)

²³ And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean. ²⁴ And in controversy they shall stand in judgment; *and* they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my Sabbaths.

Ezek 44:23-24 (KJV)

²¹ I beheld, and the same horn made war with the saints, and prevailed against them; ²² Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dan 7:21-22 (KJV)

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²⁶ But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. ²⁷ And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most high, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Dan 7:26-27 (KJV)

The job of the future priest will be to guard creation and the earth from the curses we are experiencing, as the result of sin (the breaking of Yahweh's Laws). The word judgment has very important and significant meanings; it is from the Hebrew word:

שָׁפַט shāpat <H8199>—Strong's Concordance: a primitive root; to *judge*, i.e. pronounce *sentence* (for or against); by implication to *vindicate* or *punish*; by extension to *govern*; passive to *litigate* (literal or figurative):- + *avenge*, × that *condemn*, *contend*, *defend*, *execute* (judgment), (be a) *judge* (-ment), × *needs*, *plead*, *reason*, *rule*, *decree* *divine law*, *manner*, *rights*, *cause*.
Ordinance; determination, form, usage.

Yahweh's judgments regulated the activities of both mankind and the earth; the ordinances regulate and establish the proper usage and function of all creation. The judgments are design to bring all creation back to its original purpose. The ordinances of both heaven and earth govern all that exists in the universe; it is very important for the Priest of Yahweh to learn his judgment and learn to administer them in creation and the governments of the earth. Yahweh from the beginning establishing through his wisdom the laws that govern all things.

¹² **"I, wisdom, dwell together with prudence;**

I possess knowledge and discretion.

¹³ **To reverence Yahweh is to hate evil;**

**I hate pride and arrogance,
evil behavior and perverse speech.**

¹⁴ **Counsel and sound judgment are mine;**

I have understanding and power.

¹⁵ **By me kings reign**

and rulers make laws that are just;

¹⁶ **by me princes govern,**

and all nobles who rule on earth.

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¹⁷ I love those who love me,
and those who seek me find me.
¹⁸ With me are riches and honor,
enduring wealth and prosperity.
¹⁹ My fruit is better than fine gold;
what I yield surpasses choice silver.
²⁰ I walk in the way of righteousness,
along the paths of justice,
²¹ bestowing wealth on those who love me
and making their treasuries full.

²² "Yahweh brought me forth as the first of his works,
before his deeds of old;
²³ I was appointed from eternity,
from the beginning, before the world began.
²⁴ When there were no oceans, I was given birth,
when there were no springs abounding with water;
²⁵ before the mountains were settled in place,
before the hills, I was given birth,
²⁶ before he made the earth or its fields
or any of the dust of the world.
²⁷ I was there when he set the heavens in place,
when he marked out the horizon on the face of the deep,
²⁸ when he established the clouds above
and fixed securely the fountains of the deep,
²⁹ when he gave the sea its boundary
so the waters would not overstep his command,
and when he marked out the foundations of the earth.
³⁰ Then I was the craftsman at his side.
I was filled with delight day after day,
rejoicing always in his presence,
³¹ rejoicing in his whole world
and delighting in mankind.

Prov 8:12-31 (NIV)

The creation account written in Genesis is another example of Yahweh's judgment administer in the beginning for renovating the earth, restoring it according to the ordinances that govern it at creation.

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²⁰ Yahweh said let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. ²¹ Yahweh created great whales and every living creature that move, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: **Yahweh saw that *it was good*.** ²² Yahweh blessed them, saying, be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. ²³ And the evening and the morning were the fifth day.

²⁴ Yahweh said, let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. ²⁵ Yahweh made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and **Yahweh saw that *it was good*.**

Gen 1:20-26 (KJV)

The word good written here in Genesis is from the Hebrew word:

טוב *tôb* <H2895>—Hebrew Tongue Restored by Fabre de Olivet page 356:

טב TB. The sign of resistance united to that of interior action, image of all generation, composes a root which is applied to all ideas of conservation and central integrity: it is the symbol of healthy fructification, and of a force capable of setting aside every corruption.

The Arabic **ن ب** or **ط ب**, has, in general, the same sense as the Hebrew. In a restricted sense, **ن ب** signifies *to amend*; **ط ب**, *to supply* the want, the lack of anything whatsoever; *to become well, to be healed, etc.*

טוב That which keeps a just mean; that which is *well, healthy*; that which defends itself and resists corruption; that which is *good*.

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The Judgments also reveals the office of the future rulers of the earth, who will work to assure all things remain in unity with the ordinances that govern their function and usage. The judgments the judge renders are designed to reestablish order, bring all things into conformity with the ordinances established to govern man and all creation. In Genesis 1:26 the Holy Scripture reveals to us that mankind was created to be given rulership over all Yshweh's fingers have made. The judgments and ordinances he has established must be understood by all future rulers, so they will know the governing laws of all creation bring all governments into unity with Yahweh throughout the entire universe.

The administration of judgment also deals with a judge hearing cases and rendering righteous judgment.

¹⁴ For Yahweh shall bring every work into judgment, with every secret thing, whether *it is* good, or whether *it is* evil.

Eccl 12:14 (KJV)

Go to the priests, who are Levites, and to the judge who is in office at that time. Inquire of them and they will give you the verdict. ¹⁰ You must act according to the decisions they give you at the place Yahweh will choose. Be careful to do everything they direct you to do. ¹¹ Act according to the law they teach you and the decisions they give you. Do not turn aside from what they tell you, to the right or to the left. ¹² The man who shows contempt for the judge or for the priest who stands ministering there to Yahweh your Father must be put to death. You must purge the evil from Israel. ¹³ All the people will hear and be afraid, and will not be contemptuous again.

The King

Deut 17:9-14 (NIV)

The judges (rulers) are to bring the cause of the people before Yahweh. The office of judge deals with litigating, pleading, condemning all sin, and teaching all man to obey Yahweh's Law. The duty of a judge entails more teaching and instructing than passing of sentences for or against someone. Condemnation is an aspect of judging, most people have never understood it fully.

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The word condemn is found in the Webster Dictionary as the following:

Condemn: The New International Webster Dictionary page 209: To hold or prove to be wrong; to **convict** or reprove.

Convict: To prove guilty; to awaken to the sense of sin; to satisfy by evidence.

The word condemn is revealed as a thoughtful and loving service to humanity, the savior Yahshua speaks concerning the word condemnation. Notice in the following scripture:

¹⁷ Yahweh sent not his Son into the world to condemn the world; but that the world through him might be saved. ¹⁸ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Yahweh. ¹⁹ And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. ²¹ But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in Yahweh.

John 3:17-21 (KJV)

⁵⁴ And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? ⁵⁵ But he turned, and rebuked them, and said *ye know not what manner of spirit ye are of.* ⁵⁶ For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

Luke 9:54-56 (KJV)

⁴⁴ Yahshua cried and said, He that believeth on me, believeth not on me, but on him that sent me. ⁴⁵ And he that seeth me seeth him that sent me. ⁴⁶ I am come a light into the world, that whosoever believeth on me should not abide in darkness. ⁴⁷ And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. ⁴⁸ He that

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rejected me, and received not my words, hath one that judges him: the word that I have spoken, the same shall judge him in the last day.

John 12:44-48 (KJV)

²² For the Father judges no man, but hath committed all judgment unto the Son: ²³ That all *men* should honor the Son, even as they honor the Father. He that honored not the Son honored not the Father which hath sent him. ²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. ²⁵ Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of Yahweh: and they that hear shall live. ²⁶ For as the Father hath life in himself; so hath he given to the Son to have life in himself; ²⁷ And hath given him authority to execute judgment also, because he is the Son of man.

John 5:21-27 (KJV)

The words condemn and condemnation written in these verses is shown in the Greek as the following.

x κρίνω *krinō* <G2919>—Strong's Concordance: properly to *distinguish*, i.e. *decide* (mentally or judicially); by implication to *try, condemn, punish* :- *avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.* **To judge, to pronounce knowledge concerning right and wrong; giving prominence to the intellectual process the sifting and weighing of evidence. Condemn or condemnation deals with the whole business of judging.**

The word condemn is from the Hebrew word:

שָׁפַט *shāpaṭ* <H8199>—Strong's Concordance: To judge, to vindicate, to govern, to litigate, plead, reason

שָׁפַט *shāpaṭ* <H8199>— Hebrew Chaldee Lexicon by Brown-Driver & Briggs page 1047:
Act as a lawgiver, a judge, to deciding controversy and executing law.

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The subject of condemnation is teach us how to teach man in the way of justice and establishing peace. The duty of a judge or priest is to correct sin and teach mankind the statues, judgments, and ordinances of both heaven and earth. Notice in the following scripture:

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

John 3:19-20 (KJV)

Remember condemnation deals with judging, deciding controversy, and giving laws. Notice in the above **verse: (And this is condemnation, light is come into the world.) This verse is eluding to Genesis 1:3 the creation of light (Yahweh Laws) for the administration of judgment, which entails correcting, judging, rebuking and teaching. What is this Light that was created in the beginning? Let's look to the Holy Scripture for the answer!**

¹⁰⁵ Your word is a lamp to my feet
and a light for my path.

Psalms 119:105 (NIV)

¹³⁰ The entrance of thy words gives light; it gives understanding unto the simple.

Psalms 119:130 (KJV)

²⁰ My son, keep thy father's commandment, and forsake not the law of thy mother: ²¹ Bind them continually upon thine heart, *and* tie them about thy neck. ²² When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee. ²³ **For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:**

Prov 6:20-23 (KJV)

¹ In the beginning was the Word, and the Word was with Yahweh, and the Word was Yahweh.

² The same was in the beginning with Yahweh. ³ All things were made by him; and without him was not anything made that was made. ⁴ In him was life; and the life was the light of men.

⁵ And the light shineth in darkness; and the darkness comprehended it not. ⁶ There was a man sent from Yahweh, whose name *was* John. ⁷ The same came for a witness, to bear witness of the

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Light, that all *men* through him might believe. ⁸ He was not that Light, but *was sent* to bear witness of that Light. ⁹ *That* was the true Light, which lighted every man that cometh into the world. ¹⁰ He was in the world, and the world was made by him, and the world knew him not. ¹¹ He came unto his own, and his own received him not. ¹² But as many as received him, to them gave he power to become the sons of Yahweh, *even* to them that believe on his name

John 1:1-12 (KJV)

The judgments will produce righteousness in man, because they were design to produce a change in the life of mankind. The judgments of Yahweh are design to correct all sin; Yahweh will use them to restore order and righteousness in the earth. True peace can only be accomplished through the keeping of Yahweh judgments.

³⁹ Turn away my reproach which I fear: for thy judgments *are* good.

Psalms 119:39 (KJV)

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments. ⁸ I will keep thy statutes: O forsakes me not utterly.

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Psalms 119:7-9 (KJV)

¹⁵⁶ Great *are* thy tender mercies, O Yahweh: quicken me according to thy judgments.

Psalms 119:156 (KJV)

¹⁶ Then judgment shall dwell in the wilderness, and righteousness remains in the fruitful field. ¹⁷ And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever. ¹⁸ And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

Isaiah 32:16-18 (KJV)

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The prophecy here in Isayah 32:16-18 reveals to us the affect Yahweh's judgments has in producing righteousness and peace. The benefit of Yahweh's judgments will become evident, and the guidance and reasoning they entail will help man to always choose to do what is right.

The Requirements for Rulership

Yahweh requires the leaders of the nation of Israyl to administer true justice within their government. The kingdom of Yahweh also requires the nations of the earth to establish courts of justice, teaching and administering justice at all times. The judicial system set up by Mosheh was influence by the wise advice of Yethro. It is a system of true justice, whose leaders (judges) are guided and instructed to teach the nations righteousness. The Laws of Yahweh also called the Torah is significant for solving the problems we face today within our nations. **The judicial and governmental systems of the nations today can trace their legal system back** to the Laws of Yahweh. It is known that Yahweh's Laws are eternal and should be heeded in order for man to establish a true and lasting government. A government capable of establishing peace and security within our communities and nations. This would require teachers to explain and instruct all nations in the laws of the Government of Yahweh, to ensure peace and stability within the nations. In ancient Israyl, Mosheh establish under inspiration a very enlightened and equitable court system, modeled after the Heavenly Court of Yahweh. This system maintains a highly ethical standard of government. Ethical standards are imperative for the leaders and judges to whom Mosheh was inspired to write this charge.

¹⁵ So I took the leading men of your tribes, wise and respected men, and appointed them to have authority over you--as commanders of thousands, of hundreds, of fifties and of tens and as tribal officials. ¹⁶ And I charged your judges at that time: Hear the disputes between your brothers and judge fairly, whether the case is between brother Israelites or between one of them and an alien. ¹⁷ Do not show partiality in judging; hear both small and great alike. Do not be afraid of any man, for judgment belongs to Yahweh. Bring me any case too hard for you, and I will hear it. ¹⁸ And at that time I told you everything you were to do.

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Deut 1:15-18 (NIV)

The charge given in the above scripture was to remind the Judges of Israyl that the judgments they render is Yahweh's and not their own. The charge was reiterated to these leaders informing them, they were to be slaves to the people, judging and teaching them according to Yahweh's judgments.

The Appointment of Leaders

⁹ At that time I said to you, "You are too heavy a burden for me to carry alone. ¹⁰ Yahweh your Father has increased your numbers so that today you are as many as the stars in the sky. ¹¹ May Yahweh, the Father of your fathers, increase you a thousand times and bless you as he has promised! ¹² **But how can I bear your problems and your burdens and your disputes all by myself?** ¹³ **Choose some wise, understanding and respected men from each of your tribes, and I will set them over you."**

Deut 1:9-13 (NIV)

The office of Judge is a office of service, to be administered with a perfect and upright character. The leaders are to bear the sins of the people they serve. They are commanded to teach and instruct the people, guiding them always in the ways of righteousness. Notice in the following scripture what Yethro the Priest of Yahweh instructed Mosheh.

¹⁵ Moses answered him, "Because the people come to me *to seek Yahweh's will*. ¹⁶ Whenever they have a dispute, it is brought to me, and I decide between the parties and inform them of *Yahweh's decrees and laws*."

¹⁷ Moses' father-in-law replied, "What you are doing is not good. ¹⁸ You and these people who come to you will only wear yourselves out. The work is too heavy for you; you cannot handle it alone. ¹⁹ **Listen now to me and I will give you some advice, and may Yahweh be with you. You must be the people's representative before Yahweh and bring their disputes to him. Teach them the decrees and laws, and show them the way to live and the duties they are to perform.** ²¹ **But select capable men from all the people--men who reverence Yahweh,**

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trustworthy men who hate dishonest gain--and appoint them as officials over thousands, hundreds, fifties and tens. ²² Have them serve as judges for the people at all times, but have them bring every difficult case to you; the simple cases they can decide themselves. That will make your load lighter, because they will share it with you. ²³ If you do this and Yahweh so commands, you will be able to stand the strain, and all these people will go home satisfied."

Ex 18:15-23 (NIV)

In Exodus 18:21 Yethro reveals the qualification for all leaders, in the government of Yahweh. These specified qualifications require a holy conduct to ensure righteous rulership. Yethro was also a priest who taught Mosheh when he dwell for forty years amongst the Midianites. The scripture reveals that he was indeed a priest notice this in the following scripture.

¹² Then Yethro, Moses' father-in-law, brought a burnt offering and other sacrifices to Yahweh, and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law in the presence of Yahweh.

Ex 18:12 (NIV)

Yethro a descendant of Abraham was skilled in the priestly duty of sacrifices, a service in worship to Yahweh. Mosheh later wrote down for the Priest and Levites ordinances governing their duties. Yethro the Priest of Midian was a offspring of Midain born to Abraham by Keturah is wife. Notice this in the following scriptures:

¹ Abraham took another wife, whose name was Keturah. ² She bore him Airman, Joshing, Medan, Median, Isobar and Shah. ³ Joshing was the father of Sheba and Dedans; the descendants of Dedans were the Saturates, the Letushites and the Leummites. ⁴ The sons of **Midian** were Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.

Gen 25:1-4 (NIV)

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Midian is the ancestor to whom the Midianites are descendants, they are also shown to have preserved within some of their clans the teaching of their father Abraham. The teaching of Abraham remained and was preserved amongst the clans associated with Yethro. Yethro was a man of great understanding who taught Mosheh, who Yahweh inspired later to write down and teach his Laws to the children of Israyl. The Court of Justice set-up by Mosheh on account of the wise instruction given by Yethro was a judicial system written as an example of true government. The people could come to have their inquiries, disputes, claims heard and explained. The teaching brought forth in the Court of Justice, will bring them into unity with Yahweh and his Government of Peace. The Court (habitation) of Justice was known and believed by the people to be a place where true justice could be found.

Yethro gave Mosheh wise advice concerning the establishment of a true Representative Government, modeled after the original. Notice again in the following scripture:

¹⁹ Listen now to me and I will give you some advice, and may Yahweh be with you. You must be the people's representative before Yahweh and bring their disputes to him. ²⁰ Teach them the decrees and laws, and show them the way to live and the duties they are to perform.

Ex 18:19-20 (NIV)

The duty of the future priestly-kings will consist of guiding all nations. The instruction Yethro gave Mosheh included the following:

1. You must instruct the people to develop righteous characteristics; to utilize and to learn the value of Yahweh's ordinances that will establish justice.
2. To provide for the people the moral laws and teach them the importance of performing them.
3. To delegate to each individual their particular duties and what is expected of them in the office they were ordained to function in.
4. To show the people their sins; to instruct them to consider always what Yahweh's laws command. So they may learn to deny unrighteousness, worldly lust and live righteously in this present world and the world to come.

Notice in the following scripture an example of this instruction being administered:

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²⁵ Samuel explained to the people **the regulations** of the kingship. He wrote them down on a scroll and deposited it before Yahweh. Then Samuel dismissed the people, each to his own home.

1 Sam 10:25 (NIV)

The leaders of every nation today must submit to these qualification and instruction given to Mosheh by the Great Priest of Midian Yethro: Notice the following the scripture

Moses' father-in-law replied, "What you are doing is not good. ¹⁸ You and these people who come to you will only wear yourselves out. The work is too heavy for you; you cannot handle it alone. ¹⁹ Listen now to me and I will give you some advice, and may Yahweh be with you. You must be the people's representative before Yahweh and bring their disputes to him. ²⁰ Teach them the decrees and laws, and show them the way to live and the duties they are to perform. ²¹ **But select capable men from all the people--men who reverence Yahweh, trustworthy men who hate dishonest gain--and appoint them as officials over thousands, hundreds, fifties and tens.** ²² Have them serve as judges for the people at all times, but have them bring every difficult case to you; the simple cases they can decide themselves. That will make your load lighter, because they will share it with you. ²³ If you do this and Yahweh so commands, you will be able to stand the strain, and all these people will go home satisfied."

Ex 18:17-23 (NIV)

Notice the qualifications:

1. **Capable men:** These are men who posses wisdom, discernment, judgment, and fortitude. The future leaders must acquire these qualities to be truly trusted to govern the people.
2. **Men who Reverence Yahweh:** Leaders who are truly worshippers of Yahweh, because without true reverence for the creator, how could we trust a leader to rule with love, concern, mercy and compassion as taught be Yahweh and his righteous laws.
3. **Men of Truth:** Leaders who possess the qualities of honesty who are true to righteous teaching in their individual lives. Speaking truth and rendering righteous judgment according to Laws of righteousness.
4. **Men who hate Dishonest gain:** Leaders who hate covertness and do all things for Yahweh's glory. Laboring always to promote the righteousness of Yahweh never

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perverting judgment nor suppress the testimonies of Yahweh for the love of money. They will never possess the desire to be men- pleasers.

With the above qualifications in mind let's review the command given by Mosheh:

¹⁸ Appoint judges and officials for each of your tribes in every town Yahweh your Father is giving you, and they shall judge the people fairly. ¹⁹ Do not pervert justice or show partiality. Do not accept a bribe, for a bribe blinds the eyes of the wise and twists the words of the righteous. ²⁰ Follow justice and justice alone, so that you may live and possess the land Yahweh your Father is giving you.

Worshipping Other Gods

²¹ Do not set up any wooden Asherah pole beside the altar you build to Yahweh your Father, ²² and do not erect a sacred stone, for these Yahweh your Father hates.

Deut 16:18-22 (NIV)

Notice in the Deuteronomy 16: 19-20 Yahweh charges the judges to adhere strictly to their duties and responsibilities. Yahweh commands them against perverting justice, a judge who pervert justice is condemn as unjust, hateful, detestable, and doomed to destruction. The scripture reveal five curses that are connected with a judge (leader) who perverts justice.

1. He defiles the land
2. He profanes the Name of Yahweh
3. He cause the Holy Spirit to depart from the House of Yahweh(The Government)
4. He causes a curse to fall on the nation.
5. He causes the nation to be uprooted and exiled from their land.

The five curses listed above are lessons we can learn in the book of Kings is the history of Kings who ruled over Yahweh inheritance. In the recorded history of their rule we are shown both just and unjust rulers. The kings who remained obedient caused Yahweh's blessing to be pour out upon his people, while the unjust cause the people to fall into sin and to suffer the judgment of begin exiled.

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It is very important that our future leaders never allow weakness to take hold of their minds causing severe consequences to come upon the people they have a responsibility to teach. a. Notice the example in the following scripture of True Judge:

¹ Yahweh standeth in the congregation of the mighty; he judgeth among the gods. ² How long will ye judge unjustly, and accept the persons of the wicked? Selah. ³ Defend the poor and fatherless: do justice to the afflicted and needy. ⁴ Deliver the poor and needy: rid *them* out of the hand of the wicked. ⁵ They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. ⁶ I have said, Ye *are* gods; and all of you *are* children of the most High. ⁷ But ye shall die like men, and fall like one of the princes. ⁸ Arise, O Yahweh, judge the earth: for thou shall inherit all nations.

Psalms 82:1-8 (KJV)

The above scripture describes the responsibility and love we must develop, to be used as future leaders. The word Stand written in Psalms 82:1 is from the Hebrew word:

נָשָׁב nāšab <H5324>—Strong's Concordance: a primitive root; to *station*, in various applications (literal or figurative) :- appointed, deputy, erect, establish, × Huzzah [*by mistake for a properly name*], lay, officer, pillar, present, rear up, set (over, up) settle, sharpen, stablish, (make to) stand (-ing, still, up, upright), best state.

נָשָׁב nāšab <H5324>— Brown-Driver-Briggs Hebrew & English Lexicon page 662: **Be Stationed by appointment or in fulfillment of duty; to appoint over (deputy, prefect as appointed; deputed)**

The word deputy and deputed are defined in the Webster Dictionary:

Deputy: Webster Dictionary page 264: One appointed to act for another; representative agent (who is sent with authority). Syn: Delegate, envoy, emissary, ambassador

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The word deputy is describing to us a office having great authority. This office is only offered to mankind, those who overcome and develop the righteous character of Yahweh. In Psalms 82 Yahweh the Sovereign King is stationed in a functionary position of serving, a function he has plan to give to the 144,00 priestly – kings spoken of in Revelation chapter seven. Yahweh is shown here to be presiding over an assembly of nations, he is shown here acting as the Supreme Judge. Notice in Psalms 82:1 he gives judgment;

¹ YAHWEH presides in the great assembly;
he gives judgment among the "gods":

Psalms 82:1 (NIV)

The word judgment written in Psalms 82:1 is from the Hebrew word:

שָׁפַט shāpaṭ <H8199>—Strong's Concordance: a primitive root; to *judge*, i.e. pronounce *sentence* (for or against); by implication to *vindicate* or *punish*; by extension to *govern*; passive to *litigate* (literal or figurative):- + *avenge*, × that *condemn*, *contend*, *defend*, *execute* (judgment), (be a) *judge* (-ment), × *needs*, *plead*, *reason*, *rule*—

שָׁפַט shāpaṭ <H8199>—Brown-Driver & Briggs Hebrew & English Lexicon page !047: **To Judge, govern; act as a lawgiver , a governor; giving law, deciding controversies, executing law in civil,religious,political, and social matters. Judging the matters of the Nations.**

The office of Judge (ruler, leader) holds a lot of responsibility the office can only be administered perfectly by individual possessing the right mind and character. Judging is delivering people and nations from injustice and oppression, it is also the process by which order and peace will be establish and maintained amongst the nations. Yahweh who is describe as the judge in Psalms 82 is presiding over a assembly of nations in the universe, were he administers justice in the Heavenly Court of Justice. I would ask the reader to please re read Psalms 82 because Yahweh is described as standing in the office of a judge, correcting rulers and reminding them of their principle duties.

¹ Yahweh presides in the great assembly;
he gives judgment among the "gods":

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- ² "How long will you defend the unjust
and show partiality to the wicked? Selah
- ³ Defend the cause of the weak and fatherless;
maintain the rights of the poor and oppressed.
- ⁴ Rescue the weak and needy;
deliver them from the hand of the wicked.
- ⁵ "They know nothing, they understand nothing.
They walk about in darkness;
all the foundations of the earth are shaken.
- ⁶ "I said, 'You are "gods";
you are all sons of the Most High.'
- ⁷ But you will die like mere men;
you will fall like every other ruler."
- ⁸ Rise up, O Yahweh, judge the earth,
for all the nations are your inheritance.

Psalms 82:1-8 (NIV)

Yahweh stands as an example for all who desire to be judges in the kingdom. The office of judge will involve tremendous responsibility on the part of a man or woman, who will be required to have an unchangeable character. The unchangeableness of character will establish them as true leaders forever. Yahweh has promised to give rulership to mankind. Notice this in the following scriptures:

- ¹⁰ "So listen to me, you men of understanding.
Far be it from Yahweh to do evil,
from the Almighty to do wrong.
- ¹¹ He repays a man for what he has done;
he brings upon him what his conduct deserves.
- ¹² It is unthinkable that Yahweh would do wrong,
that the Almighty would pervert justice.
- ¹³ **Who has he appointed over the earth?**
Who has he put in charge of the whole world?
- ¹⁴ If it were his intention
and he withdrew his spirit and breath,
- ¹⁵ all mankind would perish together
and man would return to the dust.
- ¹⁶ "If you have understanding, hear this;

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listen to what I say.

- ¹⁷ Can he who hates justice govern?
Will you condemn the just and mighty One?

Job 34:10-17 (NIV)

The answer to question in verse 13 is **mankind** Yahweh has preserved rulership in his kingdom for mankind, who he has planned to give great power to carry out their office. Notice this fact in the following scriptures:

- ³ When I consider your heavens,
the work of your fingers,
the moon and the stars,
which you have set in place,
⁴ what is man that you are mindful of him,
the son of man that you care for him?
⁵ **You made him a little lower than the heavenly beings
and crowned him with glory and honor.**
- ⁶ **You made him ruler over the works of your hands;
you put everything under his feet:**
⁷ **all flocks and herds,
and the beasts of the field,**
⁸ **the birds of the air,
and the fish of the sea,
all that swim the paths of the seas.**
- ⁹ O Yahweh, our Father,
how majestic is your name in all the earth!

Psalms 8:3-9 (NIV)

In Iyyob 34:17 another question is ask

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¹⁷ Can he who hates justice govern?
Will you condemn the just and mighty One?

Job 34:17 (NIV)

The answer to the question is **no**, there would prevail on the earth endless destruction and oppression. Yahweh is a just judge in him is no injustice, this character must be fully develop in all future rulers in his government.

³ I will proclaim the name of Yahweh.
Oh, praise the greatness of our Father!
⁴ He is the Rock, his works are perfect,
and all his ways are just.
A faithful Father who does no wrong,
upright and just is he.

Deut 32:3-4 (NIV)

¹⁰ "So listen to me, you men of understanding.
Far be it from Yahweh to do evil,
from the Almighty to do wrong.
¹¹ He repays a man for what he has done;
he brings upon him what his conduct deserves.
¹² It is unthinkable that Yahweh would do wrong,
that the Almighty would pervert justice

Job 34:10-12 (NIV)

All of you who desire to be rulers in the kingdom, should determine in your hearts you will be just like Yahweh ruling always with uprightness and justice.

A Government of True Representation

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The institution of Human Government on the earth was entrusted to man, with the responsibility of governing the earth. The form of government we are experiencing today was prophesied from the beginning, to be given to the control of one of Noah sons. Yahphet was promise the governmental influence over nations of the earth, has a result of there governance the earth has become extremely violent and defile. The governmental system has remained under the control of the Gentiles (Children of Yahphet) they have proven throughout history they have only govern for selfish motives and not for Yahweh. The fail attempts of the nations to establish a government of peace is a result of them rejected the Laws of Yahweh. The Government of Peace has the power to establish peace, health, and prosperity without the curses. The Laws of Peace guarantee the existence and continuation of all nations on earth. Mankind's existence depends on the earth remaining in the perfect state Yahweh created it. Creation depends on mankind obeying and upholding the ordinances that support all that exists. If governments and their leaders would accept the Laws of Peace they could experience a world with enduring prosperity, health and everlasting peace. Yahweh desires that we would ask from him the ordinances of justice and peace.

The governments of man cannot afford any longer to rebel against Yahweh ruling over them, but instead must dedicate every resource they have to establish Yahweh Government of Peace. Yahweh from the beginning has established in substance the Creative force in the form of Laws, if these laws are followed they will secure for the nation continued existence without sin and death. History has preserved for us what has caused the governments to fail notice what is written for us in the following scripture.

⁵ Yahweh saw how great man's wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time. ⁶ Yahweh was grieved that he had made man on the earth, and his heart was filled with pain. ⁷ So Yahweh said, "I will wipe mankind, whom I have created, from the face of the earth--men and animals, and creatures that move along the ground, and birds of the air--for I am grieved that I have made them."

Gen 6:5-7 (NIV)

¹¹ Now the earth was corrupt in Yahweh's sight and was full of violence. ¹² Yahweh saw how corrupt the earth had become, for all the people on earth had corrupted their ways. ¹³ So Yahweh said to Noah, "I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth.

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Gen 6:11-13 (NIV)

The above verses prove that man was increasing in the earth, progressing in material development, and government. When the desire for material pursuits increase within the nations, this brought about moral corruption because of the lack moral inspiration. A Government lacking the teaching of moral and ethical principles will ultimately lead into war and the desolation of the earth.

¹¹ Now the earth was **corrupt in Yahweh's sight** and was full of violence. ¹² Yahweh saw how corrupt the earth had become, **for all the people on earth had corrupted their ways.** ¹³ So Yahweh said to Noah, "**I am going to put an end to all people, for the earth is filled with violence because of them. I am surely going to destroy both them and the earth.**"

Gen 6:11-13 (KJV)

The word **violence** written in Genesis 6:13 is from the Hebrew word:

גָזַל gēzel <H1499>—Strong's Concordance: from <H1497> (gazel); *plunder*, i.e. *violence* :- violence, violent perverting.

גָזַל gāzal <H1497>—Strong's Concordance: a primitive root; to *pluck* off; specifically to *flay*, *strip* or *rob* :- catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.— Robbery (a corrupting nature of violence which is capable of demolishing all that is righteous in human nature: Injustice is form of violence which includes oppression.

The violence that existed in the earth at that time actually caused disturbances in the environment, the food supply and also in the lives of mankind. The heart of man was evil continually and his desires were to hurt, destroy and murder. Plunging into war after war with no respect for life, evil is shown to prevail amongst mankind leading to the judgment of the flood.

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Yahweh saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only **evil continually**.

Gen 6:5 (KJV)

The word evil is from the Hebrew word:

רָע [ra' <H7451>](#)—Strong's Concordance: from [<H7489>](#) (ra`a`); *bad* or (as noun) *evil* (natural or moral) :- adversity, affliction, bad, calamity, + displease (-ure), distress, evil ([-favouredness], man, thing), + exceedingly, × great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), + mark, mischief (-vous), misery, naught (-ty), noisome, + not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong. [Incline feminine ra`ah; as adjective or noun.]

רָעָא [rā'a' <H7489>](#)—Strong's Concordance: a primitive root; properly to *spoil* (literal by *breaking* to pieces); figurative to *make* (or *be*) *good for nothing*, i.e. *bad* (physically, socially or morally) :- afflict, associate selves [*by mistake for* [<H7462>](#) (ra`ah)], break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), show self friendly [*by mistake for* [<H7462>](#) (ra`ah)], do harm, (do) hurt, (behave self, deal) ill, × indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

The evil included **bestiality, adultery, fornication and idolatry**. These evil deeds have severe and devastating consequences for man and animal life. The lesson Yahweh was trying to convey to mankind is that we need true leaders, who will remain strict in teaching righteousness and executing true justice. The lesson of the flood was also to cause man to realize that they need a Government of True Representation one that is basis wholly on the Laws of Peace.

The Future Shamayim

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Yahshua Messiah became for all future judges (rulers) an example of leadership, which is service to his fellowman. Yahshua also reveals to us why Yahweh created mankind and the function the future rulers will perform in their service to mankind. Notice this in the following scripture:

³⁹ Yahshua said, **For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.** ⁴⁰ And *some* of the Pharisees which were with him heard these words, and said unto him, are we blind also? ⁴¹ Yahshua said unto them, **if ye were blind, ye should have no sin: but now ye say, we see; therefore your sin remained.**

John 9:39-41 (KJV)

The word judgment written in John 9:39 is from the Greek word:

[κρίνω](#) krinō [<G2919](#)— Thayer's Greek-English Lexicon of the New Testament by Joseph H. Thayer

To judge; a. to pronounce an opinion concerning right and wrong; the forensic sense: giving prominence to the intellectual process, the sifting and weighing of evidence} of human judge. Hebraistically to rule, govern; to preside over with the power of giving judicial decisions.

The Greek word Krino is transliterated from the Hebrew word:

[שָׁפַט](#) shāpaṭ [<H8199](#)—The Brown-Driver-& Briggs Hebrew and English Lexicon page 1047 : **To act as a law-giver , judge, governor(giving law, deciding controversies and executing law, civil, religious, political and social; decide controversy, discriminate between. Persons in civil, political, domestic and religious questions. Syn. # 2940**

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אָמַר ta'am <H2940—from <H2938> (ta'am); properly a *taste*, i.e. **(figurative) perception**; by implication **intelligence**; transit. A *mandate*: - advice, behavior, decree, discretion, **judgment, reason, taste, understanding**.

אָמַר ta'am— **Judgment**: Preaching from Types/ Metaphors of the Bible page. 164: **To discern the will of Yahweh; to teach mankind truth, and uphold them in the right course**

We need true leaders who will develop the ability to discern the will of Yahweh, remain strict in teaching, and upholding mankind in the right course. The future judges of the earth will establish the rule of Yahweh (a moral order of government.) These future leaders will be able to discern the wisdom of Yahweh helping them govern all creation. Notice what Isayah the prophet says about these future leaders:

¹³ Who has understood the mind of Yahweh,
or what man will he teach instruction?

¹⁴ Whom will He counsel, instruct or teach in
way of justice, knowledge, or the way of
understanding the Law, in order to separate
him for a holy purpose?

Isaiah 40:13-14 (NIV)

¹⁸ Yahweh longs to be merciful to you;
he rises to show you compassion.
Yahweh is a Father of justice.
Blessed are all who wait for him!

¹⁹ O people of Zion, who live in Jerusalem, you will weep no more. How gracious he will be when you cry for help! As soon as he hears, he will answer you. ²⁰ Although Yahweh gives you the bread of adversity and the water of affliction, **your teachers will be hidden no more; with your own eyes you will see them.** ²¹ **Whether you turn to the right or to the left, your ears will hear a voice behind you, saying, "This is the way; walk in it."** ²² Then you will defile your idols overlaid with silver and your images covered with gold; you will throw them away like a menstrual cloth and say to them, "Away with you!"

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²³ He will also send you rain for the seed you sow in the ground, and the food that comes from the land will be rich and plentiful. In that day your cattle will graze in broad meadows.

Isaiah 30:18-23 (NIV)

Isayah the prophet reveals to us that these men and women will instruct all mankind in the ways of true knowledge, justice and the way of understanding the Laws of Peace. The future teachers are shown by the prophets to be called by Yahweh who chooses them from the foundation of the world.

¹¹ "This is what Yahweh says--
the Holy One of Israel, and it's Maker:
Concerning things to come,
do you question me about my children,
or give me orders about the work of my hands?"

Isaiah 45:11 (NIV)

⁶ I will say to the north, 'Give them up!'
and to the south, 'Do not hold them back.'
Bring my sons from afar
and my daughters from the ends of the earth--
⁷ everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Isaiah 43:6-7 (NIV)

³ Praise be to the Yahweh the Father of our King Yahshua Messiah, who has blessed us with all spiritual blessing of the heavens in Messiah. ⁴ **For he chose us with him before the creation of the world to be holy and blameless in his sight. In love** ⁵ **he preordaining us to be adopted as his sons through Yahshua Messiah, according to the righteous pleasure of His Plan --** ⁶ to the praise of his glorious love, which he has freely given us in the one he loves. ⁷ In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of Yahweh's pardon ⁸ **which he has made to abound toward us with all wisdom and understanding.** ⁹ And he made known to us the mystery of his will according to his righteous pleasure, which he purposed in Himself,

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Eph 1:3-9 (NIV)

These individual will be given authority to govern the earth, they will guide all nations into lasting peace. The Government of Peace will establish Judges who will instruct all nations in Yahweh's judgments. Yahweh's Judgments are prophesied to establish righteousness in the earth, the Messiah in John 9:39 reveal to us the purpose for mankind being created. The sons and daughters of Yahweh who he foreknew he has purpose form the beginning to teach man in the ways of righteousness and peace. Notice this in the following scriptures:

⁸ Yea, in the way of your judgments, O Yahweh, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee. ⁹ With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.

Isaiah 26:8-9 (KJV)

¹ Behold, a king shall reign in righteousness, and princes shall rule in judgment.
¹⁶ Then judgment shall dwell in the wilderness, and righteousness remains in the fruitful field.
¹⁷ And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever. ¹⁸ And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; ¹⁹ When it shall hail, coming down on the forest; and the city shall be low in a low place.

Isaiah 32:16-19 (KJV)

The scripture also reveals to us what occurs when there are no righteous teachers in the earth. When the Teachers of Righteousness are taken away from the earth, evil and corruption prevails within our governments and communities.

¹⁶ Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; ¹⁷ Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. ¹⁸ Come now, and let us reason together, saith Yahweh: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. ¹⁹ If ye be willing and obedient, ye shall eat the good of the land: ²⁰ But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of Yahweh hath spoken *it*.

He bewails Judah's wickedness, and foretells God's judgments

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²¹ How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. ²² Thy silver is become dross, thy wine mixed with water: ²³ Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless; neither doth the cause of the widow come unto them. ²⁴ Therefore said the Father, Yahweh of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: ²⁵ And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: ²⁶ And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shall be called, The city of righteousness, the faithful city. ²⁷ Zion shall be redeemed with judgment and her converts with righteousness

Isaiah 1:16-27 (KJV)

¹ Behold, the YAHWEH'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: ² But your iniquities have separated between you and your Father, and your sins have hid *his* face from you, that he will not hear. ³ For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. ⁴ None called for justice, nor *any* pleaded for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. ⁵ They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. ⁶ Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands. ⁷ Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths. ⁸ The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

Calamity is punishment for sin

⁹ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness. ¹⁰ We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men*. ¹¹ We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us. ¹² For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them; ¹³ In transgressing and lying against Yahweh, and departing away from our Father, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. ¹⁴ And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

Isaiah 59:1-14 (KJV)

Yahweh reveals to us the oppression that results when his judgments are not heeded by man.

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Wickedness goes often unpunished

¹ Why, seeing times are not hidden from the Almighty, do they that know him not see his days? ² *Some* remove the landmarks; they violently take away flocks, and feed *thereof*. ³ They drive away the ass of the fatherless; they take the widow's ox for a pledge. ⁴ They turn the needy out of the way: the poor of the earth hide themselves together. ⁵ Behold, *as* wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness *yielded* food for them *and* for *their* children. ⁶ They reap *everyone* his corn in the field: and they gather the vintage of the wicked. ⁷ They cause the naked to lodge without clothing, that *they have* no covering in the cold. ⁸ They are wet with the showers of the mountains, and embrace the rock for want of a shelter. ⁹ They pluck the fatherless from the breast, and take a pledge of the poor. ¹⁰ They cause *him* to go naked without clothing, and they take away the sheaf *from* the hungry; ¹¹ *Which* make oil within their walls, *and* tread *their* winepresses, and suffer thirst. ¹² Men groan from out of the city, and the soul of the wounded crieth out: yet Yahweh layeth not folly *to them*. ¹³ They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof. ¹⁴ The murderer rising with the light killed the poor and needy, and in the night is as a thief. ¹⁵ The eye also of the adulterer waited for the twilight, saying, No eye shall see me: and disguised *his* face. ¹⁶ In the dark they dig through houses, *which* they had marked for themselves in the daytime: they know not the light.

Job 24:1-16 (KJV)

The family of Shem the son of Noah were preordain from the beginning to establish a Court of Justice in all nations. These courts of justices were commanded to be establish in all nations so they can receive a decision regarding their political, civil, domestic and religious questions. The judges (rulers) from the line of Shem will make known to the nations Yahweh's Laws as the only means to resolve all controversies and cause war to cease. When judges were set up in Israyl the nation learn righteousness. Notice in the following scriptures:

³ Yahweh was with Jehoshaphat, because he walked in the ways of his father David, and sought not unto Balaam; ⁴ But sought Yahweh Father of his father, and walked in his commandments, and not after the doings of Israel. ⁵ Therefore Yahweh established the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honor in abundance. ⁶ And his heart was firmly set on the ways of Yahweh: moreover he took away the high places and groves out of Judah. ⁷ Also in the third year of his reign he dispatch to his official sons of virtue, *even* to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiiah, **to teach in the cities of Judah.** ⁸ **And with them he sent Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.** ⁹ And they taught in Judah, and had the book of the law of Yahweh with them, and went about throughout all the cities of Judah, and taught the people.

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2 Chron 17:3-9 (KJV)

Yahweh raised up King Yahshaphat who brought forth judges who establish righteousness and peace for a time under his rulership. King Yahshaphat sought Yahweh with all his heart he was respected by all the Children of Israyl. He dispatch amongst them judges and teachers of the Book of the Law. Riches and honor throughout the history of the Kings of Yahdah and Israyl had proven to be a impediment, causing the kings of Israyl and Yahdah to become pride falling into sin and corruption. The honor and wealth he acquired had the opposite effect on Yahshaphat, his success fuel his obedience to Yahweh. The more he acquire the more he sought Yahweh's way, therefore his obedience cause him to seek Yahweh diligently. He is a example to future rulers on how to overcome the spirit of pride. The reverence of Yahweh he promoted amongst the surrounding nations causing a awe-inspiring devotion to Yahweh. Yahshaphat cause righteousness and justice to be established in his kingdom he achieves this by set-up a teaching ministry. He establishes an example and model that must be adopted by all nations. The setting-up of judges (rulers) in all nations for the purpose of teaching and instructing all nations in the Laws of righteousness and peace. Notice this in the following scriptures

⁴ And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto Yahweh Father of their fathers.

His instructions to the judges

⁵ And he set judges in the land throughout all the fenced cities of Judah, city by city, ⁶ And said to the judges, Take heed what ye do: for ye judge not for man, but for Yahweh, who *is* with you in judgment. ⁷ Wherefore now let the reverence of Yahweh be upon you; take heed and do *it*: for *there is* no iniquity with Yahweh our Father, or respect of persons, nor taking of gifts.

⁸ Moreover in Jerusalem did Jehoshaphat set of the Levites, and *of* the priests, and of the chief of the fathers of Israel, for the judgment of Yahweh, and for controversies, when they returned to Jerusalem. ⁹ And he charged them, saying, Thus shall ye do in the reverence of Yahweh, faithfully, and with a perfect heart. ¹⁰ And what cause whatsoever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against Yahweh, and *so* wrath come upon you, and upon your brethren: this do, and ye shall not trespass. ¹¹ And, behold, Amariah the chief priest *is* over you in all matters of Yahweh; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites *shall be* officers before you. Deal courageously, and may Yahweh be on the side of the innocent.

2 Chron 19:4-11 (KJV)

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The promise made to Abraham that his seed would be a blessing to all nations will be fulfilled through the establishment of 144,000 priestly-kings in their appoint offices to guide all the nations of the earth.

¹⁷ Yahweh said, Shall I hide from Abraham that thing which I do; ¹⁸ Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? ¹⁹ For I know him, that he will command his children and his household after him, and they shall keep the way of Yahweh, to do justice and judgment; that Yahweh may bring upon Abraham that which he hath spoken of him

Gen 18:17-19 (KJV)

Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father; ⁴ And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; ⁵ Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Gen 26:3-5 (KJV)

¹⁷ That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; ¹⁸ **And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.**

Gen 22:17-18 (KJV)

The future rulers from Abraham seed have not been fully gathered, the prophets Isayah reveals that they will be fully gathered in the last days to be train for their future jobs.

⁵ And now, Yahweh said who form me from the womb *to be* his servant, to bring Jacob again to him, **Though Israel be not gathered, yet shall I be glorious in the eyes of the Yahweh**, and my Father shall be my strength. ⁶ And he said, It is a light thing that thou shouldest be my servant to raise up the people of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

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Isaiah 49:4-6 (KJV)

¹² And it shall come to pass in that day, *that* Yahweh shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. ¹³ And it shall come to pass in those days, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship Yahweh in the holy mount at Jerusalem.

Isaiah 27:12-13 (KJV)

The purpose of this work is to convince our national leaders to consider Yahweh and his Government of Peace. We have also written this work to the remnant of future rulers who Yahweh has prophesied to call out from the nations in this generation. The nations from which Yahweh will gather his children are also given to us in the Holy Scriptures.

¹⁰ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. ¹¹ And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. ¹² And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. ¹³ The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. ¹⁴ But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. ¹⁵ Yahweh shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dry-shod. ¹⁶ And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Isaiah 11:10-16 (KJV)

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³ Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne *by me* from the belly, which are carried from the womb: ⁴ And *even* to *your* old age I *am* he; and *even* to hoar hairs will I carry *you*: I have made, and I will bear; even I will carry, and will deliver *you*.

Isaiah 46:3-4 (KJV)

¹² I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of *the multitude of men*. ¹³ The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them and Yahweh on the head of them.

Micah 2:12-13 (KJV)

There are many of you who reside in these nations, who Yahweh has preordained to become future rulers in his Government of Peace. This work is not to discourage any governmental leader today who will be guided by the Sons of Yahweh, to establish ordinances of justices in all nations.

(A generous open-hearted and Princely man writes on all he's possession for myself and for mankind.)

Yibniyah Hawkins

Eye's On the Truth

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