

A Desolating Abomination

A Time of Recompense

The beginning of this work actually began with a work entitled the Times of the Nations. We discussed the prophecy concerning the seventy years of captivity the children of Yahdah were prophesied to undergo, and the seventy weeks of years prophesied in the book of Daniel the prophet. Daniel experienced in his day the expelling of the tribe of Yahdah from Yerusalem by the king of Babylon. He along with others from Yerusalem were taken to Babylon by King Nebuchadnezzar. The invasion of the Holy land and the captivity of children of Yahdah began the times of the nations.

The time of the nations is described as a period of time when the children of Israel and Yahdah would remain under the governmental control of the nations. The prophets of Yahweh revealed in their writings, that Yahdah would experience captivity and be expelled from their land for seventy years. The seventy years of exile ended, but they remained under the captivity of succeeding nations. The despair grew rampant among the people who realized they would remain in captivity after Babylon was conquered by the Media-Persia empire. Daniel a very wise man sought to understand why they were not restored to their former kingdom. He began to receive inspiration from Yahweh concerning their present state of captivity understanding this from the book of Yereyah.

When the seventy years were completed they remain in captivity under the Media-Persia empire the people begin to request from Yahweh the reason for their continued subjection to foreign nations. Notice this in the following scriptures

Daniel, considering the time of the captivity

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Yahweh came to Jeremiah the prophet, that he would accomplish seventy years in

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the desolations of Jerusalem. And I set my face unto Yahweh my Father, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

And I prayed unto the Yahweh my Father, and made my confession, and said, O Yahweh, the great and dreadful Father, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spoke in thy name to our kings, our princes, and our fathers, and to all the people of the land. O Yahweh, righteousness belonged unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. O Yahweh, to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. As it is written in the Law of Moses, all this evil is come upon us: yet made us not our prayer before the Yahweh our Father that we might turn from our iniquities, and understand thy truth.

O Daniel, I am now come forth to give the skill and understanding. At the beginning of thy supplications the commandment came forth, and I am come to show thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy.

Dan 9:1-27 (KJV)

It is clear from the above scriptures the prophecies concerning the seventy years of captivity were not understood by the prophet nor the people at that time. They were re-considering the prophecies, because they were not released from captivity. In Dan 9:1-27 we see Daniel praying to Yahweh for understanding realizing their own sins had caused them to be lead into captivity. Daniel sought understanding of the prophecies concerning their captivity written by Yereyah the prophet.

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Jeremiah's prophecy concerning the seventy years of captivity was fulfilled, but Yahweh had not released them from captivity as they expected. Daniel was informed by the Man of Yahweh concerning seventy weeks of years his people were to undergo. Yahweh caused the children of Yahdah to receive double for all their sins, just as Yeremyah had revealed in his prophesy. He inspired Jeremiah to write concerning the return of the children of Yahdah to the Holy land to rebuild the city and the wall in Yerusalem. He also wrote concerning many nations and great kings who would enslave the children of Yahweh. Notice this in the following scriptures.

And this whole land shall be desolation, and astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, says Yahweh, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. **And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah has prophesied against all the nations. For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.**

Jeremiah 25:13-14 (KJV)

The Man of Yahweh showed Daniel seventy weeks of years Yahweh determined for the children of Yahdah and Israyl. The man of Yahweh also disclosed the events that would start the seventy weeks of years, obviously we can see from the above information a difference between seventy years of exile and the seventy weeks of years. The seventy weeks of years is a time decreed for the children of Yahweh to remain under the rulership of many nations and great kings. Notice in the following scripture the nations revealed to Daniel who would rule over them.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. Daniel spoke and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle's wings: I beheld

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till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. And behold another beast, a second, like to a bear, and it rose up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and broke in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Dan 7:1-8 (KJV)

I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. These great beasts, which are four, are four kings, which shall arise out of the earth. But the saints of the most high shall take the kingdom, and possess the kingdom forever, even forever and ever. Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spoke very great things, whose look was more stout than his fellows. I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. Thus he said the fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. And he shall speak great words against the most High, and

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shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

Dan 7:15-26 (KJV)

The man of Yahweh also made known to Daniel not only the start of the seventy weeks of years, but he also revealed the end of the seventy years of exile from the holy land.

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; In the first year of his reign I Daniel understood by books the number of the years, whereof the word of YAHWEH came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Dan 9:1-3 (KJV)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 9:24-27 (KJV)

Before a proceed I would like to stress one more point shown to us in Daniel 9:25

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Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan 9:25 (KJV)

Notice the phrase “*from the going forth of the commandment to restore and to rebuild Yerusalem*” This mark the end of the seventy years of exile from Yerusalem and began the seventy weeks of years determine upon Yahweh’s children, and their subjection to the governmental control of the nations. In the above prophetic injunction Yahweh will bring to pass all the events recorded for us in Daniel 9:24. Notice with me now the revelation concerning the end of the seventy years of exile and the beginning of the seventy weeks of years.

But they mocked the messengers of Yahweh, and despised his words, and misused his prophets, until the wrath (*judgment*) of Yahweh arose against his people, till there was no remedy. Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand. And they burnt the house of Yahweh, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the vessels thereof. And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: To fulfill the word of Yahweh by the mouth of Jeremiah, until the land had enjoyed her Sabbaths: for as long as she lay *desolate she kept A Sabbath, to fulfils threescore and ten years (70years)*.

The proclamation of Cyrus

Now in the first year of Cyrus king of Persia, that the word of Yahweh spoken by the mouth of Jeremiah might be accomplished, Yahweh stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus says Cyrus king of Persia, All the kingdoms of the earth has Yahweh the Father in heaven given me; and he has charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? Let YAHWEH his Father be with him, and let him go up.

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2 Chronicles 36:16-23 (KJV)

Now in the first year of Cyrus king of Persia, that the word of Yahweh by the mouth of Jeremiah might be fulfilled, Yahweh stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus says Cyrus king of Persia, Yahweh our Father in heaven has given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. Who is there among you of all his people? Let his Father be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Yahweh the Father of Israel, (he is the Father,) which is in Jerusalem. And whosoever remains in any place where he sojourned, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of Yahweh that is in Jerusalem. Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit Yahweh had raised, to go up to build the house of Yahweh which is in Jerusalem.

Ezra 1:1-5 (KJV)

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dan 9:25 (KJV)

This proclamation ended the seventy years of exile and began the seventy weeks of years. Daniel began to understand the prophecies concerning their continued captivity in the first year of the reign of Darius this is when he understood the number of years given by Yereyah the prophet. The proclamation was establish by Cyrus and reiterated by Darius and Artaxerxes to fulfill the prophecy given to Daniel. Notice in the following scriptures.

But Zerubbabel, and Yahshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our Father; but we ourselves together will build unto Yahweh the father of Israel, as king Cyrus the king of Persia had commanded us. Then the people of the land weakened the hands

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of the people of Judah, and troubled them in building, and hired counselors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem. And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue.

Ezra 4:3-7 (KJV)

But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of Yahweh. And the vessels also of gold and silver of the house of Yahweh, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor; And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of Yahweh be built in his place. Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of Yahweh at Jerusalem, and let the king send his pleasure to us concerning this matter.

Ezra 5:13-17 (KJV)

And the elders of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built, and finished it, according to the commandment of the Father of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Ezra 6:14 (KJV)

The persecution and trouble here described in these scripture were prophesied in book of Daniel which states the streets would be rebuilt again and the wall in troublous times. This should prove to the reader the seventy years of exile and seventy weeks of years were different and Yahweh decided to allow his people to receive double punishment for all their sins. Yeremyah predicted both the exile of

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the children of Yahdah and he also predicted they would remain in captivity under rulership of the nations. He was inspired to reveal to us the times of the nations which included the subjection of the children of Yahweh under the governmental control of the nations.

Behold, I will send and take all the families of the north, says Yahweh, and Nebuchadnezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. And this whole land shall be desolation, *and* astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, says Yahweh, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. And I will bring upon that land all my words which I have pronounced against it, *even* all that is written in this book, which Jeremiah hath prophesied against all the nations. For many nations and great kings will make slave of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

Jeremiah 25:9-14 (KJV)

They shall be carried to Babylon, and there shall they be until the day that I visit them, says Yahweh; then will I bring them up, and restore them to this place.

Jeremiah 27:22 (KJV)

Behold, we *are* servants this day, and *for* the land that you gave unto our fathers to eat the fruit thereof and the good thereof, behold, we *are* servants in it: And it yield much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we *are* in great distress. And because of all this we make a sure *covenant*, and write *it*; and our princes, Levites, *and* priests, seal *unto it*.

Nehemiah 9:36-38 (KJV)

This brings us to another important aspect concerning the seventy weeks of years notice this in the following scripture:

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the

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sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Daniel 9:26 (KJV)

The above scripture brings us to the time of the Messiah who Yahweh predicted through the prophets would make atonement for the sins of mankind. The man of Yahweh revealed the coming of the messiah to Daniel when he gave him the understanding concerning the seventy weeks of years and what Yahweh determined to accomplish within this time period.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy.

Daniel 9:24 (KJV)

Notice the man of Yahweh informs us, that Yahweh has determined to make an end of sin, to finish transgression, and to make reconciliation (atonement for iniquity). This was accomplished in Yahshua who understood that he would die for the sins of mankind at the appointed time given to Daniel by the man of Yahweh.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Dan 9:26 (KJV)

Yahshua understood in his day that he was prophesied to die at a appoint time before the end of sixty-two weeks of years. Notice this in the following scriptures.

Now after that John was put in prison, Yahshua came into Galilee, preaching the message of the kingdom of Yahweh, and saying, *the time is fulfilled, and the kingdom of Yahweh is at hand: repent, and believe the message.*

Mark 1:14-15 (KJV)

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The word time written in Mark 1:15 is from the Greek word: [καῖρός](#) kairos [<G2540](#)—an *occasion*, i.e. *set or proper* time: - —a time possessed of certain characteristics - a set time for the fulfillment of prophecies.

: [καῖρός](#) kairos [<G2540](#): Thayer's Greek –English Lexicon of the New Testament page 318: due measure, a measure of time;(a fixed and definite time; an appointed time.

This appointed time is described in Daniel as a time when the Messiah will be cut off:

And after threescore and two weeks shall Messiah *be cut off*, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Dan 9:26 (KJV)

The word ***cut-off*** written in Danyl 9:26 is from the Hebrew word:

[כָּרַת](#) kārat [<H3772](#)— Brown-Driver&Briggs Hebrew Lexicon page 504: Be cut off the anointed; the person shall be cut off (by the death penalty) one permitted to perish.

[כָּרַת](#) kārat [<H3772](#): Genenius's Hebrew Lexicon page 417:

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(2) *to be extirpated, destroyed*, used of persons, Gen. 9:11; Psa. 37:9; Prov. 2:22; 10:31, and so often. Thus, in the customary expression of the Mosaic law, נְכַרְתָּהּ הַנֶּפֶשׁ הַהִיא מֵעַמֶּיהָ “that soul (that person) shall be cut off from his people,” Gen. 17:14; Levit. 7:20, 21; עָמָם, עָמוּ, מִקִּרְבֵּי עָמוּ Levit. 17:4, 9; 18:29; 20:18; Num. 15:30; מִיִּשְׂרָאֵל Exod. 12:15; Num. 19:13; מִתּוֹךְ הַקְּהָלִי Num. 19:20; מֵעֵרַת יִשְׂרָאֵל Exod. 12:19; and simpl. נְכַרְתָּהּ הַנֶּפֶשׁ הַהִיא Levit. 17:14; 20:17. By this phrase is meant the punishment of *death* in general, without any definition of the manner (never the punishment of *exile*, as is supposed by J. D. Michaëlis, on the Mosaic Law, v.

Yahshua understood that he would die at an appointed time before the end of sixty-two weeks of years for the sins of mankind. The end of the sixty-two weeks of years also predicted another important prophesy that would mark the end of this time period. Notice this in the following scriptures:

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Daniel 9:26 (KJV)

The above scripture reveals at the end of the sixty-two weeks of years a prince will destroy the city and the sanctuary. This prophesy predicts the destruction of Yerusalem and the Temple notice this in following scriptures:

And Yahshua went out, and departed from the temple: and his disciples came to *him* for to show him the buildings of the temple. And Yahshua said unto them, **See ye not all these things? Verily I say unto you, there shall not be left here one stone upon another that shall not be thrown down.**

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Matt 24:1-2 (KJV)

O Jerusalem, Jerusalem, which killed the prophets, and stone them that are sent unto thee; how often would I have gathered thy children together, as a hen *does gather* her brood under *her* wings, and ye would not! Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of Yahweh.

Luke 13:34-35 (KJV)

And when he was come near, he beheld the city, and wept over it, saying, *If you had known, even you, at least in this your day, the things which belong unto your peace! But now they are hid from your eyes. For the days shall come upon thee, that your enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, And shall lay thee even with the ground, and your children within thee; and they shall not leave in thee one stone upon another; because you knew not the time of thy visitation.*

Luke 19:41-44 (KJV)

And as some spoke of the temple, how it was adorned with goodly stones and gifts, he said, *As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.*

Luke 21:5-6 (KJV)

Matt 3:8- Yahshua clearly reveals to us the destruction of Yerusalem and the Temple by Titus notice again with me Daniel 9:26:

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and **the end** thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Dan 9:26 (KJV)

The word **end** written in Daniel 9:26 is from the Hebrew word: קֵץ qēṣ [<H7093](#)— which means the end of a given period of time. Strong's Concordance

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The sixty-two weeks of years ended with the destruction of the temple and Yerusalem in 70ce.

Understanding the 70 weeks of years

The seventy weeks of years is based wholly own the cycle of Jubilee's given to us in the book of Leviticus.

And you shall number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. Then shall you cause the trumpet of the jubilee to sound on the tenth *day* of the seventh month, in the Day of Atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which grows of itself in it, nor gather *the grapes* in it of thy vine undressed. For it *is* the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. In the year of this jubilee ye shall return every man unto his possession.

Lev 25:8-13 (KJV)

The count is seven times seven sabbatical years which equal 49 years. The seven years are also know as seven weeks of years, at the end of 49 years Yahweh commands on the day of atonement the trumpet should be sounding and we should proclaim the Jubilee year. The day atonement begins and ends a year in the Hebrew calendar. The Day of Atonement at the end of 49 Sabbatical years marks the beginning of the 50th year which Yahweh ordained as the Jubilee year. Many scholars have falsely claim the Jubilee consist of 49 years and not 50years.

The count shown in scripture is seven times seven which equal 49 years, but the Day of Atonement in the 49th year ends the 49 years of Sabbatical years and begins the 50th year. We are commanded to proclaim this time as the Jubilee year according to scripture. In this time we experience a double Sabbath which requires

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the land to neither to be sown nor reaped. The count of the sabbatical year cycle starts over on the Day of Atonement in the 50th year.

The reader must understand the 49 year cycle of Sabbatical years we are commanded to count so we may proclaim liberty for all people in the 50th year. The seventy weeks of Sabbatical years given to us in Danyl 9:24 should be understood as a set number of Jubilee's. The seventy weeks of years equal to 10 Jubilee's determined to end sin and to establish the Government of Peace in the earth. The ten Jubilee's given to us as seventy weeks of years can be easily calculated and I beg the reader to remember the number of years we are commanded to count which is a 49 year cycle of Sabbatical years. The seventy weeks of years written in Danyl is clearly revealing ten jubilees. Notice the following information.

$70 \times 7 = 490$ divided by $49 = 10$ Jubilee's also 500 divided by $50 = 10$

We will discuss in detail these ten Jubilees' later in this work. I believe many people are aware today of a plan Yahweh has guided for 6,000 years. Many are unaware that Yahweh revealed to man in the beginning a plan that was to last for 7,000 years were he would create from mankind men and women in his likeness and image.

In the beginning mankind was lead into sin by spiritual beings, in those days Yahweh predicted a set time for man to go there on way to experience the curses sins brings. He was also aware of the future condition man would come to because of his ability see the future. Yahweh will intervene at the end of this allotted time to prevent mankind from destroying all life including their own. Notice the allotted time given to us in the following scriptures:

And Yahweh said, My spirit shall not always strive with man, because he also is flesh: yet his days shall be an hundred and twenty years.

Gen 6:3 (KJV)

The *word years* written in Genesis 6:3 is from the Hebrew יָוֹם [<H3117](#)—figurative (a space of time defined by an associated term), [often used adverbially] :- *age*, —Strong's Concordance

יָוֹם [<H3117](#)— Genenius's Hebrew Lexicon page 342:

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lasts. Gen. 8:22.—(b) יָמִים is often put in the accusative pleonastically after words denoting a certain space of time, as שְׁנַיִם יָמִים two years of time, שָׁבַע יָמִים

(3) The signification of time is limited to a *certain space of time*, namely a *year*, as in Syr. and Chaldee יָמִים, יָרֵךְ signifies both *time* and a *year*; and in German also several words which designate time, weight, measure, etc., are applied to certain specific periods of time, weights, and measures (see פְּקֻדָּה).

In the above meaning of the word days we find the word means age. The word age is defined in the Webster Dictionary page 37 with the following meaning:

A particular period of history distinguished from others. 2. A historical epoch; a great lengthen of time or periods of history.

We see the days of mankind is 120 years that is 120 cycle of Jubilees (120x50=6,000 years). The plan of Yahweh is actually according to scripture a 7,000 year plan (140x50 = 7,000 years). This plan of Yahweh is model after the 6 days of creation and the 7 day Sabbath.

Remember the Sabbath day, to keep it holy. Six days shall you labor, and do all your work: But the seventh day is the Sabbath of Yahweh your Father: *in it* you shall not do any work, you, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For *in* six days Yahweh made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Yahweh blessed the Sabbath day, and hallowed it.

Ex 20:8-11 (KJV)

The scriptures reveal that one day with Yahweh is a 1,000 years and 1,000 years one day.

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But, beloved, be not ignorant of this one thing, that one day *is* with Yahweh is a thousand years, and a thousand years as one day

2 Peter 3:8 (KJV)

A thousand years is equivalent to 20 Jubilees ($20 \times 50 = 1,000$ years) so $20 \times 7 = 140$ cycle of Jubilees. The above information is described by the prophets as the Ages of Creation, because Yahweh has a plan to create man in his likeness and image. He is also allowing man to go his own way allotting to them 6,000 years (120 cycles of Jubilees).

In the mean time he is executing a plan to create a priesthood who will rule as he rules in total righteousness. The history being played out on earth is regulated by the cycle of Jubilees. We have established now that the plan of Yahweh will be 140 cycles of Jubilees. Yahweh determined from the beginning to split the Jubilees cycles in two- halves consisting of 70 cycles of Jubilee's (140 divided by 2 = 70). The history that is being revealed on earth is divided into 3,500 years ($70 \times 50 = 3,500$). The first cycle of 70 Jubilees ended with the return of the children of Judah to Jerusalem to restore both the city and walls in days of Ezaryah and Nehemiah.

This return pave the way later for the rebuilding of the temple so the savior could be sacrificed for the sins of all mankind. We established in the above information that 70 cycle of Jubilees were fulfilled with the exile of the children of Judah from Jerusalem this marked the beginning of the times of nations. The governments of man were allotted 6,000 years to govern themselves without Yahweh and his righteous laws. The first 3,500 years ended with the return of the children of Judah to Jerusalem there yet remains for the nation's 2,500 years, which is equivalent to 50 Jubilee cycles. When the first 70 jubilee cycles and the remaining 50 Jubilees are added together we have 120 Jubilees ending the allotted time given to mankind.

We also establish earlier in this work that 70 weeks of years was given to Danyl by the man of Yahweh. The scripture reveal that 69 weeks of this prophecy were completed. The 69 weeks of years ended with the city and sanctuary being destroyed. There remains one week known by many scholars as the missing week. This missing week is the 10th and final jubilee ending the time of the nations and the captivity of children of Israyl. Yahshua understood the time allotted to the kingdom of darkness to rule over Yahweh's children was to last for an allotted time period. Notice this in the following scriptures.

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Then Yahshua said unto them, **Yet a little while is the light with you. Walk while you have the light, lest darkness come upon you: for he that walks in darkness knows not where he goes. While ye have light, believe in the light, that ye may be the children of light.** These things spoke Yahshua, and departed, and did hide himself from them.

John 12:35-36 (KJV)

I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

John 9:4 (KJV)

When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

Luke 22:53 (KJV)

The word ***hour*** is from the Greek word ὥρα [<G5610>](#)— an appointed time; when an appointed action is to begin. A definite point of time.

This shows us Yahweh permitted darkness to consume the earth. The middle ages followed the destruction of Jerusalem and the temple, and the world experience about 2,000 years of war and brutal murders. The start of the 70 weeks of years given to Daniel mark the last times of the nations we have experience 40 jubilee of darkness under the kingdoms of man. We have also completed nine jubilees of the seventy weeks of years and we await the end of the 10th and final jubilee cycle. Daniel was inspired to reveal events that will be evident in the tenth and final Jubilee. Notice this in the following scripture.

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 9:27 (KJV)

The covenant spoken of here by Daniel is a seven year agreement. The last weeks of years revealed as the missing week will begin the 10th and final Jubilee. This last week will end both the captivity of the children of Israyl and the governmental

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control of the nations. He shows the fourth beast will continue to rule until a time, times, and dividing of time.

The above events described in Daniel 9:27 disclose an event that will bring to an end the 10th and final jubilee. The confirming of the covenant for seven years marks the last time period of the nations. This covenant consists of important objectives designed to be seven years of implementing the terms of the agreement. The final weeks of years of the 70 is shown to be broken into a period of 3 and half years (time = 3 1/2, times = 7 years and dividing of time = 3 1/2 years. The dividing of time is defined in the Hebrew and Chaldea Lexicon to the Old Testament by Julius Fuerst page 1429 to mean: *to divide for the purpose of judging or to examine; to chastise, scourge and punish. We will discuss in detail the dividing of time in proceeding chapters of this work.*

The confirming of the covenant of 7 years marks the end of the 70 weeks of years given to Daniel by the man of Yahweh.

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 9:27 (KJV)

The question the reader may have is what event identifies the covenant confirmed for 7 years marking the end of the 70 weeks of years. Notice with me the following information revealing, that this covenant will be made with the fourth beast (Rome). Notice the following information:

The Vatican Agenda:

How Does The Vatican View The Legitimacy of Israel's Claims To Jerusalem?

By Joel Bainerman

The institution of "The Vatican" is not understood by Israelis and Jews. The conventional wisdom you get from the spokespersons in Israeli government ministries and the conventional Israeli media is "both sides have great intentions to do well" and that's about it. When it comes to Israel's bi-lateral affairs, nothing much gets investigated by the Israeli media. Thus a secret deal could be done

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between the Vatican and the State of Israel and nobody in Israel would ever find out about it.

In fact, that is exactly what happened.

This essay will provide the background to that deal, as well as what the Vatican's intentions are regarding Israel and The Old City Of Jerusalem. It will reveal which Israeli politicians made certain commitments to The Vatican regarding the issue of sovereignty in the Old City of Jerusalem. These [negotiations](#) and meetings were all carried out in secret. **During this time period, 1992-1995, the Oslo Accords was what got all the public's attention. Oslo was like "throwing sand in the eyes" of the public. The Vatican is where the real action was happening. Oslo seemed to be just the cover story. A "red herring", if you will.**

Make no mistake about it. The Old City of Jerusalem, as well as most of the eastern half of the city, is what The Vatican is after.

Why?

Because controlling the entire Old City of Jerusalem (and not just Church properties) and being able to build whatever they want on Mount Zion is critical for the program they have planned to put into play in our capital city. *The deal that it has signed with Israel via Yossi Beilin and Shimon Peres (in secret and without the approval of the Knesset) gives The Church not only extraterritorial status to their properties (which is what the bi-lateral agreement the Israeli government signed with the Vatican on December 30th, 1993, put in law) but of control over the entire city as "custodians" under UN presence.* In this way the Jews will give up control over the Old City. To the Vatican the Israeli people would have a problem with. To the UN, they would say, "we had no choice".

The "Chronology of Events" for the Vatican's conquest of the Old City of Jerusalem is as follows- all of which can be verified via the sources of the information:

October 1991

On October 12th, the head of the World Jewish Congress, Edgar Bronfman, is appointed head of the International Jewish Committee of Inter-religious Consultation to conduct officials contacts with The Vatican and the State of Israel.

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March 1992

On March 17th, Jerusalem Mayor Teddy Kollek says: "The Israeli government should meet the Vatican's demand to apply special status for Jerusalem."

April 1992

On April 1st, The Vatican announced that it "favors a Labor victory" in the June 1992 general elections in Israel.

On April 15th, Cardinal Joseph Ratzinger, one of the highest ranking diplomats at The Vatican, visits Israel for the first time but only meets with Jerusalem Mayor Teddy Kollek.

June 1992

The story of The Catholic Church's attempt to abscond with the Old City of Jerusalem from the Jews begins in July 1992. According to the information on the Foreign Ministry website, literally from the moment the new Rabin-led Labor government took over from Yitzhak Shamir's defeated Likud party, secret talks with the Vatican and the State of Israel began. What precipitated these secret talks? Who arranged these talks, and why? Why were they kept secret from the Israeli public? What was the end result of these agreements? Where do they stand today? The entire subject of Israel's bi-lateral relations with the Vatican is intentionally kept locked away in secrecy. It is no wonder that nobody in Israel knows much about "Israel-Vatican relations" as it is never, ever reported on in the Israeli press.

The official story of the origins of Israel's "secret channel contacts" between Beilin's negotiating team and the Vatican comes about as a result of Shlomo Gur, a personal aide to Deputy Foreign Minister Yossi Beilin, who knew someone who put him in touch with Father David Jaeger. Father David Jaeger was president of the Catholic Court in Austin, Texas, and was brought up as an Israeli orthodox Jew who then converted to Catholicism and became a Father (not something that has happened to many Israelis who grew up Orthodox). From there, which according to the information on the Israel Foreign Ministry website was in July 1992 right after the new Rabin government took over power, nothing is known about the discussions until the agreement is signed on Dec. 30th, 1993. Nothing in the Israeli press. The info given on the actual agreement signed was very minimal and general in tone. This is probably

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one of the most important political contacts Israel has in the world's "power structure" yet it isn't reported on in the press. Thus no Israelis know about it. That is how it remains hidden.

November, 1992

The document which was used as the underlying ideological basis for the Vatican's secret deal with Yossi Beilin and Shimon Peres was personally authored by Beilin. "The Illegitimacy of Israeli Sovereignty Over Jerusalem" outlines the Israeli government's program for the future of Jerusalem and calls for the division of the Old City into cantons whose border posts will be under UN control.

The plan which led to the December, 1993 agreement between The Vatican and the State of Israel was originally discussed in November 1992 at the exact same time the first meetings in London took place to discuss an agreement between Israel and the PLO which led to the Oslo Agreements. The real goal was the Vatican attempt to take over the Old City of Jerusalem. Oslo, or, "peace between Israel and the Palestinians" was just a good cover story to hide what was really going on in another sphere of Israel's foreign affairs.

September, 1993

On the 10th of September, just three days before the signing of the Oslo Accords in Washington, the Italian newspaper *La Stampa* reported that then Foreign Minister Shimon Peres concluded a secret deal with the Vatican to hand over sovereignty of Jerusalem's Old City to the Vatican. The agreement was included in the secret clauses of the Declaration Of Principles signed on September 13th, 1993 in Washington, DC.

In the same week that Israeli Foreign Minister and chief Oslo architect Shimon Peres signed the Declaration of Principles with Yasser Arafat in Washington, the Israel-Vatican commission held a special meeting in Israel. Under the Vatican agreement the Israelis would give over control the Old City to the Vatican before the year 2000. The plan also calls for Jerusalem to become the second Vatican of the world with all three major religions represented but under the authority of the Vatican. Jerusalem will remain the capital of Israel but the Old City will be administered by the Vatican.

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Arafat agreed to the plan just before the famous "handshake" in 1993, but when he realized that the Vatican was also going to let Israel share in the temple mount, he rejected it. (To get Arafat and the Palestinians "on board", on February 14th, 2000, the PA did sign an agreement with the Vatican which recognized the Palestinians' claims to East Jerusalem. The outbreak of the "Al Asqa Intifada" seven months after this agreement was signed may have been part of the commitment Arafat gave the Vatican as to what he would do for him in return for the Vatican acknowledging Palestinians claims to East Jerusalem and the right to statehood. The violence in the Middle East serves the Catholic Church's interest especially if Jerusalem is the subject to discuss. By Arafat getting guarantees from the Vatican that no matter what he does the Europeans will not abandon him, then it makes sense for him to declare war on Israel in Sept 2000. The "Barak gave him everything at Camp David" is propaganda. Nothing was offered that the Knesset would have approved. The intifada could only have happened if Arafat had gotten assurances from major European powers that he would survive. The agreement on Feb 2000 would have made more sense if it had occurred three or four years previous. However its timing when it was makes the Sept 2000 intifada seem logical from Arafat's perspective.

November 1993

In a report in the Jerusalem weekly newspaper *Kol Ha'ir*, it was revealed that: "for the past six months, The Israeli government has been taking advice on the future of Jerusalem from a planning commission headed by a close aide of Teddy Kollek, Raanan Weitz, formerly the settlement director of the Jewish Agency. At a secret meeting on September 9, 1993, one day before Prime Minister Rabin signed the recognition agreement with the PLO in Israel, the forum met secretly and approved in principle a plan for Jerusalem concocted by Weitz, which he calls, "Metropolitan Jerusalem."

December, 1993

With absolutely no media coverage in Israel, on December 30th an "historic agreement with the Vatican" is publicly acknowledged. Called: "The Fundamental Agreement Between The Holy See and The State of Israel", it declares:

"Mindful of the singular character and universal significance of the Holy Land. Aware of the unique nature of the relationship between the Catholic Church and the Jewish people, and of the historic process of reconciliation and growth in mutual understanding and friendship between Catholics and Jews;

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"Having decided on 29 July 1992 to establish a 'Bilateral Permanent Working Commission', in order to study and define together issues of common interest, and in view of normalizing their relations"

Already within one month of taking power there was a special committee to further "Israeli-Vatican Relations". From where did this initiative come so soon as the new government took office?

THE VATICAN AGREEMENT Jerusalem - The Final Countdown

by James P. Dawson

For centuries the Vatican has attempted to obtain control of Jerusalem, which started with the Crusades. Under **the Vatican agreement the Israelis would give over control the Old City to the Vatican before the year 2000. Arafat agreed to the plan just before the famous "handshake" in 1993, but when he realized that the Vatican was also going to let Israel share in the temple mount, he rejected the plan.** Israel acceptance was an attempt to avoid future war, and Rabin and Peres followed the path of appeasement. **The Vatican agreement was put on hold until issues like, Israeli security, decisions on occupied lands, PLO recognition, interim Palestinian government, control of holy sites and other issues were considered and the problems with these issues solved. Once these problems were solved then the final agreement on Jerusalem would be undertaken. These issues were not as easily solved as anticipated and the first agreement, the Oslo agreement trading land for peace was one year late.** The Palestinians gained a police force, general officers and local police from the appeasement. Yitzhak Rabin, the Prime Minister who signed the **OSLO II** agreement, began to draw back from the peace process in the hopes of forcing Arafat into compliance but an assassin's bullets changed all that. **Just before Rabin's death, the Vatican leaked the story of the agreement trying to motivate Rabin to hurry. The subject of Jerusalem and the OSLO II agreement had not been connected before that time. Arafat pushed the issue; Rabin ignored it; and the Vatican was trying to speed things up. When Rabin died, the Vatican agreement story died as well, because the Likud**

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party had not agreed to it. The agreement didn't die, just the story. Yitzhak Rabin died with the bitter knowledge that he had been betrayed.

by James P. Dawson

This agreement with the Vatican marks the end of the 70 weeks of years, but for one to understand this one must understand the prophecies relating to the four world kingdoms given to Daniel. These four world kingdoms were prophesied to enslave the children of Yahweh just as Yereyah the prophet had prophesied. The prophecy given to Yereyah described many nations who are named would throughout the time of their captivity make slaves of Yahweh's children. The destruction of the city and the sanctuary in 70ce, also caused the children of Yahweh to be scattered into all nations where they remain today. The history of the middle ages describes the cruelty and hardships they were made to endure. Danyl revealed the four kingdoms the children of Yahweh would remain in subjection to even to this day. The fourth kingdom Rome is shown by Danyl to remain not as the Roman Empire we find in history, but as a little horn which rises up. Notice the following scriptures.

For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

Jeremiah 25:14 (KJV)

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters.

Daniel spoke and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, diverse one from another. The first *was* like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. And behold another beast, a second, like to a bear, and it raised up itself on one side, and *it had* three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it

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devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Dan 7:1-8 (KJV)

1. Babylon
2. Medo-Persia
3. Greece
4. Roman

These great beasts, which are four, *are* four kings, *which* shall arise out of the earth.

Dan 7:17 (KJV)

These four kings were the kings Yeremyah prophesied would enslave the children of Yahweh. In the book of Daniel we have a accurate account of world history that reveals the fall of the fourth kingdom (Rome), and the preservation of its governmental structure through the little horn the Rome Catholic Church. It is extremely important for you to understand some the accounts of history although we can not reveal them all in this work. Daniel reveals the fourth beast would be different from all the other beast (governments) before it. This beast is described as having ten horns(centers of power) three are shown to be pluck up by the roots. Notice this in the following scriptures.

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* diverse from all the beasts that *were* before it; and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn *were* eyes like the eyes of man, and a mouth speaking great things.

Daniel 7:7-8 (KJV)

And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sits. And there are seven kings: five are fallen, and one is,

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and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition. And the ten horns which you saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast.

Revelation 17:9-13 (KJV)

Notice the following seven kings who this woman (beast) gained rulership and dominion over many nations. The kings here represent seven foundations of powers that established her rulership. Notice these centers of influence over nations.

1. Armenia
2. Byzantine
3. Coptic
4. East-West Syrian
5. Chaldea
6. Maronite
7. Roman

These seven evolved into Catholic centers of influence and power the apostle John was inspired to see and reveal them to us.

Vision Concerning the Daily

The missing week spoken of in Daniel 9:27 gives us detailed event surrounding the covenant confirm for seven years with a prince of the little horn. This horn is shown to rise from the fourth beast which is revealed in Daniel chapter seven. This little horn will arise in the last days notice this in the following scripture:

And here *is* the mind which has wisdom. The seven heads are seven mountains, on which the woman sits. And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goes into perdition. And the ten horns which you saw are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast.

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Revelation 17:9-13 (KJV)

Notice in the above scripture it speaks of the beast that was, and is not and indeed is the eight and of the seven this is Rome. The Holy Roman Empire was destroyed that is its army, but the governmental structure was preserved by the Holy See (the Vatican). It is important that you understand the little horn to be the Vatican-Holy See who are revealed in scripture to play an important part in the missing week of Daniel's prophesy. The covenant confirmed for 7 years is shown to be ratified by a prince of the fourth beast, who destroyed the city and sanctuary at the end of 62 weeks of years. This same beast preserved by the little horn will confirm a covenant for seven years for a definite purpose.

The phrase confirm a covenant written in Daniel 9:27 is found in the Hebrew and Chaldee Lexicon to the Old Testament by Julius Fuerst page 260 he shows this to mean:

Covenant of oppression; the covenant this prince confirms will be difficult to many; that is, they will be hardly be able to bear it on account of enmities and sufferings.

The prophesy concerning the daily reveals facts defined in the phrase to confirm a covenant above. The details of this covenant will begin and end the 70 weeks of years. Before we reveal the prophesy concerning the daily the reader must understand the daily deals with events of the last week of Daniel's prophesy of 70 weeks of years. Notice this in the following scripture:

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 9:27 (KJV)

This seven year agreement (covenant) between the nation of Israyl and the Vatican (the little horn) is shown here in Daniel to end with destruction. The 7 year agreement in Daniel 9:27 is parallel with Daniel 7:24-25. In Daniel 7:24-25 Yahweh reveals events that will occur in the 10th and final jubilee. Daniel is also revealing the last times of the nations, these events are shown by Daniel to be divided into some very unique prophetic signs he wrote to guide the believer into

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understanding the end of the times of nations. Daniel is given a vision concerning the daily and the events associated with the fulfillment of it.

Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. *And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.* And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them. **Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered. Then I heard one saint speaking, and another saint said unto that certain saint which spoke, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**

And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision. So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision. Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*. The ram which you saw having *two* horns *are* the kings of Media and Persia. And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king. Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days. And I Daniel fainted, and was sick *certain* days; afterward I rose

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up, and did the king's business; and I was astonished at the vision, but none understood *it*.

Daniel 8:8-27 (KJV)

This prophesy of the daily explains in detail the last week spoken in Danyl 9:27. The reader will see Daniel 9:27 and Daniel 8:11-14 are speaking of the same prophesies and the events that have come to pass in our generation concerning the 7 year covenant with the nation of Israyl and the Vatican. Let's examine the details of this prophecy so the reader can see the power Yahweh has to predict future events. Notice again Daniel 9:27

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 9:27 (KJV)

We establish earlier in this work the covenant spoken of in Daniel had to be confirmed with the fourth beast (Rome). This generation witness the start of this prophecy with the signing of the 7 year peace agreement called the Oslo accord, were a secret agreement was hidden in the **clauses of the Declaration of Principles signed on September 13th, 1993 in Washington, DC.**

In Daniel 9:27 he speaks concerning the sacrifice and oblation that will be caused to cease. The prophet Daniel was very skilled in the art of writing were words are chosen to reveal details concerning future events associated with his prophecy. Many scholars and teachers have associated the prophecy concerning the daily and the sacrifice and oblation with the morning and evening Tamid (Burnt Offering) that were sacrifice daily. Notice this in the following scriptures.

Yahweh spoke unto Moses, saying, Command the children of Israel, and say unto them, My offering, *and* my bread for my sacrifices made by fire, *for* a sweet savor unto me, shall ye observe to offer unto me in their due season. And you shall say unto them, This *is* the offering made by fire which ye shall offer unto Yahweh ; two lambs of the first year without *spot day by day, for a continual burnt offering.* The one lamb shall you offer in the morning, and the other lamb shall you offer at even; And a tenth *part* of an ephah of flour for a meat offering, mingled with the fourth *part* of an hin of beaten oil. *It is* a continual burnt offering, which was

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ordained on Mount Sinai for a sweet savor, a sacrifice made by fire unto Yahweh.

And the drink offering thereof *shall be* the fourth *part* of an hin for the one lamb: in the holy *place* shall you cause the strong wine to be poured unto Yahweh *for* a drink offering. And the other lamb shall you offer at even: as the meat offering of the morning, and as the drink offering thereof, you shall offer *it*, a sacrifice made by fire, of a sweet savor unto Yahweh. And on the Sabbath day two lambs of the first year without spot, and two tenth deals of flour *for* a meat offering, mingled with oil, and the drink offering thereof: *This is* the burnt offering of every Sabbath, beside the continual burnt offering, and his drink offering.

Num 28:1-10 (KJV)

Let return to Daniel 9:27

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the **sacrifice and the oblation to cease**, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 9:27 (KJV)

The word *sacrifice* is from the Hebrew word: זָבַח zebah <H2077>—Zebach is connected with covenant making and symbolizes the oneness of the partakers
Strong's Concordance

The word *oblation* is from the Hebrew word: מִנְחָה minḥâ <H4503>— from an unused root meaning to *apportion*, i.e. *bestow*; a *donation*; euphemism *tribute*; specifically a *sacrificial offering* (usually bloodless and *voluntary*) :- gift, oblation,— Strong's Concordance

Apportion: To distribute or allocate proportionally; divide and assign according to some rule of proportional distribution. Syn. Allot, assign, partition.

The reader should begin to understand the sacrifice and oblation is revealing to us a covenant to allocate or to assign something to someone. The covenant between the Vatican and the nation of Israyl is to give the oversight of the Old city of Jerusalem and the Temple mount to the Vatican. In this agreement the Israelis would give control of the Old city of Jerusalem to the Vatican before the year 2000. The Catholic Church presented to the U.N. and the Nation of Israyl their plan to make the Old city of Yerusalem a International city under their jurisdiction.

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The sacrifice and oblation is revealing to us at a appoint time the covenant to give the Vatican the oversight of Old City of Jerusalem would cease. The prophecy concerning the daily is associated with the 7 year agreement and the prophecy concerning the sacrifice and oblation to cease. Notice the following scriptures:

He even exalted *himself* as high as the Prince of the host; and by him **the daily sacrifices were taken away, and the place of His sanctuary was cast down.**

Because of **transgression, an army was given over to the horn to oppose the daily sacrifices;** and **he cast truth down to the ground. He did all this and prospered.** Then I heard a holy one speaking; and *another* holy one said to that certain *one* who was speaking, "How long *will* the vision *be*, concerning the **daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?**" And he said to me, "For two thousand three hundred days; then the sanctuary shall be cleansed."

Daniel 8:11-14 (NKJV)

The word *daily* written in the above scripture is from the Hebrew word:

תָּמִיד t mîd <H8548— from an unused root meaning **to stretch; properly continuance (as indefinite extension)**; but used only (attributively as adjective) *constant* (or adverb *constantly*); elliptic the *regular* (daily) sacrifice :- *alway* (-s), *continual* (employment, -ly), *daily*, ([n-]) *ever* (-more), *perpetual*. —Strong's Concordance

תָּמִיד tāmîd <H8548 Gesenius's Hebrew and Chaldee Lexicon by Samuel Tregelles page 866

תָּמִיד m.—(1) *subst. perpetuity, continuance* (so called from proceeding, going on, root **מָדַד**, com

תָּמִיד tāmîd <H8548: The Brown-Driver-Briggs page 556: continuity; a going on without interruption; **מָדַד**— Stretch, to extend; also prolong, make to continue.

The word *taken away* written in above scripture is from the Hebrew word:

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רִימֹם rûm <H7311— “Rum” when used in reference to offerings the word signifies “ the removal of a certain portion; abolished” Strong's Expanded Exhaustive Concordance of the Bible

The prophecy concerning the daily sacrifice being abolished is revealed to us through the meaning of the words daily and taken away, that the continuation or the proceeding on with a certain portion of the covenant will be abolished. The agreement made with Israyl ,PLO and Vatican was to give control of the Old City of Jerusalem to the Vatican(Holy See). When this agreement began to fall apart some years after they signed the Oslo agreement it was completely abolished at the appointed time Danyl prophesied as the taken way of the daily. Notice the following information concerning the fulfillment of this prophecy.

September, 1993

On the 10th of September, just three days before the signing of the Oslo Accords Washington, the Italian newspaper *La Stampa* reported that then Foreign Minister Shimon Peres concluded a secret deal with the Vatican to hand over sovereignty of Jerusalem's Old City to the Vatican. the agreement and it was included in the secret clauses of the Declaration Of Principles signed on September 13th, 1993 in Washington, DC.

In the same week that Israeli Foreign Minister and chief Oslo architect Shimon Peres signed the Declaration of Principles with Yasser Arafat in Washington, the Israel-Vatican commission held a special meeting in Israel. **Under the Vatican agreement the Israelis would give over control the Old City to the Vatican before the year 2000.** The plan also calls for Jerusalem to become the second Vatican of the world with all three major religions represented but under the authority of the Vatican. Jerusalem will remain the capital of Israel but the Old City will be administered by the Vatican.

Peres and Arafat have met with the Pope at least six times to keep the Jerusalem negotiations going. Jerusalem has become the most important issue in the Middle East Peace negotiations. Jerusalem. Arafat took a hard line because he believed Peres would win the election. Benjamin Netanyahu and the Likud party barely won the election and the Peres' plan on Jerusalem died. Arafat was visibly shaken; he had made a very bad call and now Netanyahu was taking the hard line, the appeasement policy of the former government was negated.

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Netanyahu was adamant that the Palestinians abide by the letter of the agreement before Israel did anything further. "**Reciprocity**" not "**Appeasement**" was the keyword in the negotiations. Arafat's game of "**what's mine is mine and what is yours we will negotiate for**" was over.

The OSLO II agreement had several interesting clauses. One was a "**blow out**" clause. If the parties did not complete the final agreements (Jerusalem) by **May 4, 1999**, then the whole deal was off. **Arafat figured that he could build international support for Palestinian statehood, have the agreement annulled, and accomplish what he really wanted.** With regard to the agreement, the idea was to negotiate hard and get any concessions he could. Since Peres lost the election, Arafat's strategy has been to somehow isolate Israel from American support and rally International opinion and support for the Palestinian cause

The secret agreement to give the Old city of Jerusalem to Vatican is shown in one of the clause of the agreement was for seven years. The Vatican wanted the control of the Old City of Jerusalem to be given to them by the year 2000. This would have been 7 years from the commencement of this covenant, but the prophet Daniel revealed the continuation of this covenant would be abolished. The agreement signed by the Vatican and Israel had a blow out clause as shown above, that states if the parties did not complete the final agreements (Jerusalem) by May 4, 1999 then the whole deal was off (abolished). Daniel revealed in his prophecy that this little horn would magnify himself above the prince of the host and by him the daily would be taken away. Let's return to Daniel 8:11-13

Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the **place of his sanctuary was cast down.** And a **host was given him against the daily sacrifice by reason of transgression,** and it cast down the truth to the ground; and it practiced, and prospered. Then I heard one saint speaking, and another saint said unto that certain *saint* which spoke, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Daniel 8:11-14 (KJV)

The word place written in above scripture is from the Hebrew word:

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מָכוֹן mākôn <H4349>— A place, a abode, a dwelling, settled place. Makon: is an establish place or site. Strong's Expanded Exhaustive Concordance

מָכוֹן mākôn <H4349>: The Brown-Driver –Briggs Hebrew Lexicon page 467: A fixed or establish place; the place or site of Yahweh's house.

מָכוֹן mākôn <H4349>: Gesenius's Hebrew Lexicon of the Old Testament by Samuel Tregelles page 471

מָכוֹן m. (from the root כָּוַן to stand)—(1) a place, (Arab. مَكَان) Ezr. 2:68; especially used of the place (i. e. the habitation, the dwelling) of God (Æthiopic ወሐይ: the dwelling of God, a temple), Ex. 15:17;

The word sanctuary written Daniel 8: 11 is from the Hebrew word:

קֹדֶשׁ qōdesh <H6944>— from <H6942> (qadash); **a sacred place** or thing; rarely abstract *sanctity* :- —Strong's Concordance

The word cast down written in the Daniel 8:11 is from the Hebrew word:

שָׁלַךְ shālak <H7993>— to *throw* out, down or away (literal or figurative) :- adventure, **cast (away, down, forth, off, out)**, (Rejection) Strong's Concordance

The word **cast away** is found in the Webster Dictionary to mean: to Reject; to discard; reject, to refuse to recognize. 2. To refuse to grant or accept something; rebuff and to renounce.

The above prophecy is disclosing to us the continuation of the 7 year covenant will be abolish, and the agreement to give a sacred place (the Old City of Jerusalem and temple mount) to the Vatican will be rejected. Let 'continue in the prophecy concerning the daily.

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And a host was given *him* against the daily *sacrifice* **by reason of transgression**, and it cast down the truth to the ground; and it practiced, and prospered.

Daniel 8:12 (KJV)

The word *host* written in the above scripture is from the Hebrew word:

סָבָא' *ṣābā'* <H6635>— or (feminine) *tseba'ah*, tseb-aw-aw'; from <H6633> (tsaba'); **a mass of persons** (or figurative things), **especially reg. organized for war (an army)**; —Strong's Concordance

The army spoken of here to be given against the daily(continuation of the covenant) was fulfilled just as the prophesy reveals. Notice this in the following information:

In September 1995, Ya'alon reported that instead of fighting the armed fundamentalist terrorists Hamas and Islamic Jihad, Arafat was permitting their military strength to grow in the territories turned over by Israel. But Arafat was using proxy terror to push Israel for more concessions. When Rabin confronted Arafat with the allegation Arafat simply denied it. Last year, some 463 terrorist attacks were mounted; an additional 100 were foiled. Recently, Israel discovered a Hamas cell that planned the takeover of a major building; the planting of mines; a suicide bombing in a major residential area; car bombings in Haifa, Beit El, and Ariel; and implantation of explosives into videotapes. Only intense Israeli pressure induced the Palestinian Authority (PA) to raid this group: 1,500 pounds of explosives were found. Meanwhile evidence of Arafat's betrayal multiplied. **Arafat has twice as many police under arms as agreed at Oslo but will not use them against terrorist havens that are just minutes from major Israeli cities.** He has freed Islamic Jihad terrorists responsible for the January 1995 Beit Lid bombing that killed a score of Israelis, as well as those who attacked the Jerusalem mall in September 1997. **He retains the chief of the 12,000-strong police force in Gaza and the West Bank, General. Ghazi Jabali, who is known to be involved in terrorism. He allows PLO leaders to exhort their people to violence against Israelis. He has recruited 150 police officers from known terrorist groups, including at least 25 wanted for terrorist attacks on Israelis.**

Notice the phrase in Daniel 8: 12 by reason of transgression

And an host was given *him* against the daily *sacrifice* **by reason of transgression**, and it cast down the truth to the ground; and it practiced, and prospered.

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Daniel 8:12 (KJV)

The word **transgression** written in the above scripture is from the Hebrew word: פֶּשַׁע pasha' <H6588— **A revolt nationally, morally and religious; sin and rebellion. Pasha: means to transgress, rebel; to rebel with one of two rebellion's stages in focus (1a) a goal of independence and the state of independence itself. A more radical meaning is the state of rebellion in which there is no end of the rebellion in view;it is no longer goal-oriented.** Strong's Expanded Exhausted Concordance Red-Letter Edition

פֶּשַׁע pasha' <H6586: Gesenius's Hebrew and Chaldee Lexicon to Old Testament by Samuel Tregelles page 695

פֶּשַׁע — (1) TO FALL AWAY, BREAK AWAY from any one, followed by פֶּ. 2 Ki. 1:1; 3:5, 7 (properly TO BREAK a covenant entered into *with* him; just like the Germ. mit jem. brechen, to break with any one. Compare Arab. فسق to fail from; compare Aran.

This transgression is a national revolt with two rebellious stages in focus. The word also gives us the reasons for this revolt; a goal for independence and a state of independence itself. This event also was fulfilled in our generation notice the following information revealing the uprising (intifada's) and the pursuit of the PLO for an independent state.

"[Al-Aqsa](#)" is the name of a mosque, constructed in the 8th century CE at the [Temple Mount](#) in the [Old City of Jerusalem](#), a location considered the holiest site in Judaism and third holiest in Islam. "Intifada" is an Arabic word that translates into English as "**shaking off**"

The "Second Intifada" refers to a second Palestinian uprising, following the first Palestinian uprising which occurred between 1987 and 1993.(Note to reader remember the prophecy in Danyl chapter 8:11 the place (a site or temple) in a sacred place (Old Jerusalem will be cast down (they will reject the given up this Holy site).

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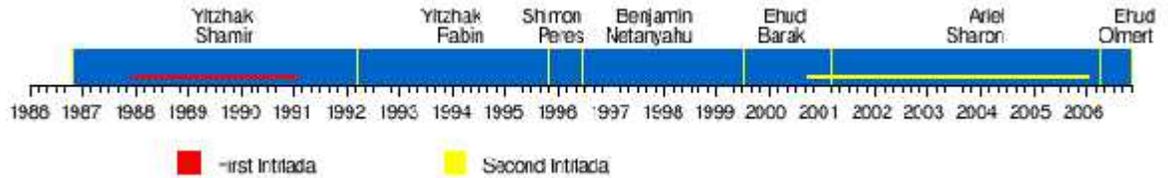
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"The wave of terrorism that began in September 2000 is the direct result of a strategic Palestinian decision to use violence – rather than [negotiation](#) – as the primary means to advance their agenda...."

"Indeed, the current wave of terrorism began shortly after intense high-level negotiations were conducted to find a permanent resolution of the Israeli-Palestinian conflict. In July 2000, a Middle East peace summit was held at Camp David, [hosted](#) by U.S. President Bill Clinton and attended by Palestinian Authority Chairman Yasser Arafat and Israel's Prime Minister Ehud Barak. During the summit, Israel expressed its willingness to make far-reaching and unprecedented compromises in order to arrive at a workable, enduring agreement. However, Yasser Arafat chose to break off the negotiations without even offering any proposals of his own. Consequently, the summit adjourned with President Clinton placing the blame for its failure squarely at Arafat's feet."

"It is clear that the current wave of Palestinian terrorism, which began in the wake of the Camp David summit failure, has nothing to do with a spontaneous Palestinian action to "resist the occupation." The Palestinian leadership had taken a strategic decision to abandon the path to peace and to use violence as their primary tactic for advancing their agenda. This decision undermined the bedrock foundation of the peace process – the understanding that a solution can only be reached through compromise rather than inflexibility, and through negotiation rather than violence. The Palestinian claim that Israel's presence in the territories caused the terrorism began as a desperate attempt to deflect criticism after Arafat rejected Israel's peace proposals. It quickly evolved into an excuse for the inexcusable – the indiscriminate murder of innocent civilians. Terrorist attacks can never be justified, and they are particularly tragic when the disputed issues could have been settled through negotiations. The Palestinian Authority had been given a real opportunity to end the conflict through negotiations. However, Israel's olive branch was met with a hail of gunfire and a barrage of suicide bombers. The greatest obstacle to peace is not the lack of a Palestinian state; rather it is the existence of Palestinian terrorism."

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February 2000

Hedging its bets by having bi-lateral agreements with both sides in the Arab-Israeli conflict, on February 14th, Pope John Paul 11 meets Arafat in Rome to sign an accord to normalize relations between Roman Catholic churches in Jerusalem and PA. Palestinian Legislative Council Speaker Ahmed Qurei told The Jerusalem Post that the agreement is "recognition by the Catholic Church of the Palestinian claims to the eastern half of Jerusalem." According to Arafat's spokesperson, Nabil Abu Rudaineh, "Arafat had been lobbying for the idea of sharing undivided Jerusalem, and for creating a Vatican-style sovereignty in the Old City." (Somehow we are supposed to believe that Arafat initiated this, and not the Vatican). The agreement calls for Jerusalem to be "an international city based on international resolutions and an international guarantee." The pack was signed despite the Vatican having signed an agreement with Israel six years earlier on December 30th, 1993 which gave legal jurisdiction under Israeli law over the Church's own institutions and assets in the Holy Land.

The above information reveals the cause of this seven year covenant to be abolished. The intifada's describe by Daniel as the transgression of desolation are the uprising, the terrorist attacks and wars that were prophesied to last for 2300 evenings and mornings. The 2300 days given to us by the Daniel is 6years and 4 months. The vision concerning the taken away (abolishing) the daily(continuation of the 7year covenant) was fulfilled in September of the year 2000. When the 6.4

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years are added to this we come to January 2007 this is the time when the conflict concerning the holy site and the given of the sacred place (Old City of Jerusalem to Vatican ceased. The ruler(the Pope) who is shown in Daniel to used a army of militants to cause the sacrifice and oblation to cease. He accomplishes this by signing a covenant with the PLO to give them East Jerusalem causing the 7 year covenant with Israel to cease. Notice this in the following information.

PLO-Vatican pact riles Israel

Officials in Jerusalem deplore the Vatican's interference in the peace process, only weeks before the pope's visit to the region

By Jerusalem Post Staff

The Barak government has accused the Vatican of interfering in the peace talks with the Palestinians by signing an accord with the PLO that cautions Israel to refrain from unilateral decisions affecting Jerusalem, which it called "morally and legally unacceptable."

"The agreement... is an interference in the negotiations between Israel and the Palestinians, and we regret this," the Foreign Ministry said in a statement. The representative of the Holy See in Israel, Papal Nuncio Monsignor Pietro Sambini, was called for an "urgent meeting" with Director-General Eytan Bentsur to discuss the matter.

The agreement was the most significant development in the PLO's relations with the Vatican since official ties were established in 1994. It came ahead of next month's historic visit to Israel by the pope.

The two sides also signed an agreement that called for an internationally guaranteed statute to preserve "the proper identity and sacred character" of the city. The text did not mention Israel, which considers Jerusalem its indivisible capital and has ignored previous Vatican calls for such a statute.

Minister Michael Melechior said Israel should welcome the visit despite the agreement, but it should be made absolutely clear that Israel is very unhappy with

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the denouncement of unilateral **decisions on Jerusalem as "morally and legally unacceptable."**

If he wants us to listen to **him** and respect him, he must act likewise towards us," said Melchior

The strong wording in the Vatican-PA agreement took Israel by surprise. "We express our dismay," said Zvi Tal, spokesman of the Israeli Embassy to the Holy See. Tal said that while the Vatican's stance as known, last week's action amounted to interference in ongoing peace negotiations. He also said the Palestinians appeared to breach a pact with Israel limiting the types of further agreements they could make.

The accord covers the Vatican's relations with the PLO, the Status of churches and the freedom of worship in the PA territories.

It was signed on the same day that PA Chairman Yasser Arafat met with Pope John Paul II and sprang a last- minute invitation accepted by the pope - to add Jericho to his itinerary. He is also scheduled to visit Bethlehem and a Palestinian refugee camp.

The preamble of the agreement declares that an "equitable solution" for Jerusalem based on international resolutions is "fundamental for a just and lasting peace." It says that "unilateral decisions and actions altering the specific character and status of Jerusalem are morally and legally unacceptable." **During a 1998 visit to Israel, the Vatican's foreign minister caused a stir when he called the Israeli presence in east Jerusalem an "illegal occupation." The agreement signed between Arafat and the Vatican signals to the world that the Vatican is dealing with the PA as a de facto state, Arafat's spokesman Nabil Abu Rudaineh said last week.**

"The agreement will help the peace process... because it signals that Jerusalem is not only a Jewish city and cannot be ruled by Israel alone," he explained.

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PA. Palestinian Legislative Council Speaker Ahmed Qurei told The Jerusalem Post that the agreement is "recognition by the Catholic Church of the Palestinian claims to the eastern half of Jerusalem." According to Arafat's spokesperson, Nabil Abu Rudaineh, "Arafat had been lobbying for the idea of sharing undivided Jerusalem, and for creating a Vatican-style sovereignty in the Old City." (Somehow we are supposed to believe that Arafat initiated this, and not the Vatican). The agreement calls for Jerusalem to be "an international city based on international resolutions and an international guarantee." The pack was signed despite the Vatican having signed an agreement with Israel six years earlier on December 30th, 1993 which gave legal jurisdiction under Israeli law over the Church's own institutions and assets in the Holy Land.

October 2000

In a speech to the United Nations on October 30th, Archbishop Renato Martino declared: "The "unique character" of Jerusalem as a city sacred to three great religions makes it essential that religious leaders, not politicians, control the holy sites." In his meeting on October 26th with Lebanese Ambassador to the Vatican, Fouad Aoun, Pope John Paul 11 said that the city of Jerusalem should be given "specially guaranteed international status."

Let's return to Danyl 8: 12

And a host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the **truth to the ground**; and it practised, and prospered.

Daniel 8:12 (KJV)

The word *truth* written in the above scripture is from the Hebrew word:

אֱמֶת 'emet <H571>— from <H539> ('aman); **stability; figurative certainty, truth, trustworthiness: - assured (-ly), establishment**, faithful, right, sure, true (-ly, -th), verity.—Strong's Concordance

The word *ground* written in the above scripture is from the Hebrew word:

אֶרֶץ 'ereṣ <H776>— the *earth* (at large, or **partitively a land**) :- × **country**, earth, field, ground, **land, nations**.—Strong's Concordance

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The prophet is describing the condition in the land of Israyl between the parties to this covenant. There will be condition prevalent amongst these nations deterring and dissuading the stability and establishment of this covenant. The prophet reiterates the reason for the abolishing of the covenant and he gives us a specific reason for the uprising. Notice this in following scripture:

Then I heard one saint speaking, and another saint said unto that certain *saint* which spoke, How long *shall be* the vision *concerning* the daily *sacrifice*, and **the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

Daniel 8:13 (KJV)

Notice the phrase to “give both the sanctuary and the host to be trodden under foot”. The word give written in the above verse is from the Hebrew word:

 nātan <H5414— Nathan: Technical meaning deals with the area of jurisprudence meaning to hand something over to someone; making or renewing a covenant; it deals with the transfer of political power such as a divine right to rule. The New Strong's Expanded Exhaustive Concordance Red-Letter Edition Dr. James Strong

We establish earlier the word sanctuary means: (**a sacred place**) the above reiteration of the reason for the uprising was over the giving of the Old City Jerusalem and Temple mount to the absolute control of the Vatican as the 7 year covenant signed by both the Vatican and Israyl stipulated. However when the Vatican leaders realize the issue between the PLO and the Israelis were not resolved, and the turning over of Jerusalem and the temple mount would not come to pass they negotiated a agreement with the PLO which excluded the nation of Israel. This caused the conflict between Israel and Palestinians to escalate and the army of militant (terrorist) shown by Daniel to be given to prince of the host are predicted by the prophet to be treaded down. This treading down is describe by Daniel as a disdainful harshness and cruelty used to crush this army of organized militants.

Daniel the prophet is also given the prophetic events following the vision of the daily. Notice this in the following scripture

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Then it happened, when I, Daniel, had seen the vision and was seeking the meaning, that suddenly there stood before me one having the appearance of a man. And I heard a man's voice between *the banks of* the Ulai, who called, and said, "Gabriel, make this *man* understand the vision." So he came near where I stood, and when he came I was afraid and fell on my face; but he said to me, "**Understand, son of man, that the vision refers to the time of the end.**" Now, as he was speaking with me, I was in a deep sleep with my face to the ground; but he touched me, and stood me upright. And he said, "Look, **I am making known to you what shall happen in the latter time of the indignation; for at the appointed time the end shall be.** The ram which you saw, having the two horns--*they are* the kings of Media and Persia. And the male goat *is* the kingdom of Greece. The large horn that *is* between its eyes *is* the first king. As for the broken horn and the four that stood up in its place, four kingdoms shall arise out of that nation, but not with its power. "**And in the latter time of their kingdom, When the transgressors have reached their fullness, A king shall arise, Having fierce features, Who understands sinister schemes.** His power shall be mighty, but not by his own power; He shall destroy fearfully, And shall prosper and thrive; He shall destroy the mighty, and *also* the holy people. "Through his cunning He shall cause deceit to prosper under his rule; And he shall exalt *himself* in his heart. He shall destroy many in *their* prosperity. He shall even rise against the Prince of princes; But he shall be broken without *human* means. "And the vision of the evenings and mornings Which was told is true; **Therefore seal up the vision, For it refers to many days in the future.**"

Daniel 8:15-26 (NKJV)

The prophet Daniel is revealing another important event that will occur in conjunction with the daily, and the transgression bring desolation. The man of Yahweh revealed to Daniel what will occur in the last end of a time of indignation. This prophetic event is to occur prior to the end of a period of time describe as the end. The word indignation is from the Hebrew word

זעם za'am <H2195>—a primitive root; properly to *foam* at the mouth, i.e. to *be enraged* :- abhor, abominable, (be) angry, defy, (have) indignation—Strong's Concordance

קעפ qe ep <H7110>—from <H7107> (qatsaph); figurative *rage* or *strife* :- foam, indignation, sore, wrath; *burst* out in rage :- (be) anger (-ry), displeasure, fret self, (provoke to) wrath (come), be wroth. Strong's Concordance

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The above information describes a time when the nations will be provoked to wrath and war this is described as a time of indignation notice the following information in Daniel 8:1-9

In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto me Daniel*, after that which appeared unto me at the first. And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last. I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great. And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. And he came to the ram that had *two* horns, which I had seen standing before the river, **and ran unto him in the fury of his power.** And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

Daniel 8:1-9 (KJV)

The events here are very remarkable and they reveal the power Yahweh has to predict future events.

And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision. So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision. Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. And he said, Behold, I will make thee know

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what shall be in the last end of the indignation: for at the time appointed the end *shall be*. The ram which thou sawest having *two* horns *are* the kings of Media and Persia. And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king. Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power. And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice, and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days. And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

Daniel 8:16-27 (KJV)

The time of indignation is a time when the he-goat comes from the west (flying) full of rage, and invades nations symbolized under two horns (Media/Persia empire). The time of indignations is described as time of vengeance when there will be a thirst for revenge. The reader must remember these events were not for Daniel's generation, but for a time period prior to the end. The he-goat who flies from the west is shown to be enraged against the ram with two horns Media-Persia. The question might be who is the he-goat who comes from the west? The answer to this question is the *United States*.

The scriptures describes a time when man would have the ability to fly (airplanes) across the earth. The nation symbolized here is predicted to attack the nations described above, because of the rage they were moved by. Notice the following prophecy connected with the time of indignation.

And there shall be upon every high mountain (*nations*) and upon every high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 30:25 (KJV)

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The rivers and streams are referring to the copious flow of prosperity and the rich blessing within the nations before the towers collapsed. The savior Yahshua described this time as the days of vengeance. Notice this in the following scripture

And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be **the days of vengeance**, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luke 21:20-24 (KJV)

The word vengeance is from the Greek word:

ἐκδικέω ekdikeō <G1556>—from <G1558> (ekdikos); to *vindicate, retaliate, punish* :- **a (re-) venge**— Strong's Concordance

ἐκδικος ekdikos <G1558>—from <G1537> (ek) and <G1349> (dike); **carrying justice out, i.e. a punisher :- a (re-) venger, judgment**. Strong's Concordance

The indignation describe here in Luke 21:22 is to take place in Jerusalem and will precede the invasion of the U.S. of the nations symbolized under the ram with two horns (Media-Persia). Yahshua spoke about the daily and he gives us details concerning the transgression bringing desolation. He describes this event as the abomination of desolation spoken of by Danyl the prophet. He is alluding to the prophecy we discuss earlier in this work describing the rebellion known today as the intifadas. The only way to understand this prophecy one must understand it as it is given to Danyl.

When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso ever reads, let him understand :)

Matt 24:15 (KJV)

The word abomination written in Matthew 24:15 is from the Greek word: βδελύσσομαι bdelyssomai <G948>—from a (presumed) derivative of **bdeo** (to

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stink); to be disgusted, i.e. (by implication) *detest* (especially of idolatry) :- *abhor*, abominable. Strong's Concordance

[βδελύσσομαι](#) bdelyssomai <G948>: Thayers Greek Lexicon page 99: **A detestable thing; a desolating abomination** seems to designate some terrible event by which the temple was desecrated; to cause to be abhorred, abhor.

The Greek word “bdelyssomai” when transliterated back to the original Hebrew it is from the Hebrew word: [תָּעַב](#) t ‘ab <H8581— to detest, treat as abhorrent.

Notice the meaning of the words within the Hebrew word “tab”

Detest: which means to feel abhorrence of ; to hate; to dislike intensely: to call down a curse upon, loathe (despise) Webster Dictionary page 542

Abhorrence: which means aversion, hatred, repugnance, animosity and hostility.

We must understand the desolating abomination is describing a event that will cause abhorrence, hostility and animosity within the land of Israel. This event was fulfilled in our generation just as the savior predicted. Notice this in the following information.

This conflict, referred to by the Palestinians as the "Al-Aqsa Intifada," combined riots of the civilian population with military conflict between the Israel Defense Forces (IDF) and the Palestinian civilians. On the occasion of [Ariel Sharon](#)'s visit to the [Temple Mount](#), also known as [Al-Haram Al-Sharif](#), and an area sacred to both Jews and Muslims a riot broke out among Palestinians at the site, resulting in a conflict between Israeli forces and the protesting crowd. Still others believe it started a day later on Friday September 29, a day of prayers, when an Israeli police and military presence was introduced and there were major clashes and deaths. The conflict began on September 28, 2000 when Ariel Sharon, a Likud party candidate for Israeli Prime Minister, entered the Temple Mount accompanied by over 1,000 security guards. He stated on that day, "the Temple Mount is in our hands and will remain in our hands. It is the holiest site in Judaism and it is the right of every Jew to visit the Temple Mount". Palestinians have since claimed his act was a provocation and see it as the beginning of the Second Intifada, while others have claimed that Yasser Arafat had pre-planned the uprising. [Palestinian](#) tactics ranged from mass protests and [general strikes](#), similar to the [First Intifada](#), to armed attacks on Israeli soldiers, security forces, police, and civilians. Methods of attack

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include [suicide bombings](#), launching [Qassam rockets](#) and mortars into [Israel](#) kidnapping of both soldiers and civilians, including children shooting, assassination, stabbing, stoning, and lynchings.

This Intifada lasted for 6.4 years in fulfillment of the 2300 evenings and mornings given by Danyl the prophet. This prophecy started with events given to us in Danyl 8:13 notice this in the following scriptures.

Then I heard one saint speaking, and another saint said unto that certain *saint* which spoke, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Daniel 8:13-14 (KJV)

The transgression of desolation is the prophecy Yahshua is speaking of in Matthew 24: 15. The abomination of desolation is something so severe that Yahshua warns this future generation of the destruction that will be present (active and standing in Jerusalem)

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take anything out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matt 24:15-22 (KJV)

Yahshua warns this generation of the devastation that will be present in Jerusalem and he tells us not to enter the city and for those in the city to flee. This is describing an event that will cause animosity and hatred to arise bringing war and destruction in the land. Yahshua describes this as a time of vengeance and shows there will be great distress in the land. The events we have discussed served to identify the time we are in and to reveal to mankind the last and final Jubilee of the

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70 weeks of years. This final jubilee will end the captivity of the children of Israyl and Yahdah returning them to their allotted inheritance.

The Time of the End

We have established the events that begin and end the 10th and final jubilee. The final jubilee started with the Vatican and Israeli agreement that was secretly included in the Oslo accord. This agreement was to give the Vatican oversight and control over the Old city of Jerusalem and to make this city a International city for all nations. This began in December 1993 were a covenant consisted of terms and agreements to be fulfilled by the year 2000. The peace agreements establish by nation of Israel and the PLO was a cover story to bring to pass the agreement to give Jerusalem to the Vatican.

This agreement with Vatican was to be put on hold until the issues like Israeli security decision on occupy lands, PLO recognition; an interim Palestinian government and the control of the holy site were resolved. The agreement with the Vatican (little horn) was abolished because of the blow out clause in the agreement which stated if the parties did not complete the final agreements (Jerusalem) by May 4, 1999 then the whole deal was off. Daniel showed the continuation of the covenant would be abolished and this took place in September of the year 2000. The prophetic events concerning the daily, transgression of desolation, and the given of the sanctuary and the host to be trample under foot was to last for 2300 days (2300 divided by 30 = 77 months 77 divided by 12 = 6.4 years. When the 6.4 years is counted from September 28, 2000 this brings us to January 2007. In January of 2007 the Hamas government abided by a cease fire truce which ended the Intifada (2300 evenings and mornings). This was eight months short of seven years which brings us to November 27,2007 the Annapolis Middle-east peace conference to revamp the peace process.

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This event marked the dividing of time given in Daniel 7: 25 which is a time of judgment. This time was mark by a prophetic sign; the arrest of Yahweh last days servant who is prophesied to be brought before a tribunal for judgment. This event started in 2008 and mark the time of judgment.

Dr. Fuerst in the Hebrew and Chaldee Lexicon to Old Testament page shows this word dividing is from the Hebrew word שָׁפַט *shāpaṭ* which means prop. To divide, split off and from the verb dividing which is transferred to deciding or judging hence to judge; of the person upon whom one pronounces a sentence or acts judicially; the thing which one judges. 2. To procure a right, to defend a right 3. To condemn, to punish; applied also to punishment; to go to law or plead.

The above prophecy of the dividing of time is mark by two important events one is the person upon whom one pronounces a sentence to punish and the others is one stands to procure a right or defend a right, and in the end takes a plea bargain. Notice Danyl gives us the details of this event in the following scripture.

And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days. Now when they shall fall, they shall be helped with a little help: but many shall cleave to them with flatteries. And *some* of them of understanding shall fall, to try them, and to purge, and to make *them* white, *even* to the time of the end: because *it is* yet for a time appointed.

Daniel 11:33-35 (KJV)

This started in early 2008 and extended to September 2008 which mark the events concerning the dividing of time, according to Daniel the dividing of time is a three and half years time period. When three and half years are counted from this date it brings us to March 2012. The prophet Daniel gives us one important detail that will mark the end of the 10th and final jubilee of the 70 weeks of years. Notice this in the following scriptures:

And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that makes desolate set up, *there shall be* a thousand two hundred and ninety days.

Blessed *is* he that waits, and cometh to the thousand three hundred and five and thirty days. But go your way till the end *be*: for you shall rest, and stand in thy lot at the end of the days.

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Daniel 12:11-13 (KJV)

Notice the malak gives Daniel two numbers 1260 days and 1335 days. The 1260 days equals three and half years, but Daniel is told bless are they who waits and comes to 1335 days. This 1260 days is the number of days shown by Daniel to remain after the taken away of the daily and the setting up of the transgression of desolation. The 1260 days start at the end of transgression of desolation (Second Intifada) which ended in September of 2006.

This brings us to March 2009 when we take the 1335 days which is(1335 divided by 30 = 44.5 moons and 44.5 divided by 12 = 3.7). When we add the 3.7 years to March 2009 this brings us to October 2012 which marks the end of 10th and final jubilee. This will end the time of the nations and the captivity of the children of Yahweh. The day of atonement of this year we are commanded to sound the trumpet, to proclaim liberty and to consecrate the year of release(jubilee). Notice this in the following scriptures.

And you shall number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. Then shall you cause the trumpet of the jubilee to sound on the tenth *day* of the seventh month, in the Day of Atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Leviticus 25:8-10 (KJV)

And it shall come to pass in that day, *that* Yahweh shall thresh out (*his people*) from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O you children of Israel. And it shall come to pass in those days, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship Yahweh in the holy mount at Jerusalem.

Isaiah 27:12-13 (KJV)

The Spirit of Yahweh My Father *is* upon me; because Yahweh has anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, **to proclaim liberty to the captives, and the opening of the prison to *them that***

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are bound; To proclaim the acceptable year of Yahweh, and the day of vengeance of our Father; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of Yahweh, that he might be glorified.

The preferment

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers. But ye shall be named the Priests of Yahweh: *men* shall call you the Ministers of our Father: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. For I Yahweh love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* Yahweh has blessed.

Isaiah 61:1-9 (KJV)

In this year expiation will be made for all the children of Yahweh and those who are called to the lot of Melchizedek. This year of jubilee will be a time of blessing for the people of Yahweh. The Day of Atonement will end the tenth and final Jubilee, and at this time reparation will be made. The word reparation means the making of amends for wrong or injury done. The removing of guilt by suffering punishment; to make atonement; to redress wrongs.

Redress which means the setting right of what is wrong 4. Set right; remedy or repair (wrongs, and injuries etc.) 6. To remedy or relieve (suffering, want etc.) The act of setting right an unjust situation as by some power; satisfaction sought or gained for wrong suffered.

The day of atonement of year 2013 will also mark the day of Yahweh a time of judgment. The day of Yahweh consist of the last 20 jubilees of the 140 jubilees he appoint for his plan. The 1000 years is described by the apostle Peter (Kepha) as one day, the day atonement 2012 will end the 6000 years given to the governments of mankind to go their own way. The time of the end is made known to us by the

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prophets of Yahweh as a time when distinct events will indentify its fulfillment. Notice this in the following scriptures.

Then *cometh* the end, when he shall have handed over the Kingdom to Yahweh our Father; when he shall have put down every *other* rule and every authority and power. For he must reign, till he has put all enemies under his feet. The last enemy *that* shall be destroyed *is* death. For Yahweh has put all things under his feet. But when he says all things are put under *him*, *it is* clear that this does not include Yahweh, which did put all things under him (Yahshua). And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that Yahweh may be the Supreme head over all.

1 Corinthians 15:24-28 (KJV)

The time of the end involves the handed over of the kingdom to Yahweh after the subduing of all other governments and powers in both the earth and universe. The end also involves destroying completely the greatest enemy of all “death”. The prophets described the end of time in their prophetic text as the end of one era and the beginning of another. The day of Yahweh will be the final culmination of history, a time involving critical changes and a transformation of the earth. The world will experience at this time a true government of peace and a time when war and fighting will cease.

A opened hearted and princely man writes on all his possession for myself and for mankind.

Written by

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